

R E F L E C T I N G A
PRAIRIE TOWN

A Y E A R I N P E T E R S O N

Text & photographs by DRAKE HOKANSON

A M E R I C A N L A N D & L I F E S E R I E S



Reflecting A Prairie Town A Year In Peterson American Land And Life Series

CO Houle



Reflecting A Prairie Town A Year In Peterson American Land And Life Series:

Reflecting a Prairie Town ,1994 Hokanson writing Lakeland College looks at the town of Peterson Iowa its history and our enduring need for a sense of place He synthesizes geography oral history archaeology science and literature in his portrait of this small farming town Includes bandw historical and modern photos of Peterson s faces and landscapes Annotation copyright by Book News Inc Portland OR Reflecting a Prairie Town Drake Hokanson,1994 Uses history geography climatology botany oral history archaeology agricultural science literature geology photography and astronomy to portray Peterson Iowa **Main Street Revisited** Richard V. Francaviglia,1996-06-01 As an archetype for an entire class of places Main Street has become one of America s most popular and idealized images In Main Street Revisited the first book to place the design of small downtowns in spatial and chronological context Richard Francaviglia finds the sources of romanticized images of this archetype including Walt Disney s Main Street USA in towns as diverse as Marceline Missouri and Fort Collins Colorado Francaviglia interprets Main Street both as a real place and as an expression of collective assumptions designs and myths his Main Streets are treasure troves of historic patterns Using many historical and contemporary photographs and maps for his extensive fieldwork and research he reveals a rich regional pattern of small town development that serves as the basis for American community design He underscores the significance of time in the development of Main Street s distinctive personality focuses on the importance of space in the creation of place and concentrates on popular images that have enshrined Main Street in the collective American consciousness **Annals of Iowa** ,1995 **America, History and Life** ,2002 Article abstracts and citations of reviews and dissertations covering the United States and Canada **Circling Back** Joe C. Truett,1996-04 There was so much space These words epitomize ecologist Joe Truett s boyhood memories of the Angelina River valley in East Texas Years and miles later back home for the funeral of his grandfather Truett began a long meditation on the world Corbett Graham had known and he himself had glimpsed a now vanished world where wild hogs and countless other animals rustled through the leaves cows ate pinewoods grass instead of corn oaks and hickories and longleaf pines were untouched by the corporate ax and the river flowed freely Truett s meditation resulted in this clear sighted portrait of a place over time its layers revealed by his love and care and curiosity Truett celebrates his family s heritage and the unspoiled natural world of the Piney Woods without nostalgia He recreates an older simpler more worthy age but he knows that we have lost touch with it because we wanted to he laments the loss but understands it What makes his prose so moving and so redeeming is this precise combination of honesty and sorrow overlaid by a quiet passion for both the natural and the human worlds Thoreaus Sense of Place Richard J. Schneider,2000-05 Recent Thoreau studies have shifted to an emphasis on the green Thoreau on Thoreau the environmentalist rooted firmly in particular places and interacting with particular objects In the wake of Buell s Environmental Imagination the nineteen essayists in this challenging volume address the central questions in Thoreau

studies today how green how immersed in a sense of place was Thoreau really and how has this sense of place affected the tradition of nature writing in America The contributors to this stimulating collection address the ways in which Thoreau and his successors attempt to cope with the basic epistemological split between perceiver and place inherent in writing about nature related discussions involve the kinds of discourse most effective for writing about place They focus on the impact on Thoreau and his successors of culturally constructed assumptions deriving from science politics race gender history and literary conventions Finally they explore the implications surrounding a writer s appropriation or even exploitation of places and objects

Rooted David R. Pichaske, 2009-05 David Pichaske has been writing and teaching about midwestern literature for three decades In *Rooted* by paying close attention to text landscape and biography he examines the relationship between place and art His focus is on seven midwestern authors who came of age toward the close of the twentieth century their lives and their work grounded in distinct places Dave Etter in small town upstate Illinois Norbert Blei in Door County Wisconsin William Kloefkorn in southern Kansas and Nebraska Bill Holm in Minneota Minnesota Linda Hasselstrom in Hermosa South Dakota Jim Heynen in Sioux County Iowa and Jim Harrison in upper Michigan The writers intimate knowledge of place is reflected in their use of details of geography language environment and behavior Yet each writer reaches toward other geographies and into other dimensions of art or thought jazz music and formalism in the case of Etter gender issues in the case of Hasselstrom time past and present in the case of Kloefkorn ethnicity and the role of the artist in the case of Blei magical realism in the case of Heynen the landscape of literature in the case of Holm and the curious worlds of academia best selling novels and Hollywood films in the case of Harrison The result Pichaske notes is the growing away from roots the explorations and alter egos of these writers of place and the tension between the here and there that gives each writer s art the complexity it needs to transcend provincial boundaries Quoting generously from the writers Pichaske employs a practical jargon free literary analysis fixed in the text making *Rooted* interesting readable and especially useful in treating the literary categories of memoir and literary essay that have become important in recent decades *Choice*, 1994

