

*#1 New York Times Bestseller*

*The*  
Re-Enchantment  
*of* Everyday  
Life

THOMAS MOORE

# Reenchantment Everyday

**Brad West**



## **Reenchantment Everyday:**

**Reenchantment** Jeffrey Paine, 2004-11-02 The colorful tale of the successful flowering of an obscure ancient Eastern sect in the modern world In a single generation Tibetan Buddhism developed from the faith of a remote mountain people associated with bizarre almost medieval superstitions to perhaps the most rapidly growing and celebrity studded religion in the West Disaffected with other religious traditions yet searching for meaning huge numbers of Americans have found their way to the wisdom of Tibetan lamas in exile Earthy humorous commonsensical and eccentric these flamboyant teachers larger than life characters like Lama Yeshe and Chogyam Trungpa proved to be charismatic and gifted ambassadors for their ancient religion So did two Western women born in Brooklyn and London's East End whose homegrown religious intuitions turned out to be identical with the most sophisticated Tibetan teachings revealing them to be reincarnated lamas With great flair for both the sublime and the human Jeffrey Paine narrates in page turning richly informative fashion how Tibetan Buddhism rarefied and sensual mystical and commonsensical became the ideal religion for a post religious age By far the best of the recent popular books exploring the amazing impact of Tibetan Buddhism Paine's witty erudite flowing prose creates a memorable album of many characters saints rascals and ordinary folks He glosses over nothing is ruthlessly critical where it is deserved but is also secure enough to appreciate the beauty and the power of the magic and mystery the profound practical wisdom and compassion of Tibetan civilization gone global Robert Thurman Jey Tsong Khapa Professor of Indo Tibetan Buddhist Studies Columbia University Riveting Recounts elegantly yet without fuss stories of human transformation that consistently incite our capacity for wonder Askold Melnyczuk Boston Globe Memorable anecdotes great storytelling and keen observations mark this cogent exploration of the explosive growth of Tibetan Buddhism in the West Publishers Weekly starred review

**The Enchantment of Modern Life** Jane Bennett, 2001-08-05 It is a commonplace that the modern world cannot be experienced as enchanted that the very concept of enchantment belongs to past ages of superstition Jane Bennett challenges that view She seeks to rehabilitate enchantment showing not only how it is still possible to experience genuine wonder but how such experience is crucial to motivating ethical behavior A creative blend of political theory philosophy and literary studies this book is a powerful and innovative contribution to an emerging interdisciplinary conversation about the deep connections between ethics aesthetics and politics As Bennett describes it enchantment is a sense of openness to the unusual the captivating and the disturbing in everyday life She guides us through a wide and often surprising range of sources of enchantment showing that we can still find enchantment in nature for example but also in such unexpected places as modern technology advertising and even bureaucracy She then explains how everyday moments of enchantment can be cultivated to build an ethics of generosity stimulating the emotional energy and honing the perceptual refinement necessary to follow moral codes Throughout Bennett draws on thinkers and writers as diverse as Kant Schiller Thoreau Kafka Marx Weber Adorno and Deleuze With its range and daring *The Enchantment of Modern Life* is a provocative challenge to the

centuries old narrative of disenchantment one that presents a new alter tale that discloses our profound attachment to the human and nonhuman world

**The Art of Re-enchantment** Nick Wilson, 2014 Historically informed performance HIP has provoked heated debate amongst musicologists performers and cultural sociologists In *The Art of Re enchantment Making Early Music in the Modern Age* author Nick Wilson answers many salient questions surrounding HIP through an in depth analysis of the early music movement in Britain from the 1960s to the present day

Religion and the Body , 2012-02-17 This book reflects on the implications of neurobiology and the scientific worldview on aspects of religious experience belief and practice focusing especially on the body and the construction of religious meaning

The Re-enchantment of Everyday Life Thomas Moore, 1997-02-27 Starting from the premise that we can no longer afford to live in a disenchanted world Moore shows that a profound enchanted engagement with life is not a childish thing to be put away with adulthood but a necessity for one s personal and collective survival With his lens focused on specific aspects of daily life such as clothing food furniture architecture ecology language and politics Moore describes the renaissance these can undergo when there is a genuine engagement with beauty craft nature and art in both private and public life Millions of readers who found comfort and substance in Moore s previous bestsellers will discover in this book ways to restore the heart and soul of work home and creative endeavors through a radical fresh return to ancient ways of living the soulful life

