

REFORMED  
CONFESSIONALISM IN  
NINETEENTH-CENTURY  
AMERICA

*Essays on the Thought of*  
*John Williamson*

Edited by  
SAM HARRIS, JR.  
and  
AND J. GRIFFITHS

Reformed Confessionalism In Nineteenth Century  
America Essays On The Thought Of John Williamson  
Nevin

**Bryan D. Spinks**



## **Reformed Confessionalism In Nineteenth Century America Essays On The Thought Of John Williamson Nevin:**

**Reformed Confessionalism in Nineteenth Century America** Sam Hamstra,Arie J. Griffioen,1995 A scholarly yet accessible resource for religious historians mainline and evangelical ecumenists liturgists pastors and educated laypersons

*Christocentric Reformed Theology in Nineteenth-Century America* Emanuel V. Gerhart,2021-07-30 Knowledge of the ideas of the theologian Emanuel V Gerhart is essential for understanding nineteenth century American theology Gerhart was one of the first to introduce a complete systematic Christocentric theological system to Americans His Institutes of the Christian Religion developed the ideas of European theologians and promoted the effort to systematize Mercersburg theology Gerhart embraced German idealism rather than Scottish philosophy in his scholarship As a mediating theologian he attempted to reconcile historical Christianity with modern culture His lectures essays and texts addressed the religious challenges and intellectual issues of his day from a Christocentric perspective Together they were a major contribution to the Mercersburg Movement in particular and American theology in general from the antebellum period to the progressive era His publications were devoted to a range of disciplines that included education philosophy and theology This volume portrays Gerhart s core theological ideas as found in his main texts and offers introductory commentaries and gives the historical background for his intellectual contributions

*John Williamson Nevin* Linden J. DeBie,2023-09-21 John Williamson Nevin s life has never been given the full attention that it deserves That may be due in part to the controversial nature of his thinking Yet in many respects his enormous contribution to American religious history is acknowledged by those who have read him He stood out as the great advocate of evangelical catholicism and his call for a thorough examination of the place of the church in nineteenth century theology was revolutionary It was Nevin who first saw the threat to the church in the erosion of faith in the church as a divine institution sacramentally entrusted by God with the reclamation of the whole world an erosion that occurred well before the Civil War in the hypersubjectivity of Protestant America

**Church, Sacrament, and American Democracy** Adam S. Borneman,2011-03-07 John Williamson Nevin architect of the nineteenth century movement the Mercersburg Theology has increasingly gained respect as one of the most important theologians of American history and the broader Reformed tradition Accompanied by the great historian Philip Schaff Nevin faced a headwind of American individualism subjectivism and sectarianism but nevertheless forged ahead in articulating a churchly sacramental theology rooted in the Incarnation of Jesus Christ Drawing from the well of German Idealism and Romanticism Nevin proposed a theological hermeneutic that was greatly at odds with the prevailing methods of his day Nevertheless Nevin persisted in his efforts confident that the concepts of organic unity catholicity and incarnation offered a vital corrective to the tendencies of the American church and society Hence Nevin s theological polemics while often focused on matters of ecclesiology and sacraments also have much to offer in the way of a much broader theology of history mankind and culture In this latest contribution to studies in the Mercersburg Theology Borneman extracts from the Nevin corpus those writings which speak to

