

RHETORICAL
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Lawrence D. Needham

Rhetorical Traditions And British Romantic Literature

Richard Gravil, Daniel Robinson



Rhetorical Traditions And British Romantic Literature:

Rhetorical Traditions and British Romantic Literature Don H. Bialostosky, Lawrence D. Needham, 1995 The contributors are Stephen C Behrendt Don H Bialostosky Jerome Christensen Richard W Clancey Klaus Dockhorn James Engell David Ginsberg Bruce E Graver Scott Harshbarger Theresa M Kelley J Douglas Kneale John R Nabholz Lawrence D Needham Marie Secor Nancy S Struever Leslie Tannenbaum and Susan J Wolfson The Oxford Handbook of British Romantic Prose Robert Morrison, 2024 The Oxford Handbook of British Romantic Prose is a full length essay collection devoted entirely to British Romantic nonfiction prose Organized into eight parts each containing between five and nine chapters arranged alphabetically the Handbook weaves together familiar and unfamiliar texts events and authors and invites readers to draw comparisons reimagine connections and disconnections and confront frequently stark contradictions within British Romantic nonfiction prose but also in its relationship to British Romanticism more generally and to the literary practices and cultural contexts of other periods and countries The Handbook builds on previous scholarship in the field considers emerging trends and evolving methodologies and suggests future areas of study Throughout the emphasis is on lucid expression rather than gnomic declaration and on chapters that offer not a dutiful survey but evaluative assessments that keep an eye on the bigger picture yet also dwell meaningfully on specific paradoxes and the most telling examples Taken as a whole the volume demonstrates the energy originality and diversity at the crux of British Romantic nonfiction prose It vigorously challenges the traditional construction of the British Romantic movement as focused too exclusively on the accomplishments of its poets and it reveals the many ways in which scholars of the period are steadily broadening out and opening up delineations of British Romanticism in order to encompass and thoroughly evaluate the achievements of its nonfiction prose writers **Upstart Talents** James Mulvihill, 2004 An inference of these rhetorical assimilations of empirical psychology is the reduction of truth to an impression Such latitude as sensationalist thought introduced into rhetorical practice made a very flexible instrument of rhetoric indeed It rendered hopes expressed by moralists critics like Samuel Taylor Coleridge who in his reflections on modern rhetoric speaks of securing a purity in the principle without mischief from the practice All the more quixotic

Georgic Modernity and British Romanticism Kevis Goodman, 2004-07-29 Goodman traces connections between Georgic verse and developments in other spheres from the late seventeenth to the early nineteenth centuries

Romanticism, Rhetoric and the Search for the Sublime, 2nd Edition Craig R. Smith, 2023-01-23 Relying on the author's established expertise in rhetoric and political communication this book re contextualizes Romantic rhetorical theory from the late 18th and early 19th centuries to provide a foundation for a Neo Romantic rhetorical theory for our own time In the process it uses a unique methodology to correct misconceptions about the rhetorical theories of many writers Using a dialectical approach the early chapters trace Romanticism through its opposition to the industrial revolution and the Enlightenment back through Humanism and its opposition to Scholasticism to its roots in St Augustine's writing These

chapters include a revisionist analysis of the church's treatment of Galileo in the course of showing how difficult it was for scientific study to be accepted in Scholastic circles. The study goes on to argue that Jean Jacques Rousseau, David Hume, and Edmund Burke were bridge figures to the Romantic Era. This move throws new light on exemplary painters, composers, writers, and orators of the Romantic Era who are examined in chapters eight and nine. Chapter ten focuses on Percy Bysshe Shelley and his development of the rhetorical poem and thereby provides a new genre in the Romantic catalogue. Chapter Eleven turns to the Romantic rhetorical theories of Hugh Blair and Thomas De Quincey to empower those seeking to save the environment. The concluding chapter then synthesizes their theories with relevant contemporary rhetorical theories, thereby constructing a Neo Romantic theory for our own time. In the process, the book links the Romantics' love of nature to the current environmental crisis.

Science, Form, and the Problem of Induction in British Romanticism Dahlia Porter, 2018-06-07 Exploring a topic at the intersection of science, philosophy, and literature in the late eighteenth century, Dahlia Porter traces the history of induction as a writerly practice as a procedure for manipulating textual evidence by selective quotation from its roots in Francis Bacon's experimental philosophy to its pervasiveness across Enlightenment moral philosophy, aesthetics, literary criticism, and literature itself. Porter brings this history to bear on an omnipresent feature of Romantic era literature: its mixtures of verse and prose. Combining analyses of printed books and manuscripts with recent scholarship in the history of science, she elucidates the compositional practices and formal dilemmas of Erasmus, Darwin, Robert Southey, Charlotte Smith, Maria Edgeworth, and Samuel Taylor Coleridge. In doing so, she re-examines the relationship between Romantic literature and eighteenth-century empiricist science, philosophy, and forms of art and explores how Romantic writers engaged with the ideas of Enlightenment empiricism in their work.

