



THE PRESBYTERIAN CHURCH

OF THE UNITED STATES

Presbyterian Pluralism



Presbyterian Pluralism Competition In A Protestant House

Mark J. Englund-Krieger



Presbyterian Pluralism Competition In A Protestant House:

Presbyterian Pluralism William Weston, 1997-08-04 **Presbyterian Pluralism** William J. Weston, 1997 The Presbyterian example William J Weston argues shows clearly that competition is the only effective kind of pluralism for a church one that leads neither to institutional paralysis nor to irreconcilable division Much of the current literature in the sociology of religion sees intradenominational conflict in terms of culture wars between two great factions or parties *The Presbyterian Pendulum* Mark J. Englund-Krieger, 2010-02-01 The Presbyterian Pendulum is a study in mainline Protestant social ethics with a focus on the Presbyterian Church USA This book is written for the church with the hope that it will provide theological foundation and spiritual encouragement for our efforts to find unity despite the diversity of convictions and perspectives in our midst This is a historical study of the significant social and political issues to which the church responded throughout the twentieth century With a foundation in solid historical research this book offers the compelling thesis that the Presbyterian Church is at its best when the wild diversity of worldviews theological perspectives and convictions are encouraged Even more the book offers the spiritually rich thesis that it is in this wild diversity not despite of it that the providence of God is seen and known What is unique and compelling about this study is the guiding metaphor of the pendulum swinging The vast difference of opinion in the church around social issues has historically always been true is necessary today and itself points to a deeper truth about God's sustaining providence The church must discern and hold onto that deeper truth We must let the pendulum swing It is my hope that this book will be an encouragement for the church even as we continue to be mired in deep conflict **Leading from the Center** William J. Weston, 2003-01-01 In Leading from the Center sociologist William Weston provides an enlightening look at the Presbyterian Church U S A and the tensions that exist between key groups in the denomination Weston defines the key groups as conservatives liberals and loyalists and structures his view of the denomination around the third group Defining loyalists as the largest and those who have no wish to see the denomination split apart Weston argues that while conservatives may consider splitting the church over doctrinal issues and liberals may consider splitting the church over social issues the loyalists want to work for peace and unity in an effort to hold the church together His in depth analysis examines the left and right sides of the church and their competition to win the loyalist center to their respective sides Meticulously researched but engaging and insightful Leading from the Center is a concise sketch of the denomination that is often surprising and always revealing **American Denominational History** Keith Harper, 2008-09-24 This book brings the rigor of scholarly assessment of the current literature to various important topics and groups in American religious history The contributors carefully examine the fruitful historiographic questions that are posed by the positions and experiences of the various groups American Denominational History points the way for the next decade of scholarly effort **Robert E. Speer** John F. Piper, 2000-01-01 This is a thorough yet easy to read biography of one of the major figures in Presbyterian and ecumenical church history During the course of his forty six year career as

Secretary of the Board of Foreign Missions of the Presbyterian Church U S A Robert Speer shaped church policy increased Presbyterian funding of world missions and influenced many church leaders including John D Rockefeller Jr Henry Sloane Coffin and John Mackay Pastors laity professors and students interested in the history of mission work and ecumenical relations will be interested in the life and accomplishments of this influential Presbyterian **The Presbyterian**