the predominant social and political trends of the antebellum era trends which have endured to the present day Nevin's efforts toward a liturgically oriented unified prophetic church stood over and against many of these trends Bringing to the fore the implications of Nevin's efforts Borneman joins a chorus of recent scholars and theologians who insist that Nevin has just as much to say to the church of the present as he did to the church of the nineteenth century **The Reformed Pastor** John Williamson Nevin, 2006-02-01 During the relatively short history of American Protestantism countless pastors theologians and pastor theologians have addressed a variety of pragmatic issues facing Christian congregations No one has done so with greater theological precision and passion than the Reformed theologian John Williamson Nevin 1803 1886 Nevin made his mark in American Protestantism with the publication of *The Anxious Bench* and *The Mystical Presence* In this volume Sam Hamstra brings to light Nevin's previously unpublished *Lectures on Pastoral Theology* a work that provides students with a more comprehensive portrait of one of the nineteenth century's leading Reformed theologians in America Hamstra's introduction provides an important companion to Nevin's *Lectures* one that includes application for twenty first century pastors as well as a surprise for those familiar with Nevin's critique of *New Measures* A Companion to the Mercersburg Theology William B. Evans, 2019-05-09 This volume tells the story of a mid nineteenth century theological movement emanating from the small German Reformed Seminary in Mercersburg Pennsylvania where John Williamson Nevin and Philip Schaff taught There they explored themes such as the centrality of the incarnation for theology the importance of the church as the body of Christ and the sphere of salvation liturgical and sacramental worship and the organic historical development of the church and its doctrines that continue to resonate today with many who seek a deeper and more historically informed expression of the Christian faith that is both evangelical and catholic *The Lord's Supper in the Reformed Church in America* Christopher Dorn, 2007 In *The Lord's Supper in the Reformed Church in America* Tradition in Transformation Christopher Dorn eloquently narrates the evolution that the celebration of the Lord's Supper has undergone in the Reformed Church in America RCA Building on the work of scholars who have chronicled this history in the period spanning the sixteenth through the nineteenth centuries Dorn extends the narrative into the twentieth century He shows how the liturgical and ecumenical movements in this century created a climate in the RCA for liturgical research and reform a climate that stimulated its leaders to reflect seriously on the formulation of its liturgy and their understanding of its use In the last two chapters he convincingly demonstrates how this process led to a reconception of the nature and meaning of the celebration of the Lord's Supper John Calvin's American Legacy Thomas Davis, 2010-03-29 Though his influence on American society has often been forgotten or misunderstood John Calvin played a formative role in the traditions of almost every sector of American life This wide ranging study comprising twelve essays shows for the first time the extraordinary extent to which Calvinist thoughts and practices are woven into the fabric of American society theology and letters from the colonial period to the twenty first century *John Calvin's American Legacy* examines the economics of the Colonial period

Calvin's effect on American identity and the evidence for Calvin's influence on American democracy The book next addresses Calvin's critical role in American theology inspecting the relationship between Jonathan Edwards's and Calvin's church practices the diverse views on the Calvinist theological tradition in the nineteenth century the ways in which Calvin was understood in the historiography of Williston Walker and Perry Miller and Calvin's influence on twentieth century theologies Finally the book explores Calvinism's influence on American literature examining the work of such writers as Samson Occom Harriet Beecher Stowe Max Weber Mark Twain John Updike and Marilynne Robinson This important book is the first to introduce readers to the breadth and depth of Calvin's influence along the spectrum of American thought and society from the 18th century to modern times

Testimony and Tradition Alan P.F. Sell, 2017-11-28 Internationally recognised for his scholarship in the philosophy of religion and Christian Doctrine and for his ecclesiastical connections as former Theological Secretary of the Geneva based World Alliance of Reformed Churches the Reformed theologian Alan Sell has an established reputation amongst theologians church and intellectual historians ecumenists and ministers of religion This collection of Alan Sell's work on the Reformed and Dissenting traditions which includes the Presbyterian Congregational and United Reformed Church spans key doctrinal philosophical ethical historical and ecumenical topics The author illuminates central themes within the history and thought of the Reformed and Dissenting traditions including the catholicity of the Church and danger of sectarianism the importance of church meeting the centrality of the Cross in Christian thought the need for a viable Christian apologetic Alan Sell also includes the only modern study of Henry Grove and papers on Andrew Fuller and P T Forsyth in whose work there is currently a revival of interest With growing interest world wide in the Reformed family which is the third largest Christian world communion this book offers an invaluable resource

