

# Overview of „A Silent Revolution in Reflexivity“

- Revolution in Science:  
Science I (ca.1500 – 1940/60) → Science II (1940/60ff.)
- Science II: Based on Two Principal Components:  
Complexity and Reflexivity
- Hidden Component: Reflexivity
- Reflexivity Rests on Three Major Pillars:  
Second-Order Science, Endo-Science, Reflexive Domains
- Final Aphorisms on Reflexivity and Second-Order

# Reflexivity And Revolution In The New Novel

**Margaret S. Archer**



## **Reflexivity And Revolution In The New Novel:**

**Reflexivity and Revolution in the New Novel** Cecile Lindsay, 1990 The eight novel in Claude Ollier's fictional cycle *Le Jeu d'enfant* Child's play game are linked by a complex pattern of recurring characters structures situations and passages that form an investigation into the nature and functioning of fiction itself The principal thread binding the works is a male protagonist who in various guises journeys through alien threatening environments Simultaneously Ollier leads his reader into an exploration of the nature of alien texts that disrupt and undermine the traditional forms and procedures of the novel in an effort to create a revolutionary way of writing and reading fiction

**Reflexivity and Revolution in the New Novel** Cecile Lindsay, **Of Words and the World** David R. Ellison, 1993-03-22 Here David Ellison explores the problems encountered by France's best experimental authors writing between 1956 and 1984 when faced with the question What should my writing be about These years are characterized by the rise of the new novelists who questioned the representational function of writing as they created works of imagination that turned in upon themselves and away from exterior reality It became fashionable at one point to affirm that literature was no longer about the world but uniquely about the words on a page the signifying surface of the text Ellison tests this assumption showing that even in the most seemingly self-referential fictions the words point to the world from which they can never completely separate themselves Through close readings Ellison examines the novels and theoretical writings of authors whose works are fundamental to our perception of contemporary French writing and thought Camus Robbe Grillet Simon Duras Sarraute Blanchot and Beckett The result is a new understanding of the link between the referential function of literary language and the problematic of the ethics of fiction

**The Facts on File Companion to the French Novel** Karen L. Taylor, 2006 French novels such as *Madame Bovary* and *The Stranger* are staples of high school and college literature courses This work provides coverage of the French novel since its origins in the 16th century with an emphasis on novels most commonly studied in high school and college courses in world literature and in French culture and civilization

**Reflexivity and Revolution in the New Novels of Claude Ollier** Cecile Lindsay, 1984 **The International Fiction Review**, 1991 *Heterosexual Masculinities and the Self-Reflexive Novel* Stefano Rossoni, 2025-07-24 *Heterosexual Masculinities and the Self-Reflexive Novel* examines how the narratives of four world-renowned authors namely J. M. Coetzee Milan Kundera Philip Roth and Mario Vargas Llosa offer a standpoint through which to address the inscription of heterosexual masculinity into Western literary legacy and the ways in which masculinity is re-fashioned in contemporary self-reflexive novels Considering the interconnectedness of their narratives for the first time the book explores unexamined patterns of dialogue among Coetzee Kundera Roth and Vargas Llosa while also contextualising their writing in the light of the European literary tradition inaugurated by Cervantes's *Don Quixote* and continued by Flaubert's *Madame Bovary* Rather than building on conventional theoretical approaches to literary studies Stefano Rossoni develops a fresh and engaging approach by looking at these two works not only as narrative texts but

most importantly as theories of literature In dialogue with critical contributions that examined men s emotional illiteracy and struggle to develop a language for self reflection the book argues that the narratives of Coetzee Kundera Roth and Vargas Llosa engage with the tradition of the self reflexive novel and its ramifications to reflect on masculinity as a socio cultural construction Ultimately their writing reveals men s novelistic self reflexivity as a site of unintelligibility      **Reflexive Research and the (Re)Turn to the Baroque** Cate Watson,2008-01-01 Reflexive research and the re turn to the baroque Or How I learned to stop worrying and love the university seeks an answer to the question posed by Gilles Deleuze Why do we desire what oppresses us The book presents a narrative conceived within a baroque framework which attempts with a proper sense of irony to reveal the truth about the academy and the way in which as institution it constructs our desires The book also sets out a methodology for exploring questions related to identity and discourses and discusses how a sense of baroque characterised as belonging to the epistemology of the Wunderkammer the baroque cabinet of curiosities and the ontology of the fold as elaborated by Deleuze challenges current assumptions about the nature of research and our understanding of the world Reflexive research and the re turn to the baroque is a contribution to the growing body of research located within the baroque conceptualised not as a discrete historical period but as a recurring cultural phenomenon which presents as counter to the prevailing orthodoxy To the baroque mind the world is not conceived in logical Cartesian terms To the contrary it is full of contradictions The baroque mind moreover is acutely aware of the conflict between illusion and reality and paradox and complexity are accepted as almost natural phenomena Leo Forkey It is essential reading writes the author for qualitative researchers and students concerned to develop innovative approaches in their work as well as for those with an interest in identities and processes of identification      *Conversations About Reflexivity* Margaret S. Archer,2009-12-18 In this the first book to focus on Reflexivity the following is discussed in detail 1 Where does the ability to be reflexive comes from 2 What part do our internal reflexive deliberations play in designing the courses of action we take 3 Is reflexivity a homogeneous practice for all people and invariant over history Throughout contributors refer to influential thinkers like Habermas Giddens Bourdieu and Beck      **Comprehensive Dissertation Index** ,1989      **Twentieth-century Literary Movements Dictionary** Helene Henderson,Jay P. Pederson,2000 A reference for students in late high school and early college who are examining literature from the perspective of literary movements Entries are international in scope and describe some 500 major and less well known literary movements schools genres techniques and terms of the 20th century as well as major 19th century movements which have exerted tremendous influence on 20th century literature Each entry describes writers identified with the movement representative works literary techniques and philosophical and artistic tenets and historical and cultural context      *The Reflexive Imperative in Late Modernity* Margaret S. Archer,2012-05-03 What do young people want from life This book shows how the internal conversation guides individual choices      **Choice** ,2005      *A Dictionary of the Avant-Gardes* ,2013-05-13 A Dictionary of the Avant Gardes recognizes that change is a driving force in all the arts It

