

**RHETORICAL
DEVICES**

Parallelism

Epizeuxis

Alliteration

Metonymy

Enumeratio

Oxymoron

Simile

Allusion

Metaphor

Metanoia

Litotes

Understatement

Onomatopoeia

Rhetoric Of The 34 Other 34 Literature

David Edward Aune



Rhetoric Of The 34 Other 34 Literature:

Rhetorical Strategies and Genre Conventions in Literary Studies Laura Wilder, 2012-05-31 Laura Wilder fills a gap in the scholarship on writing in the disciplines and writing across the curriculum with this thorough study of the intersections between scholarly literary criticism and undergraduate writing in introductory literature courses *Rhetorical Strategies and Genre Conventions in Literary Studies* is the first examination of rhetorical practice in the research and teaching of literary study and a detailed assessment of the ethics and efficacy of explicit instruction in the rhetorical strategies and genre conventions of the discipline Using rhetorical analysis ethnographic observation and individual interviews Wilder demonstrates how rhetorical conventions play a central although largely tacit role in the teaching of literature and the evaluation of student writing Wilder follows a group of literature majors and details their experiences Some students received experimental explicit instruction in the special topoi while others received more traditional implicit instruction Arguing explicit instruction in disciplinary conventions has the potential to help underprepared students Wilder explores how this kind of instruction may be incorporated into literature courses without being overly reductive Taking into consideration student perspectives Wilder makes a bold case for expanding the focus of research in writing in the disciplines and writing across the curriculum in order to grasp the full complexity of disciplinary discourse *The Westminster Dictionary of New Testament and Early Christian Literature and Rhetoric* David Edward Aune, 2003-01-01 *The Westminster Dictionary of New Testament and Early Christian Literature and Rhetoric* details the variety of literary and rhetorical forms found in the New Testament and in the literature of the early Christian church This authoritative reference source is a treasury for understanding the methods employed by New Testament and early Christian writers Aune's extensive study will be of immense value to scholars and all those interested in the ways literary and rhetorical forms were used and how they functioned in the early Christian world This unique and encyclopedic study will serve generations of scholars and students by illuminating the ways words shaped the consciousness of those who encountered Christian teachings *Rhetoric and Galatians* Philip H. Kern, 1998-12-03 This monograph challenges the accepted notion that *Galatians* is either a sample of classical rhetoric or should be interpreted in light of Graeco Roman rhetorical handbooks It demonstrates that the handbooks of Aristotle Cicero et al discuss a form of oratory which was limited with respect to subject venue and style of communication and that *Galatians* falls outside such boundaries The inapplicability of ancient canons of rhetoric is reinforced by a detailed comparison of *Galatians* with the handbooks a survey of patristic attitudes towards Paul's communicative technique and interaction with twentieth century discussions of the nature of New Testament Greek Dr Kern concludes that rhetorical handbooks were never a tool of literary criticism and that they cannot assist the search for a distinctly Pauline rhetoric Thus this study has implications not only for *Galatians* but also for other New Testament epistles **Contemporary Rhetorical Theory** John Louis Lucaites, Celeste Michelle Condit, Sally Caudill, 1999-01-01 This indispensable text brings together

important essays on the themes issues and controversies that have shaped the development of rhetorical theory since the late 1960s An extensive introduction and epilogue by the editors thoughtfully examine the current state of the field and its future directions focusing in particular on how theorists are negotiating the tensions between modernist and postmodernist considerations Each of the volume s eight main sections comprises a brief explanatory introduction four to six essays selected for their enduring significance and suggestions for further reading Topics addressed include problems of defining rhetoric the relationship between rhetoric and epistemology the rhetorical situation reason and public morality the nature of the audience the role of discourse in social change rhetoric in the mass media and challenges to rhetorical theory from the margins An extensive subject index facilitates comparison of key concepts and principles across all of the essays featured

Handbook of Literary Rhetoric Heinrich Lausberg,2023-12-28 Lausberg s Handbook of Literary Rhetoric here made available for the first time in English received high critical acclaim on its first publication in 1963 It is a monumental work of extraordinary erudition organisation and comprehensiveness and enjoys unrivalled authority in its formal description of rhetorical techniques The present edition is a translation of the second edition of 1973 which was reprinted in 1990 The Handbook has for many years been a standard reference work for all engaged in the study of literature and rhetoric This translation will ensure its accessibility to a new generation of students of rhetoric

