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Jussi Kotkavirta (ed.)

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Right Morality Ethical Life Studies In G W F Hegels Philosophy Of Right

Fred Reinhard Dallmayr

Right Morality Ethical Life Studies In G W F Hegels Philosophy Of Right:

Right, Morality, Ethical Life Jussi Kotkavirta, 1997-01-01 This book is the Studies in G W F Hegel's Philosophy of Right Hegel's elements of the Philosophy of right is his last major published statement not only on the philosophy of law but on ethical theory natural law social and political theory as well The studies of Right Morality Ethical Life duscuss Hegel's views both historically and systematically contributing to the lively discussions concerning the signifigance of Hegel's view in the present philosophical context This book is ment for students of Religion philosophy Hegel, Literature, and the **Problem of Agency** Allen Speight, 2001-02-05 A study of Hegel's appeal to literature in the Phenomenology of Spirit G.W.F. Hegel Dudley Knowles, 2017-05-15 Hegel is notable for his distinctive contribution to the perennial concerns of political philosophy He outlines a powerful account of freedom as both a personal and social achievement discussing theories of personal rights private property and punishment He articulates a social analysis of human action and criticizes Kantian ethics His theory of self actualization locates our social identities within Ethical Life the institutions of family life civil society and the state expressing a unique variety of rationalist conservatism In this volume some of the finest interpreters of Hegel writing in English explore this distinguished heritage and explain its contemporary relevance Hegel's Philosophy of **Right** Thom Brooks, 2012-02-13 Hegel's Philosophy of Right presents a collection of new essays by leading international philosophers and Hegel scholars that analyze and explore Hegel's key contributions in the areas of ethics politics and the law The most comprehensive collection on Hegel's Philosophy of Right available Features new essays by leading international Hegel interpreters divided in sections of ethics politics and law Presents significant new research on Hegel's Philosophy of Right that will set a new standard for future work on the topic **Hegel's Conscience** Dean Moyar, 2011-04-06 This book provides a new interpretation of the ethical theory of G W F Hegel The aim is not only to give a new interpretation for specialists in German Idealism but also to provide an analysis that makes Hegel's ethics accessible for all scholars working in ethical and political philosophy While Hegel's political philosophy has received a good deal of attention in the literature the core of his ethics has eluded careful exposition in large part because it is contained in his claims about conscience This book shows that contrary to accepted wisdom conscience is the central concept for understanding Hegel's view of practical reason and therefore for understanding his ethics as a whole The argument combines careful exegesis of key passages in Hegel s texts with detailed treatments of problems in contemporary ethics and reconstructions of Hegel's answers to those problems The main goals are to render comprehensible Hegel's notoriously difficult texts by framing arguments with debates in contemporary ethics and to show that Hegel still has much to teach us about the issues that matter to us most Central topics covered in the book are the connection of self consciousness and agency the relation of motivating and justifying reasons moral deliberation and the holism of moral reasoning mutual recognition and the rationality of social institutions Heael's Concept of Action Michael Quante, 2004-06-21 This book is an important gateway through which professional analytic