covers major trends in music dance theater film visual art sculpture and performance art as well as architecture science and culture

*Self-reflexivity in Literature* Werner Huber, Martin Middeke, Hubert Zapf, 2005 Introduction C Henke Self Reflexivity and Common Sense in A Tale of a Tub and Tristram Shandy Eighteenth Century Satire and the Novel C Goer Wie Tyrann Amor seine Meisterin fand Die Geburt des Individuums aus dem Geist der Musik in Wilhem Heinses Musikroman Hildegard von Hohenthal H Breuer John Keats Ode To Autumn als Metapoesie H Zapf Structure Chaos and Self Reference in Edgar Allan Poe U B ker A raid on the inarticulate Hawthorne Hopkins Hofmannsthal T Fischer Seidel Archetypal Structures and Literature in Joyce s Ulysses Aristotle Frye and the Plot of Ulysses P Freese Trouble in the House of Fiction Bernard Malamud s The Tenants B Hesse The moo s an arrant thief Self Reflexivity in Nabokov s Pale Fire W Huber Why this farce day after day On Samuel Beckett s Eleuth ria L Volkmann Explorationen des Ichs Hanif Kureishis post ethnische Kurzgeschichten P Lenz Talking Cures oder Tall Stories The Dis Establishing of Reality in Conor McPherson s The Weir A Merbitz The Art of Listing Selbstreflexive Elemente in Nick Hornbys High Fidelity A N nning Fictional Metabiographies and Metaautobiographies Towards a Definition Typology and Analysis of Self Reflexive Hybrid Metagenres M Middeke Self Reflexivity Trans Intertextuality and Hermeneutic Deep Structure in Contemporary British Fiction A H K mmel Mighty Matryoshka Zum Konzept der fraktalen Person M Markus Tu put it shortly Abk rzungen reflektiert am Beispiel englischer und deutscher Eigennamen R Weskamp Selbstreflexion und Fremdsprachenerwerb

**Presocratic Reflexivity: The Construction of Philosophical Discourse c. 600-450 B.C.** Barry Sandywell, 2002-11-01 In this third Volume of Logological Investigations Sandywell continues his sociological reconstruction of the origins of reflexive thought and discourse with special reference to pre Socratic philosophy and science and their socio political context

*Language and Revolution* Igal Halfin, 2004-08-02 This work examines the role of language in forging the modern subject Focusing on the idea of the New Man that has animated all revolutionaries the present volume asks what it meant to define oneself in terms of one s class origins gender national belonging or racial origins

**Narrative Concepts in the Study of Eighteenth-Century Literature** Liisa Steinby, Aino Mälikalli, 2025-10-01 This collection of essays studies the encounter between allegedly ahistorical concepts of narrative and eighteenth century literature from across Europe At issue is the question of whether the theoretical concepts underpinning narratology are despite their appearance of ahistorical generality actually derived from the historical study of a particular period and type of literature The essays take on aspects of eighteenth century texts such as plot genre character perspective temporality and more coming at them from both a narratological and a historical perspective

*American Doctoral Dissertations* , 1985

**A Companion to the English Novel** Stephen Arata, Madigan Haley, J. Paul Hunter, Jennifer Wicke, 2019-01-29 This collection of authoritative essays represents the latest scholarship on topics relating to the themes movements and forms of English fiction while chronicling its development in Britain from the early 18th century to the present day Comprises cutting edge research currently being

undertaken in the field incorporating the most salient critical trends and approaches Explores the history evolution genres and narrative elements of the English novel Considers the advancement of various literary forms including such genres as realism romance Gothic experimental fiction and adaptation into film Includes coverage of narration structure character and affect shifts in critical reception to the English novel and geographies of contemporary English fiction Features contributions from a variety of distinguished and high profile literary scholars along with emerging younger critics Includes a comprehensive scholarly bibliography of critical works on and about the novel to aid further reading and research

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