

PAUL RABINOW
REFLECTIONS
ON FIELDWORK
IN MOROCCO

With a Foreword by ROBERT N. BELLAH



A QUANTUM BOOK

Reflections On Fieldwork In Morocco

Jaber F. Gubrium, James A. Holstein



Reflections On Fieldwork In Morocco:

Reflections on Fieldwork in Morocco Paul Rabinow, 2007-05 In this landmark study now celebrating thirty years in print Paul Rabinow takes as his focus the fieldwork that anthropologists do How valid is the process To what extent do the cultural data become artifacts of the interaction between anthropologist and informants Having first published a more standard ethnographic study about Morocco Rabinow here describes a series of encounters with his informants in that study from a French innkeeper clinging to the vestiges of a colonial past to the rural descendants of a seventeenth century saint In a new preface Rabinow considers the thirty year life of this remarkable book and his own distinguished career Reflections on

Fieldwork in Morocco Paul Rabinow, 1977-01-01 Presents strategies to help primary students become fluent independent readers **Reflections on Fieldwork in Morocco** Paul Rabinow, 2007 **Reflections on Fieldwork in Morocco. With**

a Foreword by Robert N. Bellah. [Mit Abb.] Paul Rabinow, 1977 **Reading Ethnography** David Jacobson, 1991-01-01

This book presents a model for analyzing and evaluating ethnographic arguments It examines the relationship between the claims anthropologists make about human behavior and the data they use to warrant them Jacobson analyzes the textual organization of ethnographies focusing on the ways in which problems interpretations and data are put together He examines in detail a limited number of well known ethnographic cases which are selected to illustrate basic theoretical frameworks and modes of analysis By advancing a method for assessing ethnographic accounts the book contributes to the current debate on the role of rhetoric and reflexivity in anthropology **Working the Field** Jacques Henry, Sara Le Menestrel, 2009

Working the Field Accounts from French Louisiana records reflections on the fieldwork conducted in French Louisiana by a group of anthropologists and folklorists from Louisiana the United States Canada and France between the 1970s and 2000

Contributors cast a critical look at the core anthropological concepts of field informants and knowledge Reassessing they propose that the field identities and knowledge acquired are not set entities but rather are a matter of construction Personal profiles of the researchers native or outsider activist or academic man or woman black or white contribute to frame the investigations Essays also illustrate the shifting of these identities during and after the research in response to personal relational and political circumstances This volume is a vital addition to the body of work on French Louisiana and Cajun and Creole Culture and it provides an understanding of the true nature of anthropological fieldwork that is of great value to anyone attempting to research in a modern setting **Journal of Moral Theology, Volume 6, Special Issue 2** Miguel J.

Romero, Mary Jo Iozzio, 2017-09-22 Engaging Disability Edited by Miguel J Romero and Mary Jo Iozzio Preface Engaging Disability Mary Jo Iozzio and Miguel J Romero God Bends Over Backwards to Accommodate Humankind While the Civil Rights Acts and the Americans with Disabilities Act Require Only the Minimum Mary Jo Iozzio On And Vulnerable Catholic Social Thought and the Social Challenges of Cognitive Disability Matthew Gaudet From Universal Precautions to Universal Design Disclosure of Concealable Disability in the Case of HIV Mary M Doyle Roche Disability the Healing of Infirmary and

the Theological Virtue of Hope A Thomistic Approach Paul Gondreau Seventeenth Century Casuistry Regarding Persons with Disabilities Antonino Diana s Tract On the Mute Deaf and Blind Julia A Fleming Blessed Silence Explorations in Christian Contemplation and Hearing Loss Jana Bennett Becoming Friends Ethics in Friendship and in Doing Theology Lorraine Cuddeback The Slow Journey Towards Beatitude Disability in L Arche and Staying Human in High Speed Society Jason Reimer Greig The Goodness and Beauty of Our Fragile Flesh Moral Theologians and Our Engagement With Disability Miguel J Romero