**The Philosophy of Reenchantment** Michiel Meijer, Herbert De Vriese, 2020-10-27 This book presents a philosophical study of the idea of reenchantment and its merits in the interrelated fields of philosophical anthropology ethics and ontology It features chapters from leading contributors to the debate about reenchantment including Charles Taylor John Cottingham Akeel Bilgrami and Jane Bennett The chapters examine neglected and contested notions such as enchantment transcendence interpretation attention resonance and the sacred or reverence worthy notions that are crucial to human self understanding but have no place in a scientific worldview They also explore the significance of adopting a reenchanting perspective for debates on major concepts such as nature naturalism God ontology and disenchantment Taken together they demonstrate that there is much to be gained from working with a more substantial and affirmative concept of reenchantment understood as a fundamental existential orientation towards what is seen as meaningful and of value *The Philosophy of Reenchantment* will be of interest to scholars and advanced students in philosophy especially those working in moral philosophy metaphysics philosophy of religion theology religious studies and sociology

**The Reenchantment of the World** Morris Berman, 1981 Morris Berman s book addresses what I consider to be the most important topic at our present moment in history He is searching for the underpinnings of a new world view that can give rise to a culture capable of relating gently and self sustainingly to the earth Frederick Ferr *The Reenchantment of the World* is a perceptive study of our scientific consciousness and a cogent and forceful challenge to its supremacy Focusing on the rise of the mechanistic idea that we can know the natural world only by distancing ourselves from it Berman shows how science acquired its controlling position in the consciousness of the West He

analyzes the holistic animistic tradition destroyed in the wake of Scientific Revolution of the sixteenth and seventeenth centuries which viewed man as a participant in the cosmos not as an isolated observer Arguing that the holistic world view must be revived in some credible form before we destroy our society and our environment he explores the possibilities for a consciousness appropriate to the modern era Ecological rather than animistic this new world view would be grounded in the real and intimate connection between man and nature *The Cosmic Breath* Amos Yong,2012-05-10 The interjection of pneumatology in both theologies of interreligious dialogue and in the theology and science conversation comes together in this volume The resulting Christianity Buddhism science dialogue opens up to new pneumatological perspectives on philosophical cosmology and anthropology in interdisciplinary and global context **The Problem of Disenchantment** Egil Asprem,2018-05-31 Max Weber famously characterized the ongoing process of intellectualization and rationalization that separates the natural world from the divine by excluding magic and value from the realm of science and reason and fact from the realm of religion as the disenchantment of the world Egil Asprem argues for a conceptual shift in how we view this key narrative of modernity Instead of a sociohistorical process of disenchantment that produces increasingly rational minds Asprem maintains that the continued presence of magic and enchantment in people s everyday experience of the world created an intellectual problem for those few who were socialized to believe that nature should contain no such incalculable mysteries Drawing on a wide range of early twentieth century primary sources from theoretical physics occultism embryology radioactivity psychical research and other fields Asprem casts the intellectual life of high modernity as a synchronic struggle across conspicuously different fields that shared surprisingly similar intellectual problems about value meaning and the limits of knowledge *RE-ENCHANTING ART THERAPY* Lynn Kapitan,2003-01-01 *Re Enchanting Art Therapy* is written for art therapists supervisors students and colleagues in related fields who seek to approach their work as a living artistic practice but struggle to do so in the often toxic work environments where art therapy is most needed Asking What kills creative vitality research uncovered core images that art therapists associate with toxic work and the elements of re enchantment Author Lynn Kapitan relates in stories and images of art therapists how re enchantment is a cycling process that requires an unambivalent relationship with creative power Chapter One uses the myth of the dragon to tell stories of art therapists awakening creative energy in a constantly changing postmodern world Chapter Two explores transformation in the symbol of the begging bowl held out to accept whatever is placed within as the materials for creative renewal Using the research method of collaborative witness Chapter Three offers transformative stories of several disenchanted art therapists who discover their disconnection from the primordial source of their creativity in the imagery of water A community intervention in Chapter Four the Reflective Circle of Peers presents issues and methods that art therapists use to transform their practices In Chapter Five Lynn Kapitan addresses fears and yearning in the toxic work environment where such practices as playing with wolves and painting in the crossroads teach her the values of the threshold space and the fierce

