

ERNEST TRICE THOMPSON

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# Presbyterians In The South 1861 1890

**Ernest Trice Thompson**



## **Presbyterians In The South 1861 1890:**

**Presbyterians in the South** Ernest Trice Thompson, 1973      Presbyterians in the South: 1861-1890 Ernest Trice Thompson, 1963 Out of the richly embroidered tapestry of America's past a noted church historian weaves the variegated threads of Southern Presbyterian history into the complete story of a denomination from its earliest Colonial influences to its role in our nation today What emerges is an epic filled with excitement struggle and poignancy interspersed with incidents of delightful humor book jacket 2      Presbyterians in the South Ernest Trice Thompson, 1963 Out of the richly embroidered tapestry of America's past a noted church historian weaves the variegated threads of Southern Presbyterian history into the complete story of a denomination from its earliest Colonial influences to its role in our nation today What emerges is an epic filled with excitement struggle and poignancy interspersed with incidents of delightful humor book jacket 2      **The Dispensational-Covenantal Rift** R. Todd Mangum, 2007-06-01 This groundbreaking study explores how the fight between dispensationalists and covenant theologians started and how a unique dynamic of personalities and sociological factors enflamed it Readers may be surprised to discover that even the terminology of dispensationalists and covenant theologians originated in the 1930s disputes that the majority of the original protagonists on both sides were Presbyterians and that soteriology rather than eschatology was the original bone of contention between them This study examines how two respective strands of fundamentalism came to identify one another as theological rivals as they each vied for position in their recently formed separatist bodies The significance of disagreements over dispensationalism is explored in the founding of the Orthodox Presbyterian and Bible Presbyterian churches And then as the debate traveled southward the response of the PCUS is examined with special attention given to the consummative reports of an ad hoc committee that found dispensationalism to be out of harmony with the Westminster doctrinal standards Significant misunderstandings that impeded fruitful dialogue from the beginning are clarified particularly those that have persisted most stubbornly to the present day Perhaps most surprising of all the reader will discover that nearly all of the original points of debate between dispensationalists and covenant theologians have since been resolved as each side has honed its position in light of pertinent critiques Why has this development gone almost unnoticed This study suggests an answer and proposes that understanding how the feud began may hold the key to rapprochement today      Understanding Fundamentalism and Evangelicalism George Marsden, 1991 A balanced overview and narrative survey of American fundamentalism and Evangelicalism as well as an interpretive analysis of several important themes PB 208 pages suitable as a supplemental text for colleges seminaries or church study      *The Creation of Confederate Nationalism* Drew Gilpin Faust, 1989-12-01 For decades historians have debated the meaning and significance of Confederate nationalism and the role it played in the outcome of the Civil War Yet they have paid little attention to the actual development and content of this Confederate ideology In *The Creation of Confederate Nationalism* Drew Gilpin Faust argues that coming to a fuller understanding of southern thought during the Civil War period offers a

valuable refraction of the essential assumptions on which the Old South and the Confederacy were built She shows the benefits of exploring Confederate nationalism as the South's commentary upon itself as its effort to represent southern culture to the world at large to history and perhaps most revealingly to its own people     *Religion in the South* ,

**Stonewall Jackson and Religious Faith in Military Command** Kenneth E. Hall, 2005-05-03 The relationship between war and religion is nothing new For millennia humankind has waged war over religion and derived religion from war It is not surprising then that military leadership and religious conviction frequently coincide This study documents the long tradition of the religious warrior in Western history and literature with a special focus on Civil War general Thomas J Stonewall Jackson It also provides a general survey of the religious antecedents of Jackson and other more modern American military heroes The book begins with an introduction to the Confederate general largely from the perspective of those who lived with and served under him whose testimonies attest to his courage initiative innate tactical talent deep religious faith and eccentric personal habits The author analyzes the extent to which Jackson's national zeal has elevated him to the status of a religious martyr remembered today within an epic frame of sainthood and heroism Concise comparisons are drawn between Jackson and his Old World predecessors including Ulrich Zwingli John Knox and Oliver Cromwell Similar associations are made between Jackson and such Civil War contemporaries as William Dorsey Pender and Oliver Otis Howard A chapter addressing the representation of Stonewall in modern Civil War literature and film particularly in the novel and subsequent motion picture *Gods and Generals* provides an insightful juxtaposition of Jackson's status among the gods of the Civil War and his own reverence for the God of his Presbyterian faith     *Avenues of Faith* Samuel Claude Shepherd, 2001-05-15 The first thorough study of organized mainline churches in a major southern American city during the early 20th century     To Raise Up the South Sally G. McMillen, 2001-12-01 In the half century after the Civil War evangelical southerners turned increasingly to Sunday schools as a means of rejuvenating their destitute region and adjusting to an ever modernizing world By educating children and later adults in Sunday school and exposing them to Christian teachings biblical truths and exemplary behavior southerners felt certain that a better world would emerge and cast aside the death and destruction wrought by the Civil War In *To Raise Up the South* Sally G McMillen offers an examination of Sunday schools in seven black and white denominations and reveals their vital role in the larger quest for southern redemption McMillen begins by explaining how the schools were established detailing northern missionaries collaboration in their creation and the eventual southern resistance to this northern aid She then turns to the classroom discussing the roles of church officials teachers ministers and parents in the effort to raise pious children the different functions of men and women and the social benefits of such participation Though denominations of both races saw Sunday schools as a way to increase their numbers and mold their children white southerners rarely raised the race issue in the classroom Black evangelicals on the other hand used their Sunday schools to discuss and decry Jim Crow laws rising violence and widespread injustices Integrating the study of race