**Reformation and Modern Rituals and Theologies of Baptism** Bryan D. Spinks, 2017-03-02 Presenting a comprehensive survey of the historical underpinnings of baptismal liturgies and theologies Bryan Spinks presents an ecumenically and geographically wide ranging survey and discussion of contemporary baptismal rites practice and reflection and sacramental theology Writing within a clear chronological framework Bryan Spinks presents two simultaneous volumes on Baptismal Liturgy and Theology Early and Medieval Rituals and Theologies of Baptism summarizes the understandings of baptism in the New Testament and the development of baptismal reflection and liturgical rites throughout Syrian Egyptian Roman and African regions In this second volume Reformation and Modern Rituals and Theologies of Baptism Spinks traces developments through the Reformation liturgies in the eighteenth and nineteenth centuries and explores important new ecumenical perspectives on developments of twentieth century sacramental discussion Present practices of Baptist Amish as well as Methodist Roman Catholic Lutheran Reformed and Anglican denominations are also examined

The Bible as Christian Scripture Christopher R. Seitz, Kent Harold Richards, 2013-10-23 This memorial volume both displays and evaluates the canonical approach of Brevard S Childs whose attention to history through time animated his interest in the Bible's use in the church through the ages up to and

including the present Just as Childs wrote on a wide range of topics canonical and theological both Testaments Isaiah and Exodus the Pauline letters the history of biblical interpretation biblical theology and historical theological and methodological questions the contributors to this volume seasoned colleagues as well as younger scholars who studied with Childs offer an international collection of historical theological and New Testament essays as well as contributions focused on the Old Testament The contributors are Stephen B Chapman Brevard S Childs Don Collett Daniel R Driver Mark W Elliott Leonard G Finn Mark Gignilliat Bernd Janowski J rg Jeremias Leander E Keck Neil B MacDonald David L Petersen Murray A Rae C Kavin Rowe and Christopher R Seitz

**America's God** Mark A. Noll, 2002-10-03 Religious life in early America is often equated with the fire and brimstone Puritanism best embodied by the theology of Cotton Mather Yet by the nineteenth century American theology had shifted dramatically away from the severe European traditions directly descended from the Protestant Reformation of which Puritanism was in the United States the most influential In its place arose a singularly American set of beliefs In America's God Mark Noll has written a biography of this new American ethos In the 125 years preceding the outbreak of the Civil War theology played an extraordinarily important role in American public and private life Its evolution had a profound impact on America's self definition The changes taking place in American theology during this period were marked by heightened spiritual inwardness a new confidence in individual reason and an attentiveness to the economic and market realities of Western life Vividly set in the social and political events of the age America's God is replete with the figures who made up the early American intellectual landscape from theologians such as Jonathan Edwards Nathaniel W Taylor William Ellery Channing and Charles Hodge and religiously inspired writers such as Harriet Beecher Stowe and Catherine Stowe to dominant political leaders of the day like Washington Jefferson and Lincoln The contributions of these thinkers combined with the religious revival of the 1740s colonial warfare with France the consuming struggle for independence and the rise of evangelical Protestantism to form a common intellectual coinage based on a rising republicanism and commonsense principles As this Christian republicanism affirmed itself it imbued in dedicated Christians a conviction that the Bible supported their beliefs over those of all others Tragically this sense of religious purpose set the stage for the Civil War as the conviction of Christians both North and South that God was on their side served to deepen a schism that would soon rend the young nation asunder Mark Noll has given us the definitive history of Christian theology in America from the time of Jonathan Edwards to the presidency of Abraham Lincoln It is a story of a flexible and creative theological energy that over time forged a guiding national ideology the legacies of which remain with us to this day

**The Oxford Dictionary of the Christian Church** Andrew Louth, 2022-02-17 Uniquely authoritative and wide ranging in its scope The Oxford Dictionary of the Christian Church is the indispensable reference work on all aspects of the Christian Church It contains over 6 500 cross referenced A Z entries and offers unrivalled coverage of all aspects of this vast and often complex subject from theology churches and denominations patristic scholarship and the bible to the church calendar and its

organization popes archbishops other church leaders saints and mystics In this new edition great efforts have been made to increase and strengthen coverage of non Anglican denominations for example non Western European Christianity as well as broadening the focus on Christianity and the history of churches in areas beyond Western Europe In particular there have been extensive additions with regards to the Christian Church in Asia Africa Latin America North America and Australasia Significant updates have also been included on topics such as liturgy Canon Law recent international developments non Anglican missionary activity and the increasingly important area of moral and pastoral theology among many others Since its first appearance in 1957 the ODCC has established itself as an essential resource for ordinands clergy and members of religious orders and an invaluable tool for academics teachers and students of church history and theology as well as for the general reader