philosophers and their students can come to understand the significance of Hegel's philosophy for contemporary theory of action As such it will contribute to the erosion of the sterile barrier between the continental and analytic approaches to philosophy Michael Quante focuses on what Hegel has to say about such central concepts as action person and will and then brings these views to bear on contemporary debates in analytic philosophy Crisply written this book will thus address the common set of preoccupations of analytic philosophers of mind and action and Hegel specialists **Recognition** Hans-Christoph Schmidt am Busch, Christopher F. Zurn, 2010-01-01 This volume collects original cutting edge essays on the philosophy of recognition by international scholars eminent in the field By considering the topic of recognition as addressed by both classical and contemporary authors the volume explores the connections between historical and contemporary recognition research and makes substantive contributions to the further development of contemporary theories of recognition Philosophy of Right G. W. F. Hegel, S. W. Dyde, 2005-09-20 In this 1821 classic Hegel applies his most important concept the dialectics to law rights morality the family economics and the state The philosopher defines universal right as the synthesis between the thesis of an individual acting in accordance with the law and the occasional conflict of an antithetical desire to follow private convictions **Analytic Philosophy in Finland**, 2016-08-09 Finland is internationally known as one of the leading centers of twentieth century analytic philosophy This volume offers for the first time an overall survey of the Finnish analytic school The rise of this trend is illustrated by original articles of Edward Westermarck Eino Kaila Georg Henrik von Wright and Jaakko Hintikka Contributions of Finnish philosophers are then systematically discussed in the fields of logic philosophy of language philosophy of science history of philosophy ethics and social philosophy Metaphilosophical reflections on the nature of philosophy are highlighted by the Finnish dialogue between analytic philosophy phenomenology pragmatism and critical theory Strong Evaluation without Moral Sources Arto Laitinen, 2008-12-10 Charles Taylor 1931 is one of the leading living philosophers. This is the first extended study on the key notions of his views in philosophical anthropology and ethical theory Firstly Laitinen clarifies qualifies and defends Taylor s thesis that transcendental arguments show that personal understandings concerning ethical and other values so called strong evaluation is necessary in different ways for human agency selfhood identity and personhood Secondly Laitinen defends and develops in various ways Taylor's value realism Finally the book criticizes Taylor's view that it is necessary to identify and locate a constitutive source of value such as God Nature or Human Reason Taylor relies heavily on this claim in his accounts of moral life modern identity and most recently secularisation Laitinen argues that the whole notion of constitutive moral source should be dropped Taylor's views concerning strong evaluation and value realism are distorted by the question of constitutive moral sources Hegel J. M. Fritzman, 2014-04-10 GWF Hegel has long been considered one of the most influential and controversial thinkers of the nineteenth century and his work continues to provoke debate in contemporary philosophy This new book provides readers with an accessible introduction to Hegel's thought offering a lucid

and highly readable account of his Phenomenology of Spirit Science of Logic Philosophy of Nature Philosophy of History and Philosophy of Right It provides a cogent and careful analysis of Hegel s main arguments considers critical responses evaluates competing interpretations and assesses the legacy of Hegel's work for philosophy in the present day In a comprehensive discussion of the major works J M Fritzman considers crucial questions of authorial intent raised by the Phenomenology of Spirit and discusses Hegel's conceptions of necessity and of philosophical method In his presentation of Hegel's Logic Fritzman evaluates the claim that logic has no presuppositions and examines whether this endorses a foundationalist or coherentist epistemology Fritzman goes on to scrutinize Hegel's claims that history represents the progressive realization of human freedom and details how Hegel believes that this is also expressed in art and religion This book serves as both an excellent introduction to Hegel's wide ranging philosophy for students as well as an innovative critique which will contribute to ongoing debates in the field **Hegel's Philosophy of Right** Thom Brooks, 2011-12-05 Hegel s Philosophy of Right presents a collection of new essays by leading international philosophers and Hegel scholars that analyze and explore Hegel's key contributions in the areas of ethics politics and the law The most comprehensive collection on Hegel's Philosophy of Right available Features new essays by leading international Hegel interpreters divided in sections of ethics politics and law Presents significant new research on Hegel's Philosophy of Right that will set a new standard for **Neurophilosophy of Free Will** Henrik Walter, 2009-01-23 Walter applies the methodology of future work on the topic neurophilosophy to one of philosophy s central challenges the notion of free will Neurophilosophical conclusions are based on and consistent with scientific knowledge about the brain and its functioning Neuroscientists routinely investigate such classical philosophical topics as consciousness thought language meaning aesthetics and death According to Henrik Walter philosophers should in turn embrace the wealth of research findings and ideas provided by neuroscience In this book Walter applies the methodology of neurophilosophy to one of philosophy's central challenges the notion of free will Neurophilosophical conclusions are based on and consistent with scientific knowledge about the brain and its functioning Walter's answer to whether there is free will is It depends The basic questions concerning free will are 1 whether we are able to choose other than we actually do 2 whether our choices are made intelligibly and 3 whether we are really the originators of our choices According to Walter freedom of will is an illusion if we mean by it that under identical conditions we would be able to do or decide otherwise while simultaneously acting only for reasons and being the true originators of our actions In place of this scientifically untenable strong version of free will Walter offers what he calls natural autonomy self determination unaided by supernatural powers that could exist even in an entirely determined universe Although natural autonomy can support neither our traditional concept of guilt nor certain cherished illusions about ourselves it does not imply the abandonment of all concepts of responsibility For we are not mere marionettes with no influence over our thoughts or actions **The Integrity of the Judge** Jonathan Soeharno, 2016-03-03 There is no consensus among legal scholars on