class gender and religion To Raise Up the South provides an exciting new lens through which to view the turbulent years of Reconstruction and the emergence of the New South It charts the rise of an institution that became a mainstay in the lives of millions of southerners *A Faith of Our Own* Jonathan Merritt,2012-05-08 Every day major headlines tell the story of how Christianity is attempting to influence American culture and politics But statistics show that young Americans are disenchanted with a faith that has become culturally antagonistic and too closely aligned with partisan politics In this personal yet practical work Jonathan Merritt uncovers the changing face of American Christianity by uniquely examining the coming of age of a new generation of Christians Jonathan Merritt illuminates the spiritual ethos of this new generation of believers who engage the world with Christ centered faith but an un polarized political perspective Through personal stories and biblically rooted commentary this scion of a leading evangelical family takes a close thoughtful look at the changing religious and political environment addressing such divisive issues as abortion gay marriage environmental use and care race war poverty and the imbalance of world wealth Through Scripture the examples of Jesus and personal defining faith experiences he distills the essential truths at the core of a Christian faith that is now just coming of age Noah's Curse Stephen R. Haynes,2002-03-28 A servant of servants shall he be unto his brethren So reads Noah s curse on his son Ham and all his descendants in Genesis 9 25 Over centuries of interpretation Ham came to be identified as the ancestor of black Africans and Noah s curse to be seen as biblical justification for American slavery and segregation Examining the history of the American interpretation of Noah s curse this book begins with an overview of the prior history of the reception of this scripture and then turns to the distinctive and creative ways in which the curse was appropriated by American pro slavery and pro segregation interpreters **Religion and Twentieth-Century American Intellectual Life** Michael James Lacey,1991-06-28 This volume studies the persistence complexity and fragility of religious thought in the intellectual environment of the modern period Presbyterianism , **Religion in America** Winthrop Hudson,2015-08-07 This comprehensive narrative account of religion in America from 1607 through the present depicts the religious life of the American people within the context of American society It addresses topics ranging from the European Puritan origins of American religious thought the ramifications of the Great Awakening the effect of nationhood on religious practice and the shifting religious configuration of the late 20th century **Jesus, the Bible, and Homosexuality** Jack Bartlett Rogers,2006-01-01 In this sure to be controversial book former seminary professor and church official Jack Rogers argues unequivocally for the ordination of homosexuals and for the extension of full and equal rights in society to all people who are homosexual Christianity he observes has moved through history in the direction of ever greater openness and inclusiveness Today s church is led by many of those who were once cast out people of color women and divorced and remarried people It is inevitable he believes that gay lesbian bisexual and transgender people will one day walk in the same steps as other Christian leaders Rogers an evangelical begins by discussing his own personal change of heart and mind on the issue a

change that has moved him into the middle of this controversy in his own church the Presbyterian Church U S A He examines how the church misused the Bible to justify slavery and the denial of rights to women and links these efforts to efforts today to use biblical texts to deny equal rights to gays and lesbians He shows how neither the Bible nor the Confessions are opposed to homosexuality and debunks frequently used fundamentalist stereotypes and myths about gays and lesbians Rogers concludes with his thoughts on how the church can heal itself and move forward

