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An Eventful Critique of Crisis Language in Historical Sociology

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What work does the term “crisis” do for historical sociologists and historically oriented social science in general? And how does “crisis” relate to contingencies and conjunctures – the twin poles of socio-historical analysis? I begin with a concern that the term “crisis” is deployed with such casual frequency that, despite its apparent ability to capture something urgent about the turbulent and bleak times we live in, it ironically risks loss of the meaning it is intended to convey. Indeed, as several skeptics have asked, if everything is crisis, then what is outside it (Freeden 2017; Holton 1987)? Later in this essay I will debunk the “crisis – non-crisis” dichotomy raised by several authors, who are concerned with delimiting the use of the term itself. I begin, though, with the observation that frequent usage of the term “crisis” might reveal something important about the inadequacy of the concepts routinely employed in social science history.

An excerpt from Nancy Fraser’s (2022) “Cannibal Capitalism: How Our System is Devouring Democracy, Care, and the Planet and What We Can Do About It” is exemplary of both this “crisis talk” *and* the dilemma that we face when attempting to convey the intangible about the current conjuncture:

“The upshot is that we now face a tangle of multiple crises: an economic crisis, a crisis of social reproduction, an ecological crisis, and a two-sided political crisis. To my mind, this adds up to a general crisis of capitalist society. Its effects pop out all over, first here, then there, then somewhere else . . . Every effort to patch up one outbreak only leads to others . . . until the whole social body is overwhelmed . . . One could say that the whole first half of the twentieth century up until the defeat of fascism at the end of World War II was *just one long, roiling general crisis of liberal-colonial capitalism*.” (emphasis added)

In this excerpt, Fraser is clearly reaching for the language of crisis to express something about the heightened nature of various interconnected and deep-seated

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