Doing Anthropological Research Natalie Konopinski, 2013-08-15 Doing Anthropological Research provides a practical toolkit for carrying out research It works through the process chapter by chapter from the planning and proposal stage to methodologies secondary research ethnographic fieldwork ethical concerns and writing strategies Case study examples are provided throughout to illustrate the particular issues and dilemmas that may be encountered This handy guide will be invaluable to upper level undergraduate and postgraduate students who are studying or intending to use anthropological methods in their research

The Sacred and Its Scholars Thomas A. Idinopulos, Edward A. Yonan, 1996 This volume of essays is devoted to a careful examination of the importance of methodology in the study of primary religious data The essays focus on the Sacred as an ultimate object of descriptive analysis and critical scrutiny on the part of a select number of North American and European methodologists in the study and teaching of the history of religions and its allied disciplines The central question to which the contributors respond are these What is the Sacred Is it a being or a concept of a being is it a mental state or an objective reality or something else entirely Can the Sacred be described as an empirical fact or as a formal rule for religious inquiry If the Sacred is a valid category in the study and teaching of religion then what can be said about the antithesis of the sacred namely the profane or the secular This volume probes these questions with great care in order to justify a number of ways the Sacred can be construed as an indispensable notion for the study and teaching of religion

Ethics after Wittgenstein Richard Amesbury, Hartmut von Sass, 2021-01-28 What does it mean for ethics to say as Wittgenstein did that philosophy leaves everything as it is Though clearly absorbed with ethical questions throughout his life and work Wittgenstein s remarks about the subject do not easily lend themselves to summation or theorizing Although many moral philosophers cite the influence or inspiration of Wittgenstein there is little agreement about precisely what it means to do ethics in the light of Wittgenstein Ethics after Wittgenstein brings together an international cohort of leading scholars in the field to address this problem The chapters advance a conception of philosophical ethics characterized by an attention to detail meaning and importance which itself makes ethical demands on its practitioners Working in conversation with literature and film engaging deeply with anthropology and critical theory and addressing contemporary problems from racialized sexual violence against women to the Islamic State these contributors reclaim Wittgenstein s legacy as an indispensable resource for contemporary ethics

Alcohol and the Chosen Few James C. Arnold, 1998-11 This dissertation is an interpretive case study that examines alcohol use by a specific subculture of undergraduates a college fraternity Based on

nearly three years of investigation using interviews observation and document analysis this study takes a detailed look at the organization s indoctrination process and the ways that their practices are explained by its most astute observers specifically high status insiders Various elements of the author s biography are integrated into the text and used to enhance understanding of the phenomenon under investigation The multiple purposes of this research were to offer a thick description of college student drinking practices to describe and understand the organization s socialization processes and ultimately to present an analysis of the group using contemporary organizational theory This work focused on the way that a social fraternity communicates to its newest members the ways of the world with respect to alcohol consumption and its concomitant attitudes beliefs and behaviors and what this means in terms of the way the organization functions A theoretical model of organizations as addictive systems is refined in this study and used as a basis for understanding the organizational dynamics Implications of this study for institutional and extra institutional agents who must work with college fraternities are also discussed

Theory in Social and Cultural Anthropology R. Jon McGee, Richard L. Warms, 2013-08-28 Social and cultural anthropology and archaeology are rich subjects with deep connections in the social and physical sciences Over the past 150 years the subject matter and different theoretical perspectives have expanded so greatly that no single individual can command all of it Consequently both advanced students and professionals may be confronted with theoretical positions and names of theorists with whom they are only partially familiar if they have heard of them at all Students in particular are likely to turn to the web to find quick background information on theorists and theories However most web based information is inaccurate and or lacks depth Students and professionals need a source to provide a quick overview of a particular theory and theorist with just the basics the who what where how and why if you will In response SAGE Reference plans to publish the two volume Theory in Social and Cultural Anthropology An Encyclopedia Features Benefits Two volumes containing approximately 335 signed entries provide users with the most authoritative and thorough reference resource available on anthropology theory both in terms of breadth and depth of coverage To ease navigation between and among related entries a Reader s Guide groups entries thematically and each entry is followed by Cross References In the electronic version the Reader s Guide combines with the Cross References and a detailed Index to provide robust search and browse capabilities An appendix with a Chronology of Anthropology Theory allows students to easily chart directions and trends in thought and theory from early times to the present Suggestions for Further Reading at the end of each entry and a Master Bibliography at the end guide readers to sources for more detailed research and discussion