The Publishers Weekly, 1994 **American Studies**, 1993 **Book Review Digest**, 1996 **The Library Journal**, 1994 Includes beginning Sept 15 1954 and on the 15th of each month Sept May a special section School library journal ISSN 0000 0035 called Junior libraries 1954 May 1961 Also issued separately **Landscape With Figures** Kent C.

Ryden, 2001-11 Kent Ryden does not deny that the natural landscape of New England is shaped by many centuries of human manipulation but he also takes the view that nature is everywhere close to home as well as in more remote wilderness in the city and in the countryside In *Landscape with Figures* he dissolves the border between culture and nature to merge ideas about nature experiences in nature and material alterations of nature Ryden takes his readers from the printed page directly to the field and back again He often bypasses books and goes to the trees from which they are made and the landscapes they evoke then returns with a renewed appreciation for just what an interdisciplinary historically informed approach can bring to

our understanding of the natural world By exploring McPhee's *The Pine Barrens* and Ehrlich's *The Solace of Open Spaces* the coastal fiction of New England surveying and Thoreau's *The Maine Woods* Maine's abandoned Cumberland and Oxford Canal and the natural bases for New England's historical identity Ryden demonstrates again and again that nature and history are kaleidoscopically linked *Library Journal*, 1994-07 **Books at Iowa**, 1995 **Forthcoming Books** Rose Army, 1999

Iowa History Reader Marvin Bergman, 2008-03-15 In 1978 historian Joseph Wall wrote that Iowa was still seeking to assert its own identity It has no real center where the elite of either power wealth or culture may congregate Iowa in short is middle America In this collection of well written and accessible essays originally published in 1996 seventeen of the Hawkeye State's most accomplished historians reflect upon the dramatic and not so dramatic shifts in the middle land's history in the nineteenth and twentieth centuries Marvin Bergman has drawn upon his years of editing the *Annals of Iowa* to gather contributors who cross disciplines model the craft of writing a historical essay cover more than one significant topic and above all interpret history rather than recite it In his preface to this new printing he calls attention to publications that begin to fill the gaps noted in the 1996 edition Rather than survey the basic facts the essayists engage readers in the actual making of Iowa's history by trying to understand the meaning of its past By providing comprehensive accounts of topics in Iowa history that embrace the broader historiographical issues in American history such as the nature of Progressivism and Populism the debate over whether women's expanded roles in wartime carried over to postwar periods and the place of quantification in history the essayists contribute substantially to debates at the national level at the same time that they interpret Iowa's distinctive culture **The Meaning of Rivers** T. S. McMillin, 2011-03-15 In the continental United States rivers serve to connect state to state interior with exterior the past to the present but they also divide places and peoples from one another These connections and divisions have given rise to a diverse body of literature that explores American nature ranging from travel accounts of seventeenth century Puritan colonists to magazine articles by twenty first century enthusiasts of extreme sports Using pivotal American writings to determine both what literature can tell us about rivers and conversely how rivers help us think about the nature of literature *The Meaning of Rivers* introduces readers to the rich world of flowing water and some of the different ways in which American writers have used rivers to understand the world through which these waters flow Embracing a hybrid essayistic form part literary theory part cultural history and part fieldwork *The Meaning of Rivers* connects the humanities to other disciplines and scholarly work to the land Whether developing a theory of palindromes or reading works of American literature as varied as Henry David Thoreau's *A Week on the Concord and Merrimack Rivers* and James Dickey's *Deliverance* McMillin urges readers toward a transcendental retracing of their own interpretive encounters The nature of texts and the nature of nature require diverse and versatile interpretation interpretation requires not only depth and concentration but also imaginative thinking broad mindedness and engaged connection making By taking us upstream as well as down McMillin draws attention to the potential of rivers for improving

our sense of place and time

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