Controversy Patrick Baskwell,2009-02-13 A study of the development of doctrine surrounding the controversy of the 1930s in the Presbyterian church in America Paperback 271 pages Dr Patrick Baskwell *The Presbyterian Creed* S. Donald Fortson,2009-02-16 The American Presbyterian creed up until the second half of the twentieth century has been the confessional tradition of the Westminster Assembly 1643 48 Presbyterians in America adopted the Westminster Confession and Catechisms in 1729 through a compromise measure that produced ongoing debate for the next hundred years Differences over the meaning of confessional subscription were a continuing cause of the Presbyterian schisms of 1741 and 1837 The Presbyterian Creed is a study of the factors that led to the nineteenth century Old School New School schism and the Presbyterian reunions of 1864 and 1870 In these reunions American Presbyterians finally reached consensus on the meaning of confessional subscription that had previously been so elusive *The Gospel of Church* Janine Giordano Drake,2023-09-29 In The Gospel of Church Janine Giordano Drake traces the rivalry between organized labor and the American churches from 1880 to 1920 highlighting how the rise in labor and agricultural movements at the turn of the century ran parallel with low church attendance high circulation rates of socialist newspapers and outdoor revivalism as communities animated by a shared commitment to a Christian Commonwealth took the place of formal religion for thousands of working people Social Gospel ministers efforts to assert their authority over industrial affairs directly undermined workers efforts to bring about social democracy in the United States The Reverend Mark Matthews Dale E. Soden,2013-11-21 When the Reverend Mark Allison Matthews died in February 1940 thousands of mourners gathered at a Seattle church to pay their final respects The Southern born Presbyterian came to Seattle in 1902 He quickly established himself as a city leader and began building a congregation that was eventually among the nation s largest with nearly 10 000 members Throughout his career he advocated Social Christianity a blend of progressive reform and Christian values as a blueprint for building a morally righteous community In telling Matthews s story Dale Soden presents Matthews s multiple facets a Southern born fundamentalist proponent of the Social Gospel a national leader during the tumultuous years of schism within the American Presbyterian church a social reformer who established day care centers kindergartens night classes and soup kitchens a colorful figure who engaged in highly public and heated disputes with elected officials Much of the controversy that surrounded Matthews centered on the proper relationship between church and state an issue that is still hotly debated

Pillars of Faith Nancy Tatom Ammerman,2005 At the close of the twentieth century the United States was by all accounts among the most religious of modern Western nations Pillars of Faith describes the diversity of tradition and the commonality

of organizational strategy that characterize the more than 300 000 congregations in the United States arguing that they provide the social bonds spiritual traditions and community connections that are vital to an increasingly diverse society Nancy Tatom Ammerman follows several traditions Mainline Protestant Conservative Protestant African American Protestant Catholic and Orthodox Jewish Sectarian and other religions as they establish discernible patterns of congregational life that fit their own history tradition and relationship to American society Her methodologically sophisticated study balances survey research with interviews conducted with people from ninety one different religious traditions and ethnographic observations that yield new information on many dimensions of American congregational life Her book is the first to depict the complex resource base supporting American congregations the enormous web of partners with whom congregations work and the range of institutional patterns they exhibit Contrary to many gloomy forecasts Pillars of Faith American Congregations and Their Partners argues that organized religion in the United States is robust and vigorous and that it can handle the increasing demands of escalating diversity and mobility the future is sure to bring

Balancing Communities Paul S. Cha, 2022-01-31 Starting in 1884 with the arrival of the first resident Protestant missionary in Korea and ending with the expulsion of missionaries from the peninsula by the Japanese colonial government in 1942 Balancing Communities examines how the competing demands of communal identities and memberships shaped the early history of Protestantism in Korea In so doing the author challenges the conventional history of Korean Protestantism in terms of its relationship to the South Korean nation state Conversion to Christianity granted Koreans membership in a faith based organization that at least in theory transcended national and political boundaries As a result Korean Christians possessed dual membership in a transnational religious community and an earthly political state Some strove to harmonize these two associations Others privileged one membership over the other Regardless the potential for conflict was always present Balancing competing demands was not simply a Korean issue Missionaries also struggled to reconcile their national allegiances political identities and religious partnerships with both Korean Christian leaders and government officials Improperly calibrated communal demands produced conflict and instability among missionaries Korean Christians and the state These demands led to struggles for control over social institutions such as hospitals and schools incited schisms and debates over church membership and challenged state power and social patterns When they were balanced differently these demands could lead to surprisingly stable and long lasting relations The price of this stability however was often the perpetuation of inequality for the language of community masked the hierarchy of power embedded in these associations Scholars of both Korea and World Christianity have identified South Korea as a prime example of the successful spread of Christianity outside Euro America in the nineteenth and twentieth centuries Paul S Cha interrogates the construction of Korean Protestantism and successfully argues that frameworks anchored to nationalism or the nation state fail to capture the complexities of this religion s history in Korea and the relationships that formed among Korean Christians missionaries and government officials especially during

