

Reflexiones sobre la guerra de los Mil Días.

Por: Malcolm Deas.



control del río Magdalena.

Curiosamente es fácil escribir un breve resumen de la guerra de los Mil Días: En octubre de 1899, el ala belicista del partido liberal se levantó en contra del régimen conservador, entonces representado por el muy viejo presidente Manuel Antonio Sanclemente y el no muy joven vicepresidente José Manuel Marroquín, atacando de manera muy improvisada a Bucaramanga.

La guerra duró tres años y sus principales escenarios fueron Santander –los famosos combates de Peralonso y Palonegro–, Tolima, partes de la Costa y Panamá. Se complicó con el apoyo intermitente de gobiernos vecinos, amigos de la rebelión: el de Venezuela, principalmente, pero también los gobiernos del Ecuador y de Nicaragua; fueron sus presidentes Cipriano Castro, Eloy Alfaro y José Santos Zelaya, respectivamente. Como tantas guerras, ésta fue una lucha entre dos incapacidades y dos incoherencias, sufriendo el liderazgo liberal aún más divisiones y demoras que el alto mando conservador. Sin embargo, los conservadores tuvieron las ventajas de mayores recursos físicos, fiscales, administrativos y diplomáticos, líneas interiores de comunicación y el dominio del corazón del país con su mayoría de la población reclutable; nunca perdieron su

El golpe de estado del 31 de julio de 1900 puso fin a la presidencia de Sanclemente, pero quedaron decepcionados quienes pensaban que Marroquín iba a hacer la paz por vía de concesiones. Los liberales bajo el general Herrera lograron importantes victorias en Panamá, pero no pudieron trasladar su ejército desde allá hacia Tierra Firme. Surgieron múltiples guerrillas, y hacia fines de la guerra el gobierno empleó métodos bastante drásticos en su represión. En medio del agotamiento general del país y sin perspectivas de éxito los liberales, a fines de 1902, terminan la guerra con una serie de tratados con el gobierno, los principales el firmado abordo del USS Wisconsin por el general Herrera, y el de Neerlandia, firmado por Uribe Uribe. En parte como consecuencia de la guerra, pronto se separó Panamá. La prolongada guerra devastó la economía del país, aunque bajo su sombra florecieron negocios turbios y escandalosos. Nadie sabe cuántos murieron, muchos a causa de las epidemias y pestes que hallaron en la guerra su caldo de cultivo. Un contemporáneo da la cifra convencional de cien mil, una proporción muy alta para la pequeña población de ese entonces. Sin duda fue la guerra civil más fatal y destructiva de todas las guerras civiles formales que ha sufrido el país.



Fácil el breve resumen, pero queda mucho más por decir, y por preguntar. (Estas reflexiones se me han ocurrido en el proceso de montar la exposición Cien años de los Mil Días en el Museo Nacional de Colombia, que es en sí misma un hito de la historia nacional, siendo, con la parcial excepción de unas colecciones documentales reunidas como canto de cisne para el centenario de la

Reflexiones Sobre La Guerra

Héctor Cuadra



Reflexiones Sobre La Guerra:

Reflexiones sobre la guerra Michael Walzer, 2004 La obra de Michael Walzer es un punto de referencia obligado en toda reflexión contemporánea sobre la guerra En este texto Walzer repone por primera vez desde la publicación de su texto ya convertido en clásico Guerras justas e injustas sus argumentos más incisivos sobre los conflictos militares contemporáneos y las cuestiones éticas que plantean Los ensayos aquí recogidos se dividen en tres secciones La primera aborda cuestiones como las intervenciones humanitarias la ética en situaciones de emergencia y el terrorismo La segunda repone las respuestas de Walzer a guerras concretas incluyendo la Guerra del Golfo Kosovo Afganistán e Irak Y en la tercera nos ofrece su contribución a imaginar un futuro en el que la guerra pueda desempeñar un papel menos importante en nuestras vidas En su introducción el autor nos revela la evolución de su pensamiento a lo largo del tiempo Escrito en un periodo de intenso debate sobre el uso correcto de las fuerzas armadas este libro nos ayuda a profundizar en nuestra reflexión sobre estas cuestiones tan cruciales y nos presenta una perspectiva moral de la guerra *Reflexiones sobre ética y política internacional* Héctor Cuadra, 2008

