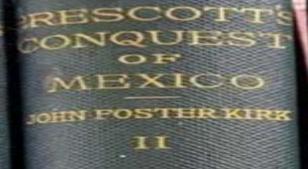
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Prescotts Mexico Volume 2

Alain René Le Sage

Prescotts Mexico Volume 2:

A New Witness for God Volume 2 (of 3) Brigham Henry Roberts, 2014-12-03 Example in this ebook The following work was begun twenty two years ago in England when the author was in that land on a Mission as assistant Editor of the Latter day Saints Millennial Star It was the author's design then to make the treatise on the Book of Mormon the first volume under the general title New Witnesses for God but after some progress in collecting and arranging the materials had been made the thought occurred to him that the Prophet Joseph Smith in chronological order if not in importance preceded the Book of Mormon in the introduction of God's Witnesses in this last and great dispensation. The materials of this work therefore so far as they had been collected were laid aside and work was begun on the treatise of Joseph Smith as a Witness for God which however because of many other demands upon the author's time was not published until 1895 Meantime work was continued from time to time upon the treatise of the Book of Mormon and in 1903 4 5 the materials were used substantially as in their present form as Manuals for the Senior Classes of the Young Men's Mutual Improvement Associations The work has undergone a thorough revision at the hands of the author and is now to take the place in his writings designed for it so long ago While the coming forth of the Book of Mormon is but an incident in God's great work of the last days and the book itself subordinate to some other facts in that work still the incident of its coming forth and the book are facts of such importance that the whole work of God may be said in a manner to stand or fall with them That is to say if the origin of the Book of Mormon could be proved to be other than that set forth by Joseph Smith if the book itself could be proved to be other than it claims to be viz and chiefly an abridged history of the ancient inhabitants of America a volume of scripture containing a message from God to the people to whom it was written to the Lamanites American Indians who are a remnant of the house of Israel and also to Jew and Gentile written by way of commandment and also by the spirit of prophecy and revelation if I say the Book of Mormon could be proved to be other than this then the Church of Jesus Christ of Latter day Saints and its message and doctrines which in some respects may be said to have arisen out of the Book of Mormon must fall for if that book is other than it claims to be if its origin is other than that ascribed to it by Joseph Smith then Joseph Smith says that which is untrue he is a false prophet of false prophets and all he taught and all his claims to inspiration and divine authority are not only vain but wicked and all that he did as a religious teacher is not only useless but mischievous beyond human comprehending Nor does this statement of the case set forth sufficiently strong the situation Those who accept the Book of Mormon for what it claims to be may not so state their case that its security chiefly rests on the inability of its opponents to prove a negative The affirmative side of the question belongs to us who hold out the Book of Mormon to the world as a revelation from God The burden of proof rests upon us in every discussion It is not enough for us to say that if the origin of the Book of Mormon is proved to be other than that set forth by Joseph Smith if the book itself be proved to be other than it claims to be then the institution known as Mormonism must fall We must do more than rest our case on the inability of

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