[The SAGE Handbook of Rhetorical Studies](#) Andrea A. Lunsford, Kirt H. Wilson, Rosa A. Eberly, 2008-10-29 The SAGE Handbook of Rhetorical Studies surveys the latest advances in rhetorical scholarship, synthesizing theories and practices across major areas of study in the field and pointing the way for future studies. Edited by Andrea A. Lunsford and Associate Editors Kirt H. Wilson and Rosa A. Eberly, the Handbook aims to introduce a new generation of students to rhetorical study and provide a deeply informed and ready resource for scholars currently working in the field. Key Features: Brings together scholars from across the disciplines of Speech, Communication, English, and Writing Studies. While rhetoric is by definition interdisciplinary, self-identified scholars in the field are most often institutionally separated from one another. This Handbook bridges this divide by providing a refreshing range of transdisciplinary views on the nature, status, definition, and scope of rhetoric today. Offers a thoroughgoing overview of rhetorical studies today. Organized in four sections: Historical Studies in Rhetoric; Rhetoric Across the Disciplines; Rhetoric and Pedagogy; and Rhetoric and Public Discourse. The volume provides a single resource for engaging rhetorical studies. Underscores the importance of rhetoric to education across a wide range of disciplines, as well as to effective participation in public arenas. Thus, the volume connects rhetoric's long teaching tradition to an activist agenda for

informed civic engagement Addresses methodological and theoretical difficulties and offers means of negotiating them Provides one of the first introductions to rhetorical studies across cultures and to the related debates concerning comparative and contrastive rhetorics **Romanticism, Rhetoric and the Search for the Sublime** Craig R. Smith, 2018-11-07 Relying on the author's established expertise in rhetorical theory and political communication this book re contextualizes Romantic rhetorical theory in the late 18th and early 19th centuries to provide a foundation for a Neo Romantic rhetorical theory for our own time In the process it uses a unique methodology to correct misconceptions about many Romantic writers The methodology of the early chapters uses a dialectical approach to trace Romanticism and its opposition the Enlightenment back through Humanism and its opposition Scholasticism to St Augustine These chapters include a revisionist analysis of the church's treatment of Galileo in the course of showing how difficult it was for scientific study to be accepted in the academic world The study also re conceptualizes Jean Jacques Rousseau David Hume and Edmund Burke as bridge figures to the Romantic Era instead of as Enlightenment figures This move throws new light on the major artists of the Romantic Era who are examined in chapters seven and eight Chapter nine focuses on Percy Bysshe Shelley and his development of the rhetorical poem and thereby provides a new genre in the Romantic catalogue Chapter ten uses the foregoing to analyse and reconceptualize the rhetorical theories of Hugh Blair and Thomas De Quincey The concluding chapter then synthesizes their theories with relevant contemporary rhetorical theories thereby constructing a Neo Romantic theory for our own time In the process this book links the Romantics' love of nature to the current environmental crisis **Wordsworth's Classical Undersong** Richard Clancey, 2016-06-01 Wordsworth's classical education presents an amazing paradox Gifted teachers trained him in the full rigours of classical Latin and Greek But Wordsworth's schoolmasters were enlightened liberal and advanced They were committed to the Classics and to modern literature In their enthusiasm they shared their volumes of contemporary poetry with Wordsworth His was a holistic literary education Wordsworth developed a profound love for the Classics and thus an enlightened zeal for a new poetry a poetry capable of being compared with and even daring to compete with the Classical texts he so dearly loved Richard Clancey's meticulously researched study presents new biographical information on Wordsworth's classical education and new facts about the education of his teachers **The Oxford Handbook of William Wordsworth** Richard Gravil, Daniel Robinson, 2015-01-22 The Oxford Handbook of William Wordsworth deploys its forty seven original essays to present a stimulating account of Wordsworth's life and achievement and to map new directions in criticism In addition to twenty two essays wholly on Wordsworth's poetry other essays return to the poetry while exploring other dimensions of the life and work of the major Romantic poet The result is a dialogic exploration of many major texts and problems in Wordsworth scholarship This uniquely comprehensive handbook is structured so as to present in turn Wordsworth's life career and networks aspects of the major lyrical and narrative poetry components of The Recluse his poetical inheritance and his transformation of poetics

the variety of intellectual influences upon his work from classical republican thought to modern science his shaping of modern culture in such fields as gender landscape psychology ethics politics religion and ecology and his 19th and 20th century reception most importantly by poets but also in modern criticism and scholarship

Rhetorical Traditions And British Romantic Literature Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has are more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Rhetorical Traditions And British Romantic Literature**," compiled by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we shall delve to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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