Philosophy and the Contemporary World John Williamson Nevin, 2024-01-10 These essays by John Nevin theologian of Mercersburg Theology are united by two primary themes Part 1 documents Nevin's noteworthy and innovative application of idealist philosophy to Reformed theology in antebellum America American Christians largely rejected any inherited philosophical discipline or categories claiming the right to invent moral and religious reality without attention to Christian tradition The paradoxical result was authoritarian rationalism religious doctrines imitated scientific reasoning common sense philosophy but were imposed by ecclesiastical fiat In contrast Nevin summoned his fellow theologians to pay fresh attention to the Idea the rational unpacking of transcendent truths in being moral right and revelation Part 2 then documents his criticism of the predominant Christian alternatives in the mid nineteenth century Such alternatives were deeply flawed Nevin thought as they necessitated that supernatural reality be experienced through an external authority demanding assent and obedience the pope a body of bishops an authoritative Bible But for Nevin supernature is Jesus Christ himself who generates and sustains the reality of which the church speaks Thus the highest Idea was Jesus Christ now incarnate in the history and sacramental and liturgical life of the church

*What's Wrong with Sin* Derek R. Nelson, 2009-07-30 This title portrays two primary doctrines of sin posited in the last half century the structural sin type and the relational self type After an introduction to the current discussion on the doctrine of sin two nineteenth century rejections of individualistic conceptions of sin are explicated and critiqued The book concludes with recommendations drawn from the preceding analyses for further understanding of the social dimensions of sin

**Early and Medieval Rituals and Theologies of Baptism** Bryan D. Spinks, 2017-03-02 Presenting a comprehensive survey of the historical underpinnings of baptismal liturgies and theologies Bryan Spinks presents an ecumenically and geographically wide ranging survey and discussion of contemporary baptismal rites practice and reflection and sacramental theology Writing within a clear chronological framework Bryan Spinks presents two simultaneous volumes on Baptismal Liturgy and Theology In the first volume *Early and Medieval Rituals and Theologies of Baptism* Bryan Spinks summarizes the understandings of baptism in the New Testament and the development of baptismal reflection and liturgical rites throughout Syrian Egyptian Roman and