the meaning of judicial integrity nor has legal scholarship yet seen a well articulated discussion about the normative concept of judicial integrity This book makes an analysis of the discourses on judicial integrity in judiciaries in both established and developing democracies In the former the rule of law is well developed and trust in the judges is high yet new demands for accountability emerge In the latter traditional integrity problems such as fraud and corruption take centre stage The author argues that integrity must be understood both as professional virtue discussed here through the lens of virtue ethical theory and as the safeguarding of public trust as understood through institutional theory. The Integrity of the Judge is a significant new work for legal theorists and philosophers as well as scholars of legal and judicial ethics The Limits of Political Theory Kenneth B. McIntyre, 2015-10-15 This book examines Oakeshott's political philosophy within the context of his more general conception of philosophical understanding The book stresses the underlying continuity of his major writings on the subject and takes seriously the implications of understanding the world in terms of modality The book suggests strongly that Oakeshott's philosophy of political activity cannot be reduced to a branch of conservatism liberalism or postmodernism or a theory or set of doctrines which fit neatly into any conventional school like that of Idealism or Skepticism Rather Oakeshott s philosophy of political activity is a provocation to all of the currently dominant schools of political theory and political practice It questions their presuppositions and exposes as ambiguous arbitrary or confused all of the supposed certainties which they take for granted It does all this by offering profound insights into the character and limits of both political activity Law and The Christian Tradition in Scandinavia Kjell Å Modéer, Helle and political theory in the modern world Vogt, 2020-10-08 This book presents a comprehensive history of law and religion in the Nordic context The entwinement of law and religion in Scandinavia encompasses an unusual history not widely known yet important for its impact on contemporary political and international relations in the region The volume provides a holistic picture from the first written legal sources of the twelfth century to the law of the present secular welfare states It recounts this history through biographical case studies Taking the point of view of major influential figures in church politics university and law it thus presents the principal actors who served as catalysts in ecclesiastical and secular law through the centuries This refreshing approach to legal history contributes to a new trend in historiography particularly articulated by a younger generation of experienced Nordic scholars whose work is featured prominently in this volume The collection will be a valuable resource for academics and researchers working in the areas of Legal History and Law and Religion **Reason in the World** James Kreines, 2015-05-05 This book defends a new interpretation of Hegel's theoretical philosophy according to which Hegel's project in his central Science of Logic has a single organizing focus provided by taking metaphysics as fundamental to philosophy rather than any epistemological problem about knowledge or intentionality Hegel pursues more specifically the metaphysics of reason concerned with grounds reasons or conditions in terms of which things can be explained and ultimately with the possibility of complete reasons There is no threat to such metaphysics in epistemological or skeptical

worries The real threat is Kant's Transcendental Dialectic case that metaphysics comes into conflict with itself But Hegel despite familiar worries has a powerful case that Kant's own insights in the Dialectic can be turned to the purpose of constructive metaphysics And we can understand in these terms the unified focus of the arguments at the conclusion of Hegel's Science of Logic Hegel defends first his general claim that the reasons which explain things are always found in immanent concepts universals or kinds And he will argue from here to conclusions which are distinctive in being metaphysically ambitious yet surprisingly distant from any form of metaphysical foundationalism whether scientistic theological or otherwise Hegel's project then turns out neither Kantian nor Spinozist but more distinctively his own Finally we can still learn a great deal from Hegel about ongoing philosophical debates concerning everything from metaphysics to the philosophy of science and all the way to the nature of philosophy itself **Hegel's Philosophy of Right** Georg Wilhelm Friedrich Hegel, 1957 G.W.F. Hegel Fred Reinhard Dallmayr, 2002 This revised edition interprets Hegel's postmodern as the dissemination of the liberating spirit in the capillaries of democratic lifeworlds Legal and Ethical Retributivism Halil Cesur, 2025-07-31 This book explores a foundational philosophical tension in contemporary retributivism revealing ambiguities in its approach to punishment between two conflicting conceptions of restoration legal justice and ethical love Through an analysis of the three parties involved in a crime the victim the offender and the state it argues that neo retributivism has not sufficiently incorporated the ethical face of punishment into its theoretical framework The pull of legal justice is often so strong that the voice of ethical love is silenced neo retributivism is at an impasse To navigate this the book engages with contemporary critical criminal justice scholarship introducing the ideal of loving justice while highlighting an unresolved tension between penal reformism and abolitionism The book will be of interest to academicians and researchers working in the areas of philosophy of punishment criminal law theory criminal justice restorative justice philosophy of law political philosophy and Hegel scholarship

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