hearted embrace of her creativity Re Enchanting Art Therapy challenges art therapists to transform the practice of art therapy with creative vitality *The Re-Enchantment of the West* Christopher Partridge, 2005-03-04 As a book about emergent spirituality in the contemporary West it focuses on the nature evolution and significance of new forms of religion and alternative spiritualities Part One of the book provides the theoretical background and guides the reader through some of the principal debates After an overview of the secularization thesis which argues that the West is becoming increasingly disenchanted the second chapter turns to the sociological analysis of new religions and alternative spiritualities Particular attention is given to the ideas of the sociologist of religion Ernst Troeltsch especially his enigmatic analysis of the emergence mystical religion which presciently provides helpful insights into understanding the contemporary alternative religious milieu Against sociologists such as Bryan Wilson and Steve Bruce this and the subsequent chapter argues that rather than being insignificant new forms of spirituality are actually proving to be a significant part of Western re enchantment Chapter 3 constructs a general theory of the re enchantment of the West Chris Partridge argues that Western Society is permeated by a broad occulture by which he means a reservoir of ideas beliefs theories and practices to which new religions unorthodox spiritualities film and popular music all draw attention This re enchantment of the West should not be seen as a superficial secondary development in the shadow of Christianity In many ways it is a religious phenomenon in its own right Partridge s arguments in this regard are well put and I warmly welcome this timely book Mikhael Rothstein University of Copenhagen Denmark Re-enchanting Nationalisms Brad West, 2015-04-13 This book provides original insight into the way we now engage and remember national history Drawing on fieldwork and analysis of international case studies on state commemoration memorialization recreational and tourism and times of disaster and crisis the author demonstrates that not only does the nation frequently retain a strong cultural relevance in our global world but that the emergence of new forms of ritual and remembrance means that in many instances we are seeing the re enchantment of nationalism Drawing upon and developing an empirically informed cultural sociology the author charts the distinctive qualities of these new national rites and how they feed into and advance particular cosmopolitan and orthodox national politics Because social science has so often wrongly assumed the end of nationalism the insights of this of the book about the possibilities and limitations of contemporary nationalism demand serious consideration by academics and also by policy makers and the general public

School Reform and the Arts of Re-enchantment David Kalim Diehl, 2011 Disenchantment has been a consistent trope in sociology since Weber s appropriation of the term nearly a century ago In this work I argue that in contrast to the standard modernization story organizations have long been subject to countervailing forces other than that that of rationalization This has been especially true in schools institutions that exist at the intersection of the logics of bureaucracy democracy and expressive youth cultures In this dissertation I identify a uniquely contemporary organizational response to these tensions one I associate with the notion of re enchantment I use this term to refer to reforms that identify emotional and intellectual

alienation as the primary institutional problems to be overcome and find a solution in the reinvigoration of organizational practices with imagination creativity and collaboration The result is a genre of reform that accepts the logic of standardized and rationalized outcomes but attempts to transform the process of achieving these goals by re enchanting organizational experience with a sense of connectedness and creativity In this dissertation I discuss small school reform generally and a particular instance of it at Mill Town high specifically as examples of organizational re enchantment More than just introducing new practices or structures small school reform entails an effort to reshape the tactic and practical modes of coordination what I call ways of being These are social conventions that allow actors to coordinate with each other and their environment in a way that is grounded in a shared practical understanding of the proper ordering of people and things In contrast to standard account that locate the barrier to change in the minds of organizational actors utilizing a mixed methods approach I show that much of the failure of the reform at Mill Town was not the result of beliefs attitudes or values of teachers but rather concerned the complexity of changing culturally disposed and intersubjectively sustained modes of coordination in the organization

Varieties of Ethical Reflection Michael Barnhart,2002-01-01 Varieties of Ethical Reflection brings together new cultural and religious perspectives drawn from non Western primarily Asian philosophical sources to globalize the contemporary discussion of theoretical and applied ethics The work pushes ethics beyond a Western philosophical tradition tending toward universalism to infuse and broaden modern ethical theory with relativistic Asian ethical principles The contributors introduce multicultural concepts and ideas from the Chinese Taoist Confucian and Neo Confucian Indian and East Asian Buddhist and Hindu traditions focusing on such areas of moral controversy as the clash between women s rights and culture universal human rights abortion and euthanasia in a non Western setting and the standardization of medical practice across cultures

