

THE REDEMPTION OF GOD

A Theology
of Mutual Relation

Isabel Carter Heyward



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Redemption Of God A Theology Of Mutual Relation

Carter Heyward



Redemption Of God A Theology Of Mutual Relation:

The Redemption of God Carter Heyward, 2010-09-01 **The Redemption of God** Carter Heyward, 1982 Attempts to demonstrate the radical relationality and interdependence of all human beings and God Analyzing the inadequacies in traditional Christian treatments of moral evil and moral good the author attempts to construct new theological foundations for soteriology and Christology **Encyclopedia of Women and Religion in North America: Women in North**

American Catholicism Rosemary Skinner Keller, Rosemary Radford Ruether, Marie Cantlon, 2006 A fundamental and well illustrated reference collection for anyone interested in the role of women in North American religious life **Denis Edwards in His Own Words** ATF Press, 2020-05-01 Denis Edwards was a theologian concerned with the science and religion discourse and eco theology He died in March 2019 This book is a collection of his till now unpublished talks and essays

Christology from the Margins Thomas Bohache, 2008 Provides a comprehensive queer discussion of Christology concluding with the view of Christ's person and work from a queer perspective Suitable for undergraduate study **Saving Jesus from Those Who Are Right** Carter Heyward, In this theological resource for spiritual transformation and social change Carter Heyward rethinks the figure Jesus and his import for church academy and society Rather than focus on the endlessly variable pictures of Jesus in contemporary biblical scholarship and in radical opposition to the Jesus of the Christian Right Heyward presents Jesus as our brother infused with a sacred power and passion for embodying right mutual relation and ourselves with him in this commitment She goes on to explore concretely how we might live this way *Women and Redemption Paper* Rosemary Radford Ruether, 1998 Rosemary Radford Ruether's authoritative award winning critique of women's unequal standing in the church which explored the complex history of redemption in evaluating conflict over the fundamental meaning of the Christian gospel for gender relations is now in an updated and expanded edition Ruether highlights women theologians work to challenge the patriarchal paradigm of historical theology and to present redemption linked to the liberation of women Ruether turns her attention to the situation of women globally and how the growing plurality of women's voices from multicultural and multireligious contexts articulates feminist liberation theology today

The Transforming God Tyron Inbody, 1997-01-01 This book offers a bold new approach to the theological interpretation of human suffering Beginning with a description of suffering and evil as religious problems Inbody moves to a critique of the all loving and omnipotent deity in classical theism concluding with a radical interpretation of the Christian God as a vulnerable transforming God *Love, Violence, and the Cross* Gregory Anderson Love, 2010-08-01 Does God use violence to redeem us What is the relationship between divine love and violence in regard to the saving significance of the cross of Christ In *Love Violence and the Cross* Gregory Love dialogues with two responses to this question while presenting a third alternative in which Jesus's death is simultaneously a crime and an element of God's saving actions Through familiar stories in history literature and film Love presents five constructive models that cumulatively affirm God's saving act in the person

and work of Christ while letting go the myth of redemptive violence They affirm redemption but one with a different shape Instead of exacting the absolute punishment God redeems by making good God's promise to humanity to secure human life Love argues that God is nonviolent while retaining the core idea presented in the New Testament witnesses that reconciliation occurs in the work of Christ and that the cross plays a role in that divine work **God's Wounds:**

Hermeneutic of the Christian Symbol of Divine Suffering, Volume Two Jeff B. Pool, 2010-01-01 This book constitutes the second volume of a three volume study of Christian testimonies to divine suffering God's Wounds Hermeneutic of the Christian Symbol of Divine Suffering vol 2 Evil and Divine Suffering The larger study focuses its inquiry into the testimonies to divine suffering themselves seeking to allow the voices that attest to divine suffering to speak freely then to discover and elucidate the internal logic or rationality of this family of testimonies rather than defending these attestations against the dominant claims of classical Christian theism that have historically sought to eliminate such language altogether from Christian discourse about the nature and life of God This second volume of studies proceeds on the basis of the presuppositions of this symbol those implicit attestations that provide the conditions of possibility for divine suffering that which constitutes divine vulnerability with respect to creation as identified and examined in the first volume of this project an understanding of God through the primary metaphor of love God is love and an understanding of the human as created in the image of God with a life though finite analogous to the divine life the imago Dei as love The second volume then investigates the first two divine wounds or modes of divine suffering to which the larger family of testimonies to divine suffering normally attest 1 divine grief suffering because of betrayal by the beloved human or human sin and 2 divine self sacrifice suffering for the beloved human in its bondage to sin or misery to establish the possibility of redemption and reconciliation Each divine wound thus constitutes a response to a creaturely occasion The suffering in each divine wound also occurs in two stages a passive stage and an active stage In divine grief God suffers because of human sin betrayal of the divine lover by the beloved human divine sorrow as the passive stage of divine grief and divine anguish as the active stage of divine grief In divine self sacrifice God suffers in response to the misery or bondage of the beloved human's infidelity divine travail focused on the divine incarnation in Jesus of Nazareth as the active stage of divine self sacrifice and divine agony focused on divine suffering in the crucifixion of Jesus of Nazareth as the passive stage of divine self sacrifice **Knowing God by Name** Cherith Fee Nordling, 2010 Does women's experience matter for theological inquiry Elizabeth Johnson's premise is that it does Knowing God by name is a critical assessment and evaluation of this approach bringing Johnson into conversation with Catholic and feminist colleagues and with Karl Barth whose Trinitarian theology of experience maintains the divine creaturely distinction she challenges P 4 cover **Meeting God on the Cross** Arnfríður Guðmundsdóttir, 2010 The cross of Christ has proven to be no less of a stumbling block for Christians living in the end of the twentieth century and the beginning of the twenty first than it was in the first century when the newly established community of friends and followers of Jesus Christ sought to

