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RHODE ISLAND IN THE CONTINENTAL CONGRESS

With the Journal of the Convention That
Adopted the Constitution; 1765 1790



by
William R. Staples

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Rhode Island In The Continental Congress 1765 1790

Ian Pickup



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day especially in regard to public schools government aid to sectarian education and the use of public property for religious symbols In this book Derek Hamilton Davis offers the first comprehensive examination of the role of religion in the proceedings theories ideas and goals of the Continental Congress Those who argue that the United States was founded as a Christian Nation have made much of the religiosity of the founders particularly as it was manifested in the ritual invocations of a clearly Christian God as well as in the adoption of practices such as government sanctioned days of fasting and thanksgiving prayers and preaching before legislative bodies and the appointments of chaplains to the Army Davis looks at the fifteen year experience of the Continental Congress 1774 1789 and arrives at a contrary conclusion namely that the revolutionaries did not seek to entrench religion in the federal state Congress s religious activities he shows expressed a genuine but often unreflective popular piety Indeed the whole point of the revolution was to distinguish society the people in its sovereign majesty from its government A religious people would jealously guard its own sovereignty and the sovereignty of God by preventing republican rulers from pretending to any authority over religion The idea that a modern nation could be premised on expressly theological foundations Davis argues was utterly antithetical to the thinking of most revolutionaries

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