Sex, Sexuality, and the Anthropologist Fran Markowitz, Michael Ashkenazi, 1999 Sex in the field the dilemma of whether to cover up or display sexual identities and desires during the course of anthropological fieldwork is one of the best kept secrets in the discipline Contending that the conventional pose of a genderless asexual ethnographic researcher is impossible to sustain this volume brings sex and sexuality into the open as essential components of ethnographic study that must be overtly recognized and proactively

addressed Sex Sexuality and the Anthropologist recounts the real life experiences of anthropologists who are forced to acknowledge that their hosts in the field view them as gendered beings in a social context not as asexual objective observers Far from controlling the research environment and defining the terms of interviewer informant relationships these researchers find they must engage in a process of negotiating their position including their sexual position within the communities they study Ranging from public baths in Austria to lesbian bars in Taiwan and from Mexico to Nigeria to Finland to Japan Sex Sexuality and the Anthropologist raises critical questions about ethnographers reflexivity subjectivity and detachment confronting the challenge of a holistic approach to the anthropological enterprise **Transnational**

Connections Ulf Hannerz, 2002-01-04 This work provides an account of culture in an age of globalization Ulf Hannerz argues that in an ever more interconnected world national understandings of culture have become insufficient He explores the implications of boundary crossings and long distance cultural flows for established notions of the local community nation and modernity Hannerz not only engages with theoretical debates about culture and globalization but raises issues of how we think and live today His account of the experience of global culture encompasses a shouting match in a New York street about Salman Rushdie a papal visit to the Maya Indians kung fu dancers in Nigeria and Rastafarians in Amsterdam the nostalgia of foreign correspondents and the surprising experiences of tourists in a world city or on a Borneo photo safari

Handbook of Interview Research Jaber F. Gubrium, James A. Holstein, 2002 The Handbook of Interview Research is the most ambitious attempt yet at examining the place of the interview in contemporary society Interviewing is the predominant mode of research in the social sciences It is also the stock in trade of information seekers in organizations and institutions of all kinds as well as in the mass media Across the board interviews provide today's leading window on the world of experience The Handbook offers a comprehensive examination of the interview at the cutting edge of information technology Drawing upon leading experts from a wide range of professional disciplines this book addresses conceptual and technical challenges that confront both academic researchers and interviewers with more applied goals From interview theory to the nuts and bolts of the interview process the coverage is impressively broad and authoritative The Handbook of Interview Research is both encyclopedic and thematic As an encyclopedia it provides extensive discussions of the methodological issues now surrounding interview practice offering a multi faceted assessment of what has become the method of choice for obtaining personal information in today's society But the Handbook also is a story which spins a particular tale of interviewing one that moves from the commonly recognized individual interview to what is called the interview society The gist of the presentation is that we can no longer regard the interview as simply an instrument for gathering data but must now also view it as an integral part of society

