

REDEFINING ANCIENT BORDERS

THE JEWISH SCRIBAL FRAMEWORK
OF MATTHEW'S GOSPEL

Redefining Ancient Borders

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Redefining Ancient Borders:

Matthew, James, and Didache Hubertus Waltherus Maria van de Sandt, Jürgen Zangenberg, 2008 Sharing many traditions and characteristics the Gospel of Matthew the letter of James and the Didache invite comparative study In this volume internationally renowned scholars consider the three writings and the complex interrelationship between first century Judaism and nascent Christianity These texts likely reflect different aspects and emphases of a network of connected communities sharing basic theological assumptions and expressions Of particular importance for the reconstruction of the religious and social milieu of these communities are issues such as the role of Jewish law the development of community structures the reception of the Jesus tradition and conflict management In addition to the Pauline and Johannine schools Matthew James and the Didache may represent a third religious milieu within earliest Christianity that is especially characterized through its distinct connections to a particular ethical stream of contemporary Jewish tradition The contributors are Jonathan Draper Patrick J Hartin John S Kloppenborg Matthias Konradt J Andrew Overman Boris Repschinski Huub van de Sandt Jens Schroter David C Sim Alistair Stewart Sykes Peter Tomson Martin Vahrenhorst Joseph Verheyden Wim J C Weren Oda Wischmeyer Jürgen K Zangenberg and Magnus Zetterholm **BOOK JACKET** **In the Footsteps of Judas and Other Defectors** B. J. Oropeza, 2011-11-10 In this three volume set Apostasy in the New Testament Communities B J Oropeza offers the most thorough examination in recent times on the subject of apostasy in the New Testament The study examines each book of the New Testament and identifies the emerging Christian community in danger the nature of apostasy that threatens the congregations and the consequences of defection Oropeza compares the various perspectives of the New Testament communities on the subject of apostasy to arrive at the idea that the earliest followers of Christ did not all believe and teach alike on the issue The first volume In the Footsteps of Judas and Other Defectors focuses on the Christ communities of the Gospels Acts and Johannine Letters Matthew and his Christian Contemporaries David C. Sim, Boris Repschinski, 2008-05-30 This volume aims to compare the author of Matthew's Gospel with a selection of contemporary Christian authors and or texts Recent Matthean scholarship has highlighted the distinctiveness of this early Christian writer by emphasising his clear Jewish perspective in addition to his Christian affiliation He can accurately be perceived as both Jewish and Christian because he holds that Christian commitment demands both observance of the Mosaic Law and faith in Jesus as the Messiah But if Matthew is distinctively Jewish and Christian how does he compare with other early Christian writers Much of the New Testament literature was composed by Paul himself or by his later followers and these Christians held the view that the Mosaic Law no longer had relevance in the light of the Christ event Other New Testament texts that are not Pauline e g the Gospel of John and the letter to the Hebrews appear to agree with Paul on this point Consequently Matthew stands apart from other texts in the canon with the possible exception of the letter of James The volume will therefore establish the distinctiveness of Matthew by comparing his theological perspective with his major

sources Mark and Q and with the two remaining Gospels the Pauline epistles the letter to the Hebrews and the epistle of James The comparison of Matthew with non canonical texts the Didache and the letters of Ignatius of Antioch is important because much work has been done in these areas recently Given Matthew s distinctive portrayal of Jesus a comparison of Matthew and the historical Jesus is also demanded in the context of this volume *Jesus and the Peasants* Douglas E. Oakman, 2008-01-01 While some of the chapters focus on systemic issues others probe the depths of individual Gospel passages The author s keen eye for textual detail archaeological data comparative materials and systemic overviews make this volume a joy for anyone interested in understanding Jesus in his own context The volume is organized into three interrelated parts 1 political economy and the peasant values of Jesus 2 the Jesus traditions within peasant realities and 3 the peasant aims of Jesus

Matthew: An Introduction and Study Guide Elaine M. Wainwright, 2017-01-12 Recent decades have seen significant shifts in biblical scholarship opening up a range of ways of engaging the biblical narrative both methodologically the tools and techniques for engaging the text and hermeneutically the perspectives that inform an interpreter s approach to the text and to the interpretative task It is these shifts that give shape to this introduction and study guide so that students encounter not only the text of Matthew itself but also its rich lode of recent interpretation Among aspects of 1st century life brought to the fore by current social scientific methodology are kinship the honor and shame culture and masculinity Gender is another interpretative lens that has characterized the study of the Gospel of Matthew in recent decades and the Guide provides pathways through this rich literature The guide to Matthew concludes with the most recent turn of the hermeneutical lens namely an ecological perspective on what is perhaps the best known text in Matthew the Beatitudes This final chapter is an example of how we can enter an old and familiar text like the Gospel of Matthew from yet another new critical direction

