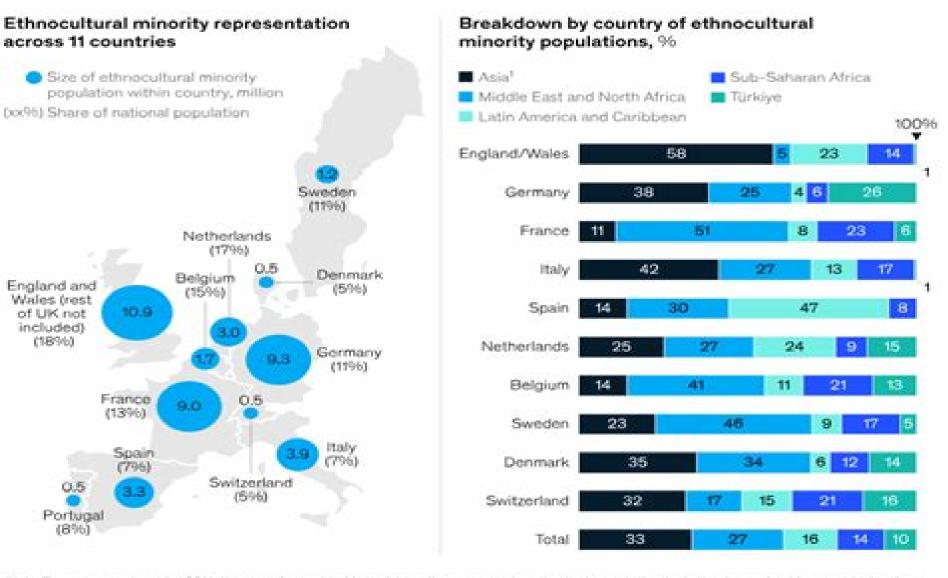
Ethnocultural minorities represent approximately 10 percent of the population of countries analyzed.



Note: Figures may not sum to 100%, because of rounding. Most of these figures are underestimates because they include only people with a recent migration background (1st and 2nd generation). Excludes Russia.

Excludes Russia.

<u>Presentday Asia Ethnocultural And Nationalpolitical</u> <u>Procebes</u>

Will Kymlicka, Baogang He

Presentday Asia Ethnocultural And National political Procebes:

Multiculturalism in Asia Will Kymlicka, Baogang He, 2005-10-06 This volume assembles a Present-day Asia ,1989 group of leading regional experts to formulate the first rigorous and comprehensive consideration of multiculturalism debates in South and East Asia Through close examination of pre colonial traditions colonial legacies and post colonial ideologies this volume sheds new light on religious and ethnic conflict in the area and presents a ground breaking assessment of what role if any the international community should play in promoting multiculturalism This volume explores the different ways that ethnic and religious diversity is conceptualized and debated in South and East Asia In the first few decades following decolonization talk of multiculturalism and pluralism was discouraged as states attempted to consolidate themselves as unitary and homogenizing nation states Today however it is widely recognized that states in the region must come to terms with the enduring reality of ethnic and religious cleavages and find new ways of accommodating and respecting diversity As a result many countries are now debating policies to accommodate minorities including recognition of indigenous rights minority language rights consociational power sharing regional autonomy and multination federalism This is often described as a key ingredient in any process of democratization in the region One manifestation of this new ethos is the growing rhetoric of multiculturalism often imported from the West And indeed Western models of minority rights have had an influence in many Asian countries often promoted by international organizations However Asian societies also have their own traditions of peaceful coexistence amongst linguistic and religious groups All of the major ethical and religious traditions in the region from Confucian and Buddhist to Islamic and Hindu have their own conceptions of tolerance and their own recipes for sustaining unity amidst diversity These traditions continue to shape people s beliefs and practices in the region Even the distinctive conception of Marxism developed in the region provides an influential perspective on these issues not found in the West The rhetoric of multiculturalism may be ubiquitous around the world but it is being used to express quite different ideas and norms Using both case studies and thematic essays this volume examines the pre colonial traditions colonial legacies and post colonial ideologies that influence contemporary debates on multiculturalism in the region It explores the areas of convergence and divergence between these different perspectives and the extent to which they provide viable frameworks for managing ethnic and religious diversity in the region

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