Literature, Theory, and Common Sense Antoine Compagnon,2024-05-14 An engaging introduction to contemporary debates in literary theory In the late twentieth century the common sense approach to literature was deemed na ve Roland Barthes proclaimed the death of the author and Hillis Miller declared that all interpretation is theoretical In many a literature department graduate students spent far more time on Derrida and Foucault than on Shakespeare and Milton Despite this common sense approaches to literature including the belief that literature represents reality and authorial intentions matter have resisted theory with tenacity As a result argues Antoine Compagnon theorists have gone to extremes boxed themselves into paradoxes and distanced others from their ideas Eloquently assessing the accomplishments and failings of literary theory Compagnon ultimately defends the methods and goals of a theoretical commitment tempered by the wisdom of common sense The book is organized not by school of thought but around seven central questions literariness the author the world the reader style history and value What makes a work literature Does fiction imitate reality Is the reader present in the text What constitutes style Is the context in which a work is written important to its apprehension Are literary values universal As he examines how theory has wrestled these themes Compagnon establishes not a simple middle ground but a state of productive tension between high theory and common sense The result is a book that will be met with both controversy and sighs of relief

Symbol, Service, and Song J. Nathan Clayton,2021-11-09 In the Old Testament the Levites stand as key ministry leaders for the worship of the people of God from their origins with Moses and the tabernacle to their service at the Jerusalem temple to their roles in the postexilic period This study proposes a multidimensional reading of the texts centered

on the Levites in the Davidic narratives of 1 Chronicles 10 29 From a literary point of view the notion that the Levites are closely associated with the symbol of God's presence is explored From a historical perspective the roles of the Levites in expanding the service to God and his people is examined And from a theological perspective the means by which the Levites facilitate the song of God's people is studied Overall this work seeks to defend the idea that these texts contribute significantly to the rhetorical argumentation the historiographic method and the biblical theological meaning of the canonical books of Chronicles generally and of the Davidic narratives of 1 Chronicles 10 29 specifically as they emphasize the central role played by proper Levitical worship leadership at the time of David and during the challenging situation of the Chronicler's Yehudite postexilic audience

The Rhetoric of the Gospel, Second Edition C. Clifton Black, 2013-07-29 While most books on biblical rhetoric focus primarily on the epistles this volume from prominent scholar C Clifton Black considers the variety of rhetorical critical approaches now being applied to the Gospels including Luke Acts This updated edition takes into account recent research since the first volume was published in 2001 and features two brand new chapters Black provides an overview of the different forms of rhetorical criticism with examples from the Gospel of John studies of characterization in Matthew and Luke an analysis of classical rhetorical criteria found in Mark and Luke Acts and an analysis of the rhetoric of the parables with implications for contemporary preaching

Landmark Essays on Rhetoric and Literature Craig Kallendorf, 2017-10-03 The studies of rhetoric and literature have been closely connected on the theoretical level ever since antiquity and many great works of literature were written by men and women who were well versed in rhetoric It is therefore well worth investigating exactly what these writers knew about rhetoric and how the practice of literary criticism has been enriched through rhetorical knowledge The essays reprinted here have been arranged chronologically with two essays selected for each of six major periods Antiquity the Middle Ages the Renaissance including Shakespeare the 17th century the 18th century and the 19th and 20th centuries Some are more theoretically oriented whereas others become exercises in practical criticism Some cover well trod ground whereas others turn to parts of the rhetorical tradition that are often overlooked Scholars in the field should benefit from having this material collected together and reprinted in one volume but the essays included here will also be useful to graduate students and advanced undergraduates for course work and general reading Students of rhetoric seeking to understand how the principles of their field extend into other forms of communication will find this volume of interest as will students of literature seeking to refine their understanding of the various modes of literary criticism

Rethinking Paul's Rhetorical Education Ryan S. Schellenberg, 2013-09-03 Winner of the Canadian Society of Biblical Studies 2015 F W Beare Award Did Paul have formal training in Greco Roman rhetoric or did he learn what he knew of persuasion informally as social practice Pauline scholars recognize the importance of this question both for determining Paul's social status and for conceptualizing the nature of his letters but they have been unable to reach a consensus Using 2 Corinthians 10 13 as a test case Ryan Schellenberg undertakes a set of comparisons with non Western

speakers most compellingly the Seneca orator Red Jacket to demonstrate that the rhetorical strategies Paul employs in this text are also attested in speakers known to have had no formal training in Greco Roman rhetoric Since there are no specific indicators of formal training in the way Paul uses these strategies their appearance in his letters does not constitute evidence that Paul received formal rhetorical education

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