Reading Matthew as the Climactic Fulfillment of the Hebrew Story Martin Spadaro, 2015-09-09 This book is a reading of Matthew s Gospel as though it were written to integrate with advance and conclude the existing body of Scriptures Matthew is read as though John was the last prophet of God and Israel s last chance for repentance and that Jesus was YHWH who had come to judge the Temple priesthood and covenant nation according to the terms of the covenant God made with Moses at Sinai Through this lens new interpretations are given to the infancy narrative the Sermon on the Mount the mission the parables and Jesus arrival in Jerusalem along with the events that followed By reading Matthew this way a greater appreciation can be gained for its necessary place in the canon and many of Matthew s well known conundrums can be meaningfully addressed As a Hebrew document Matthew understood the necessity to record the crimes against YHWH Jesus in Israel and Jerusalem as the ultimate cause for the termination of the ethnically and geographically bound covenant which could then be replaced by the cross cultural and international covenant that Christians now enjoy

Matthew David L. Turner, 2008-04-15 An expert on Jewish backgrounds offers a substantial commentary on Matthew in the latest addition to the Baker Exegetical Commentary on the New Testament series

Fortress Introduction to the Gospels, Second Edition Mark Allan Powell, 2019-10-01 With clarity and verve Mark Allen Powell introduces the beginning student to the contents and structure of the Gospels their distinctive characteristics and their major themes An introductory chapter surveys the political religious and social world of the Gospels methods of approaching early Christian texts the genre of the Gospels and the religious character of these writings This second edition has been updated to take fuller account of different theories regarding the Gospels with new chapters on the historical Jesus and on gospel literature not included in our New Testament and with a pleasing new format Special features include illustrations and more than two dozen special topics Jesus, Paul and Matthew, Volume Two Andries Van Aarde, 2020-04-16 This book is the second of two volumes which reflect on the trend in biblical scholarship that contrasts the vision of the historical Jesus with that of the apostle Paul on the one hand and the vision of Paul with that of the evangelist Matthew on the other It argues that Jesus replaced the concept of politics of holiness with that of politics of compassion This means that the church as a community of Jesus followers forms a fictive family replacing a soteriology grounded in the biological family God's adoption of people as God's children is based on the potential of people to absorb the divine into their humanity This truism is to be found in the visions shared by the peasant Jesus the apostle Paul and the rabbi Matthew as well as in creedal Christianity The book concludes with autobiographical reflective notes analogous to the parabolic story of the travellers to Emmaus from Jerusalem Luke 24 and that of the African eunuch Acts 8 on his way back from Jerusalem to Africa The notes serve to consolidate the two volumes on Jesus Paul and Matthew and their messages of God's wisdom justice and mercy *Common Judaism* Wayne O. McCready, Adele Reinhartz, State of the art essays by renowned scholars The standard reference work in the field of early Judaism *The New Testament* Donald A. Hagner, 2012-11-15 This capstone work from widely respected senior evangelical scholar Donald Hagner offers a substantial introduction to the New Testament Hagner deals with the New Testament both historically and theologically employing the framework of salvation history He treats the New Testament as a coherent body of texts and stresses the unity of the New Testament without neglecting its variety Although the volume covers typical questions of introduction such as author date background and sources it focuses primarily on understanding the theological content and meaning of the texts putting students in a position to understand the origins of Christianity and its canonical writings Throughout Hagner delivers balanced conclusions in conversation with classic and current scholarship The book includes summary tables diagrams maps and extensive bibliographies

Matthew's Parable of the Royal Wedding Feast Ruth Christa Mathieson, 2023-06-02 Ruth Christa Mathieson's unique reading of Matthew's parable of the royal wedding feast Matt 22:1-14 which concludes with the king's demand that one of the guests be bound and cast out into the outer darkness focuses on the means of the underdressed guest's expulsion Using sociorhetorical interpretation Mathieson draws the parable into conversation with early Jewish narratives of the angel Raphael binding hands and feet 1 Enoch Tobit and the protocol for expelling individuals from the community in Matt 18 She

asserts that readers are invited to consider if the person who is bound and cast out is a danger to the little ones of the community of faith unless removed and restrained

How to Read the Gospels Yung Suk Kim, 2024-05-29 This accessible introduction to the Gospels examines the distinctive messages offered by the texts giving students a better understanding of methods and interpretations It explores a close reading of each Gospel and encourages students to approach texts from their own perspectives from postcolonialism to environmentalism The discussion questions included will help students focus their reflections on the gospel narrative its theology and methods of reading it *How to Read the Gospels* is an ideal textbook for undergraduate and seminary classrooms The book aims to reach seminary and graduate students who study the Gospels critically and comprehensively It provides user friendly summaries such as the basics of each Gospel authorship history important parables etc the Jesus of each Gospel and notable interpretation and translation issues Without reading the entire story readers often focus on only specific passages This book aims to foster close reading of each entire text sensitizing students to historical and literary issues that commonly arise and helping them better understand various ways to interpret these formative stories What makes this book unique is that it also engages various readings of the Gospels from traditional to deconstruction approaches including womanist interpretation disability interpretation ecological interpretation and many more For example how can readers understand the story of Jesus surprising conversation with the Samaritan woman in John 4 through the lens of feminism Or postcolonial criticism By providing alternative ways to think about these stories and various methods of approaching texts that may be new to the student the book opens up how such passages can be interpreted and appreciated