Firewalking and Religious Healing Loring M. Danforth, 2016-09-29 If the Saint calls you if you have an open road then you don't feel the fire as if it were your enemy says one of the participants in the Anastenaria This compelling work evokes and contrasts two forms of firewalking and religious healing first the Anastenaria a northern Greek

ritual in which people who are possessed by Saint Constantine dance dramatically over red hot coals and second American firewalking one of the more spectacular activities of New Age psychology Loring Danforth not only analyzes these rituals in light of the most recent work in medical and symbolic anthropology but also describes in detail the lives of individual firewalkers involving the reader personally in their experiences he views ritual therapy as a process of transformation and empowerment through which people are metaphorically moved from a state of illness to a state of health Danforth shows that the Anastenaria and the songs accompanying it allow people to express and resolve conflict laden family relationships that may lead to certain kinds of illnesses He also demonstrates how women use the ritual to gain a sense of power and control over their lives without actually challenging the ideology of male dominance that pervades Greek culture Comparing the Anastenaria with American firewalking Danforth includes a gripping account of his own participation in a firewalk in rural Maine Finally he examines the place of anthropology in a postmodern world in which the boundaries between cultures are becoming increasingly blurred *Designs for an Anthropology of the Contemporary* Paul Rabinow, George E. Marcus, James D. Faubion, Tobias Rees, 2008-11-10 Conversations between two top anthropologists about the intellectual trends in contemporary anthropology and about the discipline's future as it continues to intersect with fields such as science studies

Intimate Japan Allison Alexy, Emma E. Cook, 2019-01-31 How do couples build intimacy in an era that valorizes independence and self responsibility How can a man be a good husband when full time jobs are scarce How can unmarried women find fulfillment and recognition outside of normative relationships How can a person express their sexuality when there is no terminology that feels right In contemporary Japan broad social transformations are reflected and refracted in changing intimate relationships As the Japanese population ages the low birth rate shrinks the population and decades of recession radically restructure labor markets Japanese intimate relationships norms and ideals are concurrently shifting This volume explores a broad range of intimate practices in Japan in the first decades of the 2000s to trace how social change is becoming manifest through deeply personal choices From young people making decisions about birth control to spouses struggling to connect with each other parents worrying about stigma faced by their adopted children and queer people creating new terms to express their identifications Japanese intimacies are commanding a surprising amount of attention both within and beyond Japan With ethnographic analysis focused on how intimacy is imagined enacted and discussed the volume's chapters offer rich and complex portraits of how people balance personal desires with feasible possibilities and shifting social norms Intimate Japan will appeal to scholars and students in anthropology and Japanese or Asian studies particularly those focusing on gender kinship sexuality and labor policy The book will also be of interest to researchers across social science subject areas including sociology political science and psychology *The Spoken Word and the Work of Interpretation* Dennis Tedlock, 2011-06-03 Dennis Tedlock presents startling new methods for transcribing translating and interpreting oral performance that carry wide implications for all areas of the spoken arts Moreover he reveals how the

categories and concepts of poetics and hermeneutics based in Western literary traditions cannot be carried over in their entirety to the spoken arts of other cultures but require extensive reevaluation

Critical Journeys Geert De Neve, Maya Unnithan-Kumar, 2016-04-22

Through an ethnography of ethnographers this volume explores the varied ways in which anthropologists become and remain attracted to the discipline The contributors reflect on the initial preconceptions assumptions and expectations of themselves as young anthropologists and on the ways in which early decisions are made about fieldwork and about the selection of field locations They question how fieldworkers come to understand what anthropology is both as a profession and as a personal experience through their commitments in the field in academic departments and in contexts where their specialist knowledge is called upon and applied They discuss the nature of reflexivity that emerges out of anthropological practices and the ways in which this reflexivity affects ethnographic practices Providing reflections on fieldwork in such diverse places as Alaska Melanesia New York and India the volume critically reflects on the field as a culturally constructed site with blurred boundaries that allow the personal and the professional to permeate each other It addresses the politics of location that shape the anthropologists involvement in the field in teaching rooms in development projects and in activist engagements The journeys described extend beyond the field and into inter disciplinary projects commissions colleges and personal spheres These original and critical contributions provide fascinating insights into the relationship between anthropologists and the nature of the discipline

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