Reflexiones sobre la investigación en ciencias sociales y estudios políticos, 2003 Reflexiones sobre la resistencia de la Breña Comisión Permanente de la Historia del Ejército del Perú, 1982 Reflexiones sobre la guerra mundial Theobald von Bethmann Hollweg, 1919 *Las Mujeres y las guerras* Asociación Española de Investigación Histórica de las Mujeres. Coloquio Internacional 2000, Mary Nash, Susanna Tavera, Asociación Española de Investigación Histórica de las Mujeres, 2003 La guerra ha sido motivo de preocupación y posicionamiento colectivo e individual para las mujeres de todas las épocas históricas e independientemente de que sus voces de protesta y o beligerancia fueran reconocidas en los ámbitos y las decisiones políticas Con aportaciones desde la Edad Antigua hasta la Contemporánea este libro pone de relieve el diverso protagonismo político y social alcanzado por las mujeres en coyunturas de guerra da testimonio de la variedad de miradas historiográficas motivada por la capacidad femenina de innovar procedimientos de lucha y resistencia pública **Relecturas del pasado.**

Reflexiones sobre el gusto VI Concha Lomba Serrano ,Rebeca Carretero Calvo ,Alberto Castán Chocarro ,Mónica Vázquez Astorga ,2024-09-18 De acuerdo con el eterno retorno postulado por el estoicismo el mundo está condenado a repetirse Nietzsche apunta que no solo los acontecimientos se repiten sino también los pensamientos los sentimientos y las ideas Una interpretación cíclica de la Historia del Arte podría justificar las constantes relecturas del pasado que han proliferado a lo largo del tiempo De la instrumentalización de la historia por el poder político a su uso desde la contracultura de la reinterpretación de la propia vida y obra a la apropiación de lo que otros han vivido o creado de las recreaciones historicistas a las visiones irracionales posmodernas De revisar fórmulas discursos narraciones técnicas personajes e ideas vers el sexto simposio internacional Reflexiones sobre el gusto organizado por el grupo de investigación de referencia Vestigium cuyas principales aportaciones recoge este volumen *Civilizar o exterminar* Ricardo León García, Carlos González Herrera, 2000

Reflexiones sobre la guerra ... Raúl Ojeda Alaniz, 1957 **Algunas reflexiones sobre la cuestión de la paz**

Francisco Javier Miranda,1860 **Memorias sobre la Argelia** Crispin Ximénez de Sandoval, Antonio Madera y Vivero,1853

