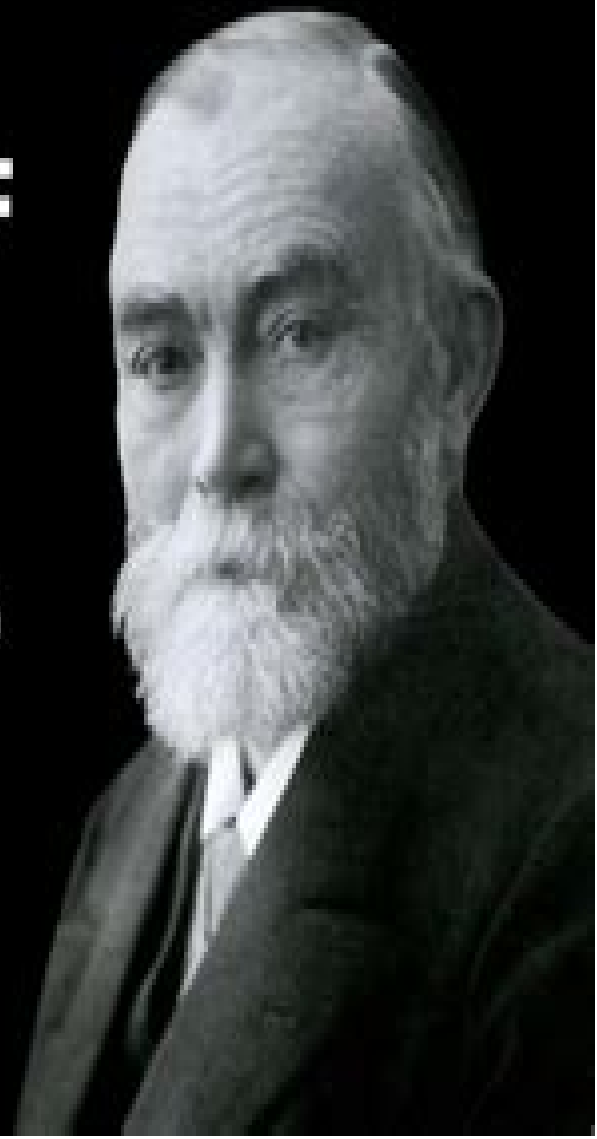
A color portrait of Dr. J.D. Hamkins, a man with curly grey hair, wearing a dark suit, white shirt, and a patterned tie. He is looking slightly to the right.

FREGE'S PHILOSOPHY OF MATHEMATICS

Live Interview and Q&A with
Dr. J.D. Hamkins



Reflections On Frege's Philosophy

Richard G. Heck



Reflections On Freges Philosophy:

Reflections on Frege's Philosophy Reinhardt Grossmann, 1969 Frege: Identity Challenges Reflection Ulrich Pardey, Kai F. Wehmeier, 2025-04-04 The received view of identity takes it to be a binary relation between objects like many others specifically identity is thought to be the binary relation every object bears to itself and to no others As such it is supposed to play a fundamental role in our conceptual scheme It is also widely held that Gottlob Frege 1848 1925 after a false start in his *Begriffsschrift* of 1879 where he proposed that identity is a relation between signs eventually came round to the now mainstream view the first paragraph of his celebrated 1892 essay *On Sense and Reference* marking the transition In *Frege Identity Challenges Reflection* Ulrich Pardey and Kai F Wehmeier show that common wisdom is mistaken on both counts First careful exegesis shows that Frege did not repudiate the earlier sign based conception of identity in his 1892 essay but instead defended it moreover that conception is in no way refuted by the collection of formal and philosophical objections that have been raised against it in subsequent decades In particular the *Begriffsschrift* theory of identity far from being incompatible with quantification over objects in fact affords an elegant ontologically conservative integration of identity into predicate logic Second Pardey and Wehmeier argue that our conceptual scheme is not at all committed to a binary relation that every object bears to itself and only itself Moreover the tension between the alleged binarity of the identity relation and the logical impossibility of its ever relating two things famously pointed out by Wittgenstein in the *Tractatus* forms the basis of an argument for the logical incoherence of such a relation **The Interpretation of Frege's Philosophy** Michael Dummett, 1981 **Frege and the Logic of Sense and Reference** Kevin C. Klement, 2017-09-25 First published in 2002 Routledge is an imprint of Taylor Francis an informa company **The Foundations of Frege's Logic** Pavel Tichy, 2012-10-25 No detailed description available for *The Foundations of Frege's Logic* **The Metaphysics of Gottlob Frege** E.H.W Kluge, 2013-03-09 *Die Sprachen sind nicht nach dem logischen Lineal gemacht* Briefwechsel p 102 If success in solving problems is the hallmark of philosophical greatness then Frege was not a great philosopher But by that same token very few if any other figure in the history of philosophy will qualify On the other hand if the hallmark of philosophical greatness is the opening up of new conceptual territory and the raising of hitherto unsuspected crucial questions the shifting of philosophical perspective and the determination of subsequent lines of enquiry then Frege must rank among the greatest philosophers of all times He was the first to develop a completely formalized language and a logical system sufficiently powerful to generate arithmetic he opened up the fields of philosophy of logic and arithmetic his theses on sense reference and definition were seminal to almost all subsequent work done in the philosophy of language and his ontological speculations constituted the foundation of one of the most profound metaphysics ever developed that of Ludwig Wittgenstein in the *Tractatus* *The Ontology of the Analytic Tradition and Its Origins* Jan Dejnozka, 1996 The analytic movement advertised its linguistic turn as a radical break from the two thousand year old substance tradition But this is an illusion On

the fundamental level of ontology there is enough reformulation and presupposition of traditional no entity without identity themes to analogize Frege Russell Wittgenstein and Quine to Aristotle as paradigmatic of modified realism Thus the pace of ontology is glacial Frege and Russell not Wittgenstein and Quine emerge as the true analytic progenitors of no entity without identity offering between them at least twenty nine private language arguments and sixty four no entity without identity theories

The Primitivist Theory of Truth Jamin Asay,2013-10-03 Asay provides a fresh and daring perspective on the age old question What is truth

Frege on Language, Logic, and Psychology Eva Picardi,2022 This collection of papers by Eva Picardi 1948 2017 one of the most influential Italian philosophers of her generation examines the work of Gottlob Frege Picardi combines theoretical and historical considerations to bring out the significance of his work for contemporary philosophy of language

Meta-Philosophical Reflection on Feminist Philosophies of Science Maria Cristina Amoretti,Nicla Vassallo,2015-12-21 This volume offers a meta philosophical reflection on feminist philosophies of science It emphasizes and discusses both the connections and differences between traditional philosophies of science and feminist philosophies of science The collection systematically analyses feminist contributions to the various philosophies of specific sciences Each chapter is devoted to a specific area of philosophy of science general philosophy of science philosophy of biology philosophy of climate sciences philosophy of cognitive sciences and neurosciences philosophy of economics philosophy of history and archaeology philosophy of logic and mathematics philosophy of medicine philosophy of psychology philosophy of physics and philosophy of social sciences Since some of these areas have so far rarely been addressed by feminist philosophers this new collection provides new angles and stimulates the debate on pivotal issues that are part and parcel of both traditional philosophies of science and feminist philosophies of science Using a range of different methodologies and styles the essays all show great clarity in both arguments and contents

Reflections on the Foundations of Mathematics Stefania Centrone,Deborah Kant,Deniz Sarikaya,2019-11-11 This edited work presents contemporary mathematical practice in the foundational mathematical theories in particular set theory and the univalent foundations It shares the work of significant scholars across the disciplines of mathematics philosophy and computer science Readers will discover systematic thought on criteria for a suitable foundation in mathematics and philosophical reflections around the mathematical perspectives The volume is divided into three sections the first two of which focus on the two most prominent candidate theories for a foundation of mathematics Readers may trace current research in set theory which has widely been assumed to serve as a framework for foundational issues as well as new material elaborating on the univalent foundations considering an approach based on homotopy type theory HoTT The third section then builds on this and is centred on philosophical questions connected to the foundations of mathematics Here the authors contribute to discussions on foundational criteria with more general thoughts on the foundations of mathematics which are not connected to particular theories This book shares the work of some of the most important scholars in the fields of set theory S Friedman non classical logic G Priest and the

philosophy of mathematics Paddy The reader will become aware of the advantages of each theory and objections to it as a foundation following the latest and best work across the disciplines and it is therefore a valuable read for anyone working on the foundations of mathematics or in the philosophy of mathematics *The Cambridge Companion to Frege* Tom Ricketts, Michael Potter, 2010-09-02 Offers a comprehensive and accessible exploration of the scope and importance of Gottlob Frege's work **Dummett on Abstract Objects** G. Duke, 2012-03-20 This historically informed critical assessment of Dummett's account of abstract objects examines in detail some of the Fregean presuppositions of Dummett's account whilst also engaging with phenomenological approaches and recent work on the problem of abstract entities 100 Years of >Tractatus Logico-Philosophicus< - 70 Years after Wittgenstein's Death Esther Heinrich-Ramharter, Alois Pichler, Friedrich Stadler, 2025-04-21 This volume covers the origin interpretations and reception of Wittgenstein's Tractatus Logico-Philosophicus and offers a critical assessment of the related research and contemporary historiography The authors deal with an evaluation of research on Wittgenstein's philosophy life and work as well as of the editions of his work published since his death This includes upcoming editions with a special focus on the availability of Wittgenstein's digital Nachlass Special attention is given to the reception of and references to the Tractatus in the middle and later Wittgenstein as well as the reception by other philosophers Moreover open philosophical ethical and unresolved scientific questions are addressed with a critical investigation of current research Furthermore the complex diverse and mutual relation of Wittgenstein and the Vienna Circle of Moritz Schlick Otto Neurath Friedrich Waismann and others are addressed **Reflections on Meaning** Paul Horwich, 2005-11-10 Paul Horwich one of the world's most distinguished philosophers develops in this book his highly original deflationary conception of language His main aim in Reflections on Meaning is to explain how mere noises marks gestures and mental symbols are able to capture the world that is how words and sentences in whatever medium come to mean what they do to stand for certain things to be true or false of reality His answer is an innovative development of Wittgenstein's idea that the meaning of a term is nothing more than its use **Language, Thought, and Logic** Richard G. Heck, 1997 In this exciting new collection a distinguished international group of philosophers contribute new essays on central issues in philosophy of language and logic in honor of Michael Dummett one of the most influential philosophers of the late twentieth century The essays are focused on areas particularly associated with Professor Dummett Five are contributions to the philosophy of language addressing in particular the nature of truth and meaning and the relation between language and thought Two contributors discuss time in particular the reality of the past The last four essays focus on Frege and the philosophy of mathematics The volume represents some of the best work in contemporary analytical philosophy *Questions of Form* Joëlle Proust, 1989 Questions of Form was first published in 1989 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions In Questions on Form Joëlle Proust traces the concept of the analytic

proposition from Kant's development of the notion down to its place in the work of Rudolf Carnap a founder of logical empiricism and a key figure in contemporary analytic philosophy Using a method known in France as *topique comparative* she provides a rigorous exposition of analyticity situating it within four major philosophical systems those of Kant Bolzano Frege and Carnap and clearly delineating its development from one system to the next Proust takes as her point of departure Kant's distinction between analytic and synthetic judgments Though she makes clear that Kant drew on Locke Hume and Leibniz she argues that his notion of analyticity was innovative not simply an elaboration of something already found in their work She shows that the analytic proposition unexpectedly given its modest status in Kant came to play an important part in efforts to convert problems considered transcendental into questions of belonging to formal logic Ultimately her comparison of their systems reveals that the concept of the analytic however specific its role in each remains linked to a foundationalist strategy in effect to the transcendentalist questions Kant used when he reinterpreted the findings of his empiricist predecessors Hence this book's provocative claim today's so called logical empiricism owes much more to Kant's notion of science than to Hume's

Ontological Reduction Reinhardt Grossmann, 1973 *Cognition Through Understanding* Tyler Burge, 2013-03-28 *Cognition Through Understanding* presents a selection of Tyler Burge's essays on cognition thought and language The essays collected here use epistemology as a way of interpreting underlying powers of mind and focus on four types of cognition that are warranted through understanding self knowledge interlocution reasoning and reflection

Columbia Companion to Twentieth-Century Philosophies Constantin V. Boundas, 2007 *Columbia Companion to Twentieth Century Philosophies* is the first guide to cover both the Anglo American analytic and European continental traditions Organized thematically the volume thoroughly discusses the major movements and fields of each tradition and features the contributions of highly distinguished specialists in their fields This book is divided into three sections The first is devoted to highlighting the multidimensional work of philosophers identified with the analytic tradition with Nicholas Rescher writing on neoidealism Josephine Donovan commenting on feminist philosophy Tyler Burge discussing the philosophy of language and mind and Robert Hanna reflecting on Kant's legacy The second section presents the thought of those who identified themselves with the continental tradition featuring Jean Grondin on hermeneutics Leonard Lawlor on phenomenology Charles Scott on postmodernism and Babette Babich on the philosophy of science This volume also covers logical positivism naturalism pragmatism aesthetics existentialism Marxism the Frankfurt School structuralism psychoanalysis political philosophy ethics and the philosophy of religion The final section addresses concurrent trends in Indian Chinese Japanese and African philosophy and a comprehensive introduction by the editor not only provides a thorough outline of the problems and issues of the analytic and continental traditions but also boldly challenges the conviction that the two approaches must be rivals *Columbia Companion to Twentieth Century Philosophies* is an invaluable overview of the ideas that have shaped a monumentally important century in the history of philosophy offering an unusually panoramic perspective that allows readers

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