**Fates of the Performative** Jeffrey T. Nealon,2021-04-06 A powerful new examination of the performative that asks what s next for this well worn concept From its humble origins in J L Austin s speech act theory of the 1950s the performative has grown to permeate wildly diverse scholarly fields ranging from deconstruction and feminism to legal theory and even theories about the structure of matter Here Jeffrey T Nealon discovers how the performative will remain vital in the twenty first century arguing that it was never merely concerned with linguistic meaning but rather constitutes an insight into the workings of immaterial force Fates of the Performative takes a deep dive into this performative force to think about the continued power and relevance of this wide ranging concept Offering both a history of the performative s mutations and a diagnosis of its present state Nealon traces how it has been deployed by key writers in the past sixty years including foundational thinkers like Jacques Derrida Eve Kosofsky Sedgwick and Judith Butler contemporary theorists such as Thomas Piketty and Antonio Negri and the conceptual poetry of Kenneth Goldsmith Ultimately Nealon s inquiry is animated by one powerful question what s living and what s dead in performative theory In deconstructing the reaction against the performative in current humanist thought Fates of the Performative opens up

important conversations about systems theory animal studies object oriented ontology and the digital humanities Nealon's stirring appeal makes a necessary declaration of the performative's continued power and relevance at a time of neoliberal ascendancy

**Consuming Experience** Antonella Caru, Bernard Cova, 2013-01-11 This book covers the hot topic of the experiential consumption in an accessible manner and from a unique industry perspective which is not used in any other book It highlights the idea that an experience is not something that can be readily managed by firms and is not limited to the market an individual's daily life is made up of consuming experiences that can occur with or without a market relation Offering an overview of the consumption experience it outlines a continuum of experiences of consumption that consumers go through including those that are mainly constructed by consumers around small items that comprise their daily life such as organic products and non profit or local associations those that have been co developed by companies and consumers tourism or adventure projects rock concerts and cultural events those that have been largely developed by the companies where consumers are immersed in a hyper real context such as fashion sports brands edutainment and retail Broad and comprehensive this book provides a challenging vision of the consumption experience which is an invaluable tool for all those studying marketing and consumer behaviour

**Re-founding the World** Jean-Claude Guillebaud, 2001 Is it time to dump Western capitalism's values Or on the contrary to re found our market based society by dumping its distortions and returning to the fundamental values of our Greek Judeo Christian heritage

**The Re-Enchantment of the West, Vol 2** Christopher Partridge, 2006-06-20 Challenging some assessments of religion in the West this study argues that although much organized religion particularly Christianity is in numerical decline in actual fact we are witnessing an alternative spiritual re enchantment of society and culture

Re-crafting Rationalization Simon Locke, 2016-03-23 Re crafting Rationalization contributes to debates relating to the public understanding of science regarding the conceptualization of the relationship between science and the public It challenges the prevailing science centred or top down framework that currently informs notions of public engagement and knowledge transfer offering an alternative that remains firmly grounded in the discourse of classical social theory By proposing an alternative version of rationalization to the standard interpretation of Weber's disenchantment thesis this book establishes the public understanding of science as a matter of fundamental sociological concern As such it redefines this field to emphasize public meanings of science engaging with a range of topics of major interest to the public and popular meaning of science including science and religion science fiction and fantasy fringe science and media representations of science Combining rhetorical analysis with ethnomethodology and membership categorization analysis the book outlines the basis of a new approach to the sociology of knowledge in the light of which Weber's rationalization thesis is radically re crafted in relation to studies of scientists discourse the rhetoric of science popularization and public usages of science This re crafted rationalization is applied in a series of detailed empirical studies of enchanted science creationism and intelligent design Scientology and reflexive spirituality superhero comics and mundane mysteries



Fortean discourse conspiracy theory and media representations of the scientist in the case of Jack the Ripper Re crafting Rationalization therefore redresses a significant shortcoming in contemporary social theory which currently overlooks or misrepresents important public meanings of science whilst excluding popular culture from attention With profound implications for the ways in which we make sense of developments involving science this book will be of interest not only to sociologists and social theorists but also to those interested in popular culture and subcultures and the history philosophy and sociology of science      **Re-Enchantment** James Elkins,David Morgan,2011-01-13 This volume includes an introduction and two final synoptic essays as well as contributions from some of the most prominent thinkers on religion and art including Thierry De Duve Georges Didi Huberman Gerhard Wolff Jack Caputo and Jean Luc Marion

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