Terrorismo y guerra justa Michael Walzer,2008-02 En coedici n con el Centro de Cultura Contempor nea de Barcelona CCCB Los terroristas no s lo deval an a los individuos a quienes matan sino tambi n al grupo al que pertenecen esos individuos Muestran la intenci n pol tica de destruir desplazar o subordinar de manera radical a esas personas en tanto que individuos y a ese pueblo en tanto que colectivo El mensaje que transmiten va dirigido al grupo no los queremos aqu No los aceptaremos ni haremos las paces con ustedes No los admitiremos como ciudadanos ni como socios en ning n proyecto pol tico Ustedes no son candidatos a la igualdad y ni siquiera lo son para la coexistencia Michael Walzer **Historia de las guerras, a mi manera** José Antonio Torrealday Llona,2025-02-20 No fueron los Julio Cesar Napole n Hitler Franco Stalin y tantos personajes singulares poderosos quienes durante toda la Historia de la Humanidad utilizaron al pueblo llano como reba o presto para el matadero con el nico objetivo de incrementar su poder y dinero exclusivamente para ellos mismos sus familias y sus allegados La Historia de la Humanidad seg n Kesten es la cr nica de una enfermedad innecesaria e in til plena de guerras y sufrimiento para el pueblo No ha actuado siempre el poderoso de la misma forma No han sido siempre los nobles feudales al servicio de los reyes los nobles industriales enriquecidos y los nuevos nobles actuales generados por las finanzas la log stica la tecnolog a y la pol tica los hombres fuertes que nos siguen dominando a la inmensa mayor a D nde est el pensamiento cr tico del Homo sapiens ¿Justificar la guerra? Emiliano Buis,2016-06-01 Este libro procura analizar a lo largo de distintos per odo hist ricos y espacios geogr ficos las causas de legitimaci n de los conflictos armados A partir de un cruce de disciplinas en el que interact an el derecho y la historia las relaciones internacionales y el an lisis del discurso los cap tulos que integran este volumen se ocupan de estudiar las continuidades los matices particulares y los condicionamientos coyunturales por los que atraviesa todo discurso legitimante del inicio de hostilidades tanto a cargo de Estados como de actores no estatales y organizaciones internacionales En su conjunto las contribuciones se proponen sentar las bases conceptuales de un esquema te rico pr ctico que resulte til para advertir semejanzas y diferencias de fondo o de forma en la regulaci n de la violencia b lica con el prop sito ltimo de comprender las m ltiples complejidades y los desaf os que rodean a un tema de profunda actualidad y de interminable debate las llamadas guerras justas **Ante el desorden del mundo** Manuel Cruz,2023-03-28 En los ltimos a os hemos asistido a una proliferaci n colectiva de polarizaciones en muchos contextos cotidianos pa ses y culturas Resulta una evidencia incontrovertible que se odia al igual que se teme demasiado y a demasiadas cosas No podemos seguir pensando que tales sentimientos son un asunto estrictamente privado Tanto es as que ha habido quien ha llegado a definir la sociedad actual como una aut ntica sociedad del odio De ah la necesidad de ponerlo en conexi n en tanto que sentimiento social con otros factores de la esfera colectiva que son la violencia y la expectativa de emancipaci n Qu funci n desempe an hoy en d a estas tres categor as Varios pensadores y pensadoras de renombre internacional reflexionan en torno a este interrogante con el fin de hacer visibles las problem ticas anexas fomentar el debate

de ideas y alcanzar una vida en común más o menos buena a escala planetaria Con contribuciones de Nestor García Canclini Carlos Thiebaut Beatriz Sarlo Amelia Valcárcel Aurelio Arteta Alicia García Ruiz Rosa María Rodríguez Magda Javier de Lucas y Daniel Gascón *The Spanish Army in the Peninsular War* Charles J. Esdaile,1988 **The Republican Army in the Spanish Civil War, 1936-1939** Michael Alpert,2013-02-28 A military history of the Spanish Civil War focussing on the challenges faced by the Republican Army *Ética de la guerra* Enrique Bonete Perales,2024-11-07 El enfoque que inspira la composición de esta obra se centra en los planteamientos éticos sobre las guerras desarrollados por los pensadores políticos más lúcidos de la historia hasta nuestros días De ellos se derivan criterios morales tanto para la humanización de los enfrentamientos armados recientes trágicos e infernales como para la denuncia pública de la crueldad El autor con términos distintos a los clásicos es partidario de establecer principios desde los cuales regular las motivaciones defensivas o humanitarias que pueden justificar el inicio de una contienda bélica ética ad bellum exigir la protección de inocentes refugiados heridos y prisioneros ética in bello además de impulsar pautas para la pacificación social penalización de criminales y reparación de daños sufridos por las víctimas ética post bellum Es constatable que los máximos parámetros normativos resultan aplastados cuando las primeras bombas empiezan a expandir la epidemia de la violencia durante las hostilidades militares Sin embargo también es cierto que los dardos éticos se disparan con mayor agudeza crítica contra la maldad humana Cules son los criterios morales más relevantes del pasado y actuales que pueden seguir siendo válidos para enjuiciar los conflictos bélicos que nos circundan hoy y que tanta desolación y muerte provocan Para responder a esta pregunta insoslayable se ha escrito este libro bajo el título ÉTICA DE LA GUERRA Evolución histórica y debates actuales *Fuentes de la historia española e hispanoamericana* Benito Sánchez Alonso,1927 **Memorial de Infantería** ,1913

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