define the foundation of their faith over against the critiques of their Jewish and Greek contemporaries This book presents a theological reception of the contemporary feminist challenge to classical christology by means of an explicit feminist retrieval and reconstruction of a theology of the cross Gudmundsdottir argues that a feminist theology of the cross serves a dual purpose in feminist christology it discloses the patriarchal distortion of traditional christology and can also reveal lost dimensions in the understanding of the person and work of Jesus Christ Although Gudmundsdottir argues that feminist critique is an indispensable element of contemporary christology she also claims that there is a redemptive message in the cross of Christ that is retrievable for women today Despite its potential for abuse and indeed its well documented history of misuse against women in the past a theology of the cross proclaims Jesus as a divine co sufferer who brings good news to the poor and oppressed and as such can be a source of healing and empowerment for suffering women The constructive task of this book is to show that a theology of the cross can indeed become a theology of hope today offering women meaning and strength from a God who takes human form and enters redemptively into their situations of suffering

God's Wounds Jeff B Pool, 2011-07-28 *God's Wounds Hermeneutic of the Christian Symbol of Divine Suffering Volume II Evil and Divine Suffering* is the second of a three volume study of Christian testimonies to divine suffering The larger study focuses its inquiry on the testimonies to divine suffering themselves seeking to allow the voices that attest to divine suffering to speak freely The goal is then to discover and elucidate the internal logic or rationality of this family of testimonies rather than defending these attestations against the dominant claims of classical Christian theism that have historically sought to eliminate such language altogether from Christian discourse about the nature and life of God This second volume proceeds on the basis of the presuppositions of the symbol those implicit attestations that permit the possibility of divine suffering that which constitutes divine vulnerability with respect to creation The author investigates two divine wounds or modes of divine suffering to which the larger family of testimonies normally attest 1 divine grief or suffering due to human sin or betrayal by the beloved human and 2 divine self sacrifice or suffering for the beloved human in its bondage to sin or misery so as to establish the possibility of redemption and reconciliation

Theological Cartographies Benjamin Valentin, 2015-03-14 Benjamin Valentin presents a substantive yet accessible introduction to the three central doctrines of Christian theology God humanity and Christ In an engaging style Valentin offers an overview of each of these doctrines delving into its tradition within the Christian community throughout history from the writing of Scripture forward He further explores what contemporary life tells us about this doctrine and how that compares to traditional understandings and then determines how we can reconstruct this doctrine in light of our new assessment of it Each chapter concludes with suggested readings for further study Throughout Valentin highlights the diversity of Christian thought bringing together past tradition and contemporary questions to arrive at a new understanding of what these important doctrines can mean for us today

Concepts of the Ultimate Linda J Tessier, 1990-03-15

Theology, Ideology and Liberation Peter Scott, 1994-11-24 How is theology liberating In this post

Gorbachev world in which many demand freedom and which the West seems ill equipped to deliver can we even envisage a liberative theology Taking as his starting point the Marxist complaint that Christianity is ideological Dr Scott argues that it is not enough for Christian theology to talk about liberation It must be liberative Stressing with feminist and liberation theologies the embodied contextual nature of theology the constructive proposal made here locates God s liberating abundance towards society in an interpretation of resurrection as social Only in this way can a trinitarian Christian account of liberation be adequately grounded This study will be of interest to those who wish to know if theology may speak truthfully about the transformation of society In a period of crisis and hope the book offers the shape of a liberative theology that might nerve Christian practice towards social freedom Introducing Feminist Christologies Lisa Isherwood,2002-03-01 This volume critically engages with the problems traditional Christology raises for feminist theology It also explores the creative engagements of feminist theologians with the person of Jesus **Quilting and Braiding** Shannon Schrein,1998 Drawing imagery from practices that have typically been a part of women s heritage quilting and braiding this work forms a footbridge between tradition and contemporary concerns bringing the study of christology into the lives of people today Quilting and Braiding explores the christologies of pivotal feminist theologians Sallie McFague and Elizabeth A Johnson and examines the impact of feminism on the entire field of theology Re-membering the Reign of God Elizabeth O'Donnell Gandolfo,Laurel Marshall Potter,2022-07-26 What does it mean for an historically colonial church to become the church of the poor in a world marked by pervasive and persistent coloniality Re membering the Reign of God addresses this question through historical and theological reflection on the decolonial evolution of El Salvador s ecclesial base communities CEBs in their own particular context of coloniality and prophetic hope The CEBs witness represents a rich locus for decolonizing theology and challenging the whole church to join the church of the poor in its prophetic praxis of decolonial solidarity *Christian Perspectives on Sexuality and Gender* Elizabeth Stuart,Adrian Thatcher,1996 This collection of articles present a variety of broadly Christian responses to issues such as sexuality and gender sexuality and spirituality gay and lesbian sexuality sexuality and violence sexuality and singleness and the family

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