the colonial period *Pulpit and Politics* Corwin E. Smidt, 2004 *Pulpit and Politics* presents the most current and comprehensive examination of the religious beliefs and political behavior of American clergy at the advent of the new millennium Based on data gathered during the 2000 Presidential election this study examines the relationship between belief and behavior theology and politics religious commitments and social activism from African American Baptist Jewish Mainline Protestant Roman Catholic and other religious groups *Pulpit and Politics* is a treasure trove of historical comparative and statistical information about the political behavior of America's clergy **American Evangelicals in Egypt** Heather J. Sharkey, 2015-07-28 In 1854 American Presbyterian missionaries arrived in Egypt as part of a larger Anglo American Protestant movement aiming for worldwide evangelization Protected by British imperial power and later by mounting American global influence their enterprise flourished during the next century *American Evangelicals in Egypt* follows the ongoing and often unexpected transformations initiated by missionary activities between the mid nineteenth century and 1967 when the Six Day Arab Israeli War uprooted the Americans in Egypt Heather Sharkey uses Arabic and English sources to shed light on the many facets of missionary encounters with Egyptians These occurred through institutions such as schools and hospitals and through literacy programs and rural development projects that anticipated later efforts of NGOs To Egyptian Muslims and Coptic Christians missionaries presented new models for civic participation and for women's roles in collective worship and community life At the same time missionary efforts to convert Muslims and reform Copts stimulated new forms of Egyptian social activism and prompted nationalists to enact laws restricting missionary activities Faced by Islamic strictures and customs regarding apostasy and conversion and by expectations regarding the proper structure of Christian Muslim relations missionaries in Egypt set off debates about religious liberty that reverberate even today Ultimately the missionary experience in Egypt led to reconsiderations of mission policy and evangelism in ways that had long term repercussions for the culture of American Protestantism **Schism** Christie Chui-Shan Chow, 2021-10-15 *Schism* is the first ethnographic and historical study of Seventh day Adventism in China Scholars have been slow to consider Chinese Protestantism from a denominational standpoint In *Schism* the first monograph that documents the life of the Chinese Adventist denomination from the mid 1970s to the 2010s Christie Chui Shan Chow explores how Chinese Seventh day Adventists have used schism as a tool to retain revive and recast their unique ecclesial identity in a religious habitat that resists diversity Based on unpublished archival materials fieldwork oral history and social media research Chow demonstrates how Chinese Adventists adhere to their denominational character both by recasting the theologies and faith practices that they inherited from American missionaries in the early twentieth century and by engaging with local politics and culture This book locates the Adventist movement in broader Chinese sociopolitical and religious contexts and explores the multiple agents at work in the movement including intrachurch divisions among Adventist believers growing encounters between local and overseas Adventists and the denomination's ongoing interactions with local Chinese authorities and other

Protestants The Adventist schisms show that global Adventist theology and practices continue to inform their engagement with sociopolitical transformations and changes in China today Schism will compel scholars to reassess the existing interpretations of the history of Protestant Christianity in China during the Maoist years and the more recent developments during the Reform era It will interest scholars and students of Chinese history and religion global Christianity American religion and Seventh day Adventism *The Disruption of Evangelicalism* Geoffrey Treloar, 2016-12-15 The Disruption of Evangelicalism is the first comprehensive account of the evangelical tradition across the English speaking world from the end of the nineteenth to the mid twentieth century It offers fresh perspectives on conversionism and the life of faith biblical and theological perspectives social engagement and mission Tracing these trajectories through a period of great turbulence in world history we see the deepening of an evangelical diversity And as events unfold we notice the spectrum of evangelicalism fragments in varied and often competing strands Dividing the era into two phases before 1914 and after 1918 draws out the impact of the Great War of 1914 18 as evangelicals renegotiated their identity in the modern world By accenting his account with the careers of selected key figures Geoffrey Treloar illustrates the very different responses of evangelicals to the demands of a critical and transitional period The Disruption of Evangelicalism sets out a case that deserves the attention of both professional and arm chair historians **A Passion for the Gospel** Mark Achtemeier, Andrew Purves, 2000-01-01 These essays and sermons articulate the basics of the Christian faith and are by some of the best known evangelical voices in the Presbyterian Church today The main ideas in these essays are congruent with the basic theology contained in Union in Christ A Declaration for the Church which was adopted by the Presbyterian Coalition a group that seeks renewal within the Presbyterian Church Contributors include Elizabeth Achtemeier Joseph Rightmyer James Logan Scott Sunquist Charles Partee Catherine J S Purves Jeffrey Bullock Earl Palmer Clayton Bell Margaret Kim Peterson Peter Barnes Jack Haberer Sherron George James Singleton and others *Princeton Seminary in American Religion and Culture* James H. Moorhead, 2012-08-31 