Religion, Race, and the Making of Confederate Kentucky, 1830-1880 Luke E. Harlow, 2014-04-21 This book sheds new light on the role of religion in the nineteenth century slavery debates Luke E Harlow argues that the ongoing conflict over the meaning of Christian orthodoxy constrained the political and cultural horizons available for defenders and opponents of American slavery The central locus of these debates was Kentucky a border slave state with a long standing antislavery presence Although white Kentuckians famously cast themselves as moderates in the period and remained with the Union during the Civil War their religious values showed no moderation on the slavery question When the war ultimately brought emancipation white Kentuckians found themselves in lockstep with the rest of the Confederate South Racist religion thus paved the way for the making of Kentucky's Confederate memory of the war as well as a deeply entrenched white Democratic Party in the state

**Christian Worship in Reformed Churches Past and Present** Lukas Vischer, 2003 Worship renewal is now on the agenda of many Reformed churches as the need for adaptation and new approaches is acutely felt all over How can the church faithfully worship God in the midst of rapidly changing situations How can it constructively relate to widely differing cultural contexts What is its place in the wider ecumenical scene In preparing a sweeping survey of Reformed worship across time and place this volume provides some help to those engaged with vital questions like these Written by theologians and liturgical scholars from a wide range of churches and countries these chapters explore the history of Reformed worship on every continent from the sixteenth century to the present Surveying the most significant developments in the growth of Reformed worship the book identifies the major ingredients that make the Reformed worship tradition distinctive and highlights those aspects of Reformed worship that are particularly relevant to present efforts at renewal Indeed an important component of this book is the inclusion of A Common Reflection on Christian Worship in Reformed Churches Today the result of a major consultation in January 2001 at the International Reformed Center John Knox Revealing the rich variety of forms and diversity of perspectives that have made and do make up Reformed worship worldwide this volume will be a valuable resource for church and worship leaders both in and outside the Reformed family Contributors Horace T Allen Jr Emily R Brink Livingstone Buama Coenraad Burger Bruno Brki Gerson Correia de Lacerda Alan D Falconer Kasonga wa Kasonga Baranite T Kirata Elsie Anne McKee Seong Won Park Ester Pudjo Widiasih Alan P F Sell Joseph D Small Bryan D Spinks Leonora Tubbs Tisdale Lukas Vischer Isaiah Wahome Muita Geraldine Wheeler Marsha M Wilfong John D Witvliet

*A History of Eastern Kentucky University* William E. Ellis, 2021-10-21 Eastern Kentucky University ECU in Richmond Kentucky was originally established as

a normal school in 1906 in the wake of a landmark education law passed by the Kentucky General Assembly One hundred years later the school has evolved into a celebrated multipurpose regional university that is national in scope The school was built on a campus that had housed Central University a southern Presbyterian institution In its early years ECU grew slowly buffeted by cyclical economic problems and the interruptions of two world wars During that time however strong leadership from early presidents Ruric Nevel Roark John Grant Crabbe and Herman L Donovan laid the groundwork for later expansions President Robert R Martin oversaw the rapid growth of the institution in the 1960s He managed an increase in enrollment and he had additional facilities built to house and educate the growing student population A savvy administrator he was at the forefront of vocational education and initiated programs in nursing and allied health and in law enforcement education His successor J C Powell built on Martin s work and saw ECU mature as a regional university He reorganized its colleges to better balance the needs of general and technical education students and kept educational programs going despite decreases in state funding In addition Powell s years were a magical time for ECU s sports programs as the Colonels captured national football championships in 1979 and 1982 and finished second in 1980 and 1981 Today ECU continues to offer students a quality education and strives to meet the diverse needs of its student body Three Eastern campuses as well as distance learning programs through the Kentucky Telelinking Network offer more options to students than ever before as ECU prepares them for the challenges of a new century In A History of Eastern Kentucky University William E Ellis recounts the university s colorful history from political quandaries surrounding presidential administrations and financial difficulties during the Great Depression to its maturing as a leading regional university Interviews with alumni faculty staff and political figures provide a personal side to the history of the school Reflecting on the social economic and cultural changes in the region during the last century Ellis s examination of the growth and development of ECU is an essential resource for alumni and for those interested in the progression of public higher education in Kentucky and the region

**Southern Religion and Christian Diversity in the Twentieth Century** Wayne Flynt, 2016-08-29 12 Religion for the Blues Evangelicalism Poor Whites and the Great Depression 13 Conflicted Interpretations of Christ the Church and the American Constitution 14 The South s Battle over God 15 God s Politics Is Southern Religion Blue Red or Purple Notes Wayne Flynt s Works about Southern Religion Published in Books Journals and Anthologies from 1963 to 2011 Index

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