The Meaning and Uses of βασιλεία in the Gospel of Matthew Tobias Ålöw, 2024-04-02 Contrary to the prevailing view that is a verbal noun signifying God's rule this study demonstrates how the term's pragmatic range in Matthew's Gospel covers both five distinct types of use and their integration into a coherent concept The study which is the first to examine all occurrences of in the First Gospel from the perspective of semantic monosemy extends and enhances our appreciation of the Matthean Zentralbegriff and engenders a more accurate apprehension of the nature and aims of the Matthean narrative and the theological views it conveys

The Gospel of the Son of God David R. Bauer, 2019-11-19 From beginning to end the Gospel of Matthew emphasizes that Jesus is the Son of God In this comprehensive introduction to Matthew David Bauer presents a holistic inductive approach with a literary theological and canonical focus Exploring issues of genre interpretive methods authorship audience and literary structure he also guides readers through interpretation and emerging theological themes

A Marginal Scribe Dennis C. Duling, 2011-11-11 A Marginal Scribe collects eight studies written over a period of two decades all of which use social scientific criticism to interpret the Gospel of Matthew It prefaces them first with a new chapter on the struggle between historians and social scientists since the Enlightenment and its parallel in New Testament studies which culminated in the emergence of social scientific criticism and second with a new chapter on recent social scientific interpretation of the Gospel of Matthew The

eight more specialized studies cover a variety of themes and use a variety of models but concentrate and are held together by those that illumine social ranking and marginality The book closes with a chapter that ties together these studies **The**

Audience of Matthew Cedric E. W. Vine, 2014-04-24 This book seeks to establish the inadequacy of readings of the Gospel of Matthew as intended for and a reflection of a local audience or community Despite repeated challenges the local audience thesis continues to dominate a large proportion of Matthean scholarship and as such the issue of determining the Gospel's audience remains an open question In this book Cedric E W Vine posits four main critiques The first suggests the assumptions which underpin the text focused process of identifying the Gospel's audience whether deemed to be local Jewish or universal lack clarity Second local audience readings necessarily exclude plot related developments and are both selective and restrictive in their treatment of characterisation Third Vine argues that many in an audience of the Gospel would have incorporated their experience of hearing Matthew within pre-existing mental representations shaped by Mark or other early traditions Fourth Vine suggests that early Christian audiences were largely heterogeneous in terms of ethnicity age sex wealth familiarity with Christian traditions and levels of commitment As such the aural reception of the Gospel would have resulted in a variety of impacts A number of these critiques extend beyond the local audience option and for this reason this study concludes that we cannot currently determine the audience of the Gospel **His Blood be Upon Us** Tom

Wilson, 2023-11-25 The book explores the antisemitic potential of Matthew's Gospel in the Christian New Testament It begins with a detailed discussion of the occasion of the text before discussing key questions Matthew's fulfilment theology and the use of polemic in the text Three crucial texts are examined in detail The book discusses the reverberations of the blood cry arguing the deicide focused interpretation of Matthew 27:25 is foundational to subsequent blood libels which are also discussed The final chapters explore how to preach from Matthew's Gospel with Jewish people in mind including offering sample sermons to stimulate the reader's thinking about how they might teach from a controversial Matthean text in a way that denies the possibility of perpetuating Christian antisemitism It will be of interest to students and scholars in religion and faith Christianity and interfaith studies *Jesus and the Gospels (2nd Edition)* Craig Blomberg, 2020-05-21 A clear and

comprehensive introduction to the study of Jesus and the Gospels Craig Blomberg's award winning *Jesus and the Gospels* prepares readers for an intensive study of Matthew Mark Luke John and the events they narrate Blomberg considers the historical context of the Gospels and sheds light on the confusing interpretations brought forth over the last two centuries This updated edition incorporates new scholarship debate critical methods and the ongoing quest for the historical Jesus and ensures the work will remain a valuable tool for exploring the life of Christ through the first four books of the New Testament

Jesus and the Gospels, Third Edition Craig L. Blomberg, 2022-11-15 In *Jesus and the Gospels* New Testament scholar Craig Blomberg immerses the reader in the historical and cultural world of Gospel narratives for them to better understand and appreciate their focal point Jesus of Nazareth

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