African regions He focuses particularly on the Homilies of Chrysostom Cyril of Jerusalem Theodore and Ambrose the post nicene rites and commentaries and the impact of medieval theologies of baptism and Augustinian theology with reference to Western understanding In the second volume Reformation and Modern Rituals and Theologies of Baptism Spinks traces developments through the Reformation liturgies in the eighteenth and nineteenth centuries and explores important new ecumenical perspectives on developments of twentiethth century sacramental discussion **From Altar-Throne to Table** Joseph Dougherty,2010-04-16 From Altar Throne to Table The Campaign for Frequent Holy Communion in the Catholic Church investigates what the celebrated scholar of liturgy Robert A Taft SJ calls the greatest and most successful liturgical reform in Catholic history Only a century ago faithful practicing Catholics received Holy Communion only once a year now among American English speaking Catholics Holy Communion is a routine weekly devotional practice This book explains how and why this ritual sea change happened This book emphasizes that significant ritual change may occur while liturgical texts remain the same and it also proposes a method for understanding the causes for such a ritual change It admonishes not to project current ritual practice into even our recent past Further it implies an explanation for the massive decline in Catholics use of the sacrament of reconciliation **John Calvin's Impact on Church and Society, 1509-2009** Martin Ernst Hirzel,Martin Sallmann,2009-04-03 A tribute to the monumental influence of John Calvin in the 500 years since his birth What legacies still enduring today have John Calvin and Calvinism given to the church and society in Europe and North America An international group of scholars tackles that question in this volume honoring Calvin s 500th birthday These chapters together provide a comprehensive and accessible introduction to Calvin s life and thought the history of the Reformation in Switzerland and worldwide and his continuing relevance for ecclesial social and political questions today Contributors Philip Benedict James D Bratt Emidio Campi Wulfert de Greef Christopher Elwood Eva Maria Faber Eric Fuchs Ulrich H J Krtner Christian Link Christian Moser Andrew Pettegree Christoph Strohm Mario Turchetti The essays in this book fit beautifully together to provide a solid complete work that gives precise insight into the many different facets of Calvin and Calvinism The high level research found here clearly shows the great impact that Calvin has had on both church and society It is a great pleasure to see Calvin here anew Eberhard Busch University of Gttingen That John Calvin made a deep and lasting impact on many aspects of history is common knowledge but the character of the man and the nature of his influence are perhaps as controversial as any that can be named It is thus a challenge to examine even a fraction of the many ways that Calvin s life and thought have contributed to the shaping of later ages in both church and society This volume offers essays on key points from an appropriately international group of authors appreciative but critical drawing on a rich range of recent scholarship presented in a pleasing and accessible form It is a fine place for the new reader of Calvin to get a glimpse of his impact while offering a fresh summary of some significant issues for more advanced students of the Reformer Elsie Anne McKee Princeton Theological Seminary Hirzel and Sallmann have succeeded in gathering essays by an illustrious

circle of experts both historians and theologians on important areas of Calvin's thought and impact. Ranging from an insignificant city at the edge of the Swiss Confederation in the 1530s to the Accra Confession of 2004, these essays will serve to correct popular misconceptions. A fine introduction for a broader readership that wants more than mere armchair theology.

Peter Opitz, University of Zurich

*Fear, Anomaly, and Uncertainty in the Gospel of Mark* Douglas W. Geyer, 2002

Douglas Geyer's illuminating analysis of Mark 4:35-6:56 explains why the Gospel ends as it does in the earliest manuscripts abruptly at 16:8 with the words "for they were afraid." This ending with women fleeing the empty tomb in trembling and astonishment has long been considered problematic, and in the several attempts to rewrite it, Mark 16 has become a source of unending mischief. Geyer's work draws on a vast literature of fear, anomaly, terror, and dread in the ancient world to demonstrate that this ending is a consistent overriding theme of Mark's Gospel. In Mark, we see and hear the story of Jesus through the eyes and ears of the Roman world. Geyer brings to bear the literature of that world in a way that helps his readers to understand what Mark is doing and how the story that Mark tells continues to touch his readers and hearers, ancient and modern and postmodern. Geyer guides the reader through a vast and uncharted primary literature, demonstrating its relevance for New Testament study. In so doing, he clearly proposes a fresh and original understanding of Mark that cuts across many of the critical controversies and renews its purpose and usefulness as good news, Gospel, for the terrors and uncertainties of our own time.

**The Suffering and Victorious Christ** Richard J. Mouw, Douglas A. Sweeney, 2013-10-15

American theologians tend to focus on the great hope Christians have through Christ's resurrection, emphasizing Christ's victory while minimizing or ignoring his suffering. Through their engagements with Japanese Christians and African American Christians on the topic of Christology, Richard Mouw and Douglas Sweeney have come to recognize and underscore that Christ offers hope not only through his resurrection but also through his incarnation. The authors articulate a more compassionate and orthodox Christology that answers the experience of the global church, offering a corrective to what passes for American Christology today. The book includes an afterword by Willie James Jennings of Duke Divinity School.

Uncover the mysteries within Crafted by is enigmatic creation, Embark on a Mystery with **Reformed Confessionalism In Nineteenth Century America Essays On The Thought Of John Williamson Nevin** . This downloadable ebook, shrouded in suspense, is available in a PDF format ( Download in PDF: \*). Dive into a world of uncertainty and anticipation. Download now to unravel the secrets hidden within the pages.

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