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Reflections  
on Philippine  
Culture  
and Society  
Festschrift in Honor of  
William Henry Scott

Edited by JESUS T. Peralta

# Reflections On Philippine Culture And Society Festschrift In Honor Of William Henry

**Harold C. Conklin**



## **Reflections On Philippine Culture And Society Festschrift In Honor Of William Henry:**

**Reflections on Philippine Culture and Society** Jesus T. Peralta, William Henry Scott, 2001 A collection of essays reflecting the diverse and abiding interests of William Henry Scott outstanding Philippine cultural historian writings on the Vocabulario Tagalo of Miguel Ruiz the Sama lepa of Tawi Tawi feasting in the sixteenth century land tenure agrarian developments the Palawan epics postrevolutionary Cebu the Franciscan friar F Arriaga Mateo and on Tagalog vocabularios Includes biographical notes on Scott and a bibliography of his works

**The Cambridge History of Christianity: Volume 8, World Christianities C.1815-c.1914** Sheridan Gilley, Brian Stanley, 2006 This is the first scholarly treatment of nineteenth century Christianity to discuss the subject in a global context Part I analyses the responses of Catholic and Protestant Christianity to the intellectual and social challenges presented by European modernity It gives attention to the explosion of new voluntary forms of Christianity and the expanding role of women in religious life Part II surveys the diverse and complex relationships between the churches and nationalism resulting in fundamental changes to the connections between church and state Part III examines the varied fortunes of Christianity as it expanded its historic bases in Asia and Africa established itself for the first time in Australasia and responded to the challenges and opportunities of the European colonial era Each chapter has a full bibliography providing guidance on further reading

**Early Modern Southeast Asia, 1350-1800** Ooi Keat Gin, Hoang Anh Tuan, 2015-10-08 This book presents extensive new research findings on and new thinking about Southeast Asia in this interesting richly diverse but much understudied period It examines the wide and well developed trading networks explores the different kinds of regimes and the nature of power and security considers urban growth international relations and the beginnings of European involvement with the region and discusses religious factors in particular the spread and impact of Christianity One key theme of the book is the consideration of how well developed Southeast Asia was before the onset of European involvement and how during the peak of the commercial boom in the 1500s and 1600s many polities in Southeast Asia were not far behind Europe in terms of socio economic progress and attainments

*Neoliberalizing Spaces in the Philippines* Arnisson Andre Ortega, 2016-09-09 Amidst the recent global financial crisis and housing busts in various countries the Philippines booming housing industry has been heralded as Southeast Asia s hottest real estate hub and the saving grace of a supposedly resilient Philippine economy This growth has been fueled by demand from balikbayan returnee Overseas Filipinos and has facilitated the rise of gated suburban communities in Manila s sprawling peri urban fringe But as the Filipino dreams of successful balikbayans are built inside these new gated residential developments the lives of marginalized populations living in these spaces have been upended and thrown into turmoil as they face threats of expulsion Based on almost four years of research this book examines the tumultuous geographies of neoliberalization that link suburbanization transnational mobilities and accumulation by dispossession Through an accounting of real estate and new suburban landscapes it tells of a Filipino transnationalism that engenders a market based

and privatized suburban political economy that reworks socio spatial relations and class dynamics In presenting the literal and discursive transformations of spaces in Manila s peri urban fringe the book details life inside new gated suburban communities and discusses the everyday geographies of privileged new property owners mainly comprised of balikbayan families and exposes the contradictions of gated suburban life from resistance to Home Owner Association rules to alienating feelings of loss It also reveals the darker side of the property boom by mapping the volatile spaces of the Philippines surplus populations comprised of the landless farmers informal settler residents and indigenous peoples To make way for gated communities and other profitable developments in the peri urban region marginalized residents are systematically dispossessed and displaced while concomitantly offered relocation to isolated socialized housing projects the last frontier for real estate accumulation These compelling accounts illustrate how the territorial embeddedness of neoliberalization in the Philippines entails the consolidation of capital by political economic elites and privatization of residential space for an idealized transnational property clientele More than ever as the Philippines is being reshaped by diaspora and accumulation by dispossession the contemporary moment is a critical time to reflect on what it truly means to be a nation      **Uncultural Behavior**

Charles J-H Macdonald,2006-10-31 Until recently the people of Kulbi Kenipaqaan lived on the fringes of the modern world following traditional customs and beliefs practicing shifting agriculture and leading an outwardly peaceful existence in a remote corner of Palawan island Yet this small community basically indistinguishable in society and culture from its immediate neighbors to the north has one of the highest rates of suicide in the world Why would the comparatively happy and well off inhabitants of Kulbi fall victim to despair Uncultural Behavior investigates the mystery of self inflicted death among this nonviolent and orderly people in the Southern Philippines To make sense of such a phenomenon Charles Macdonald probes the beliefs customs and general disposition of this Palawan people exploring how they live think behave and relate to one another Early chapters examine group formation and the spatialization of social ties material culture marriage and law providing an extensive ethnographic account of the Kulbi way of life The author offers insights into the spiritual world of the community and addresses the local theory of emotions and the words that supply the vocabulary and idiom of indigenous commentaries on suicide A well documented case study of a suicide and its aftermath gives readers an idea of how Kulbi people treat suicide and their conflicting views on the subject Following an analysis of statistical information the author presents five profiles bringing together motivations actors and circumstances He concludes by examining the perspectives of neurobiology and genetics as well as psychology sociology and history      Engaging with Capitalism

Fiona McCormack,Kate Barclay,2013-05-14 The volume addresses how capitalism has been very effective in generating wealth and technological innovation but has also been associated with social inequity and environmental damage Its inherent flaws have been highlighted by the escalation of ecological problems arising from growth oriented capitalism and various economic crises      Unmaking Botany Kathleen Cruz Gutierrez,2025-02-28 In Anglo European botany it is customary

to think of the vernacular as that which is not a Latin or Latinized scientific plant name In *Unmaking Botany* Kathleen Cruz Gutierrez traces a history of botany in the Philippines during the last decades of Spanish rule and the first decades of US colonization Through this history she redefines the vernacular expanding it to include embodied cosmological artistic and varied taxonomic practices From the culinary textures of rice and the lyrics crooned to honor a flower to the touch of a skirt woven from banana fiber she illuminates how vernaculars of plant knowing in the Philippines exposed the philosophical and practical limits of botany Such vernaculars remained as sovereign forms of knowledge production Yet at the same time they fueled botany's dominance over other ways of knowing plants Revealing this tension allows Gutierrez to theorize sovereign vernaculars or insight into plants that made and unmade the science which serves as a methodological provocation to examine the interplay of different knowledge systems and to study the history of science from multiple vantage points

**Philippine Studies**, 2008      **Ritual bones or common waste** J. Thilanderkvist, 2013-11-01 This book addresses the problems of identifying human actions behind finds of bones in settlement archaeology exemplified with the identification of ritual deposits In order to formulate a methodological framework for approaching the identification of ritual deposits different methods are tested on four Early Medieval case study sites Dongjum and Leeuwarden two artificial dwelling mounds situated in the then undiked salt marches of the Northern Netherlands Midlaren an inland settlement in Drenthe also in the Northern Netherlands and finally Uppkra a central place in the South of Sweden The bone fragments from the four materials are studied in a five step process of definition description identification interpretation and explanation The deposits are discussed with the help of various archaeological ethnographic and historical sources The results of the analysis lead to a methodological framework for understanding individual deposits based on a holistic perspective where all information is regarded as potentially valuable various methods are taken into consideration and simplification is avoided      **The Journal of History**, 2009      *El cacicazgo en Nueva España y Filipinas* Margarita Menegus Bornemann, 2005      **De Tartessos a Manila** Glòria Cano García, Ana Delgado Hervás, 2011-11-28 Tradicionalment el concepte de colonialisme s'ha associat amb els temps de l'expansió de l'Europa moderna si prenem com a referent principal el descobriment d'Amèrica i la seua ulterior ocupació i amb l'imperialisme dels segles XIX i XX En aquests perïodes històrics recents el colonialisme s'entén com una situació de dominació que comporta la subordinació i el control dels grups locals Aquest llibre debat l'estreta dimensió temporal tradicionalment associada a la noció de colonialisme Recull les reflexions de diversos investigadors sobre la transversalitat de termes com colònies i colonialisme en diversos espais i temps històrics i pretén contribuir al diàleg entre historiadors que disposen de metodologies distintes de construir la història i treballen en diversos espais i temps històrics      **Fine Description** Harold C. Conklin, 2007      **Negotiating Autonomy** Augusto B. Gatmaytan, 2007 Comprises four cases of indigenous groups' experiences to protect their land and resources from external threats using among others the ancestral titling procedures of the Indigenous Peoples Rights Act      *Hugpungan: Katutubong Kaalaman at Interdisiplinaridad sa Panahon ng Krisis* Jomar

Adaya, Joseph Reylan Viray, 2022-01-01 This publication contains selected essays presented by scholars and researchers at the successful launch in 2021 of the 1st PUP Center for Philippine Studies Conference a biennial national conference organized by the research center This publication includes selected keynote and plenary speaker essays and some papers from panel sessions including the transcription of panel discussions on Philippine Studies program of academic institutions

**Philippine Law Journal** ,2001      **Control and Conflict in the Uplands** Filomeno V. Aguilar, Ma. Angelina M. Uson, 2005      **El costo del imperio asiático** L. Alonso Álvarez, 2009      **Philippines contemporaines** William Guéraiche, 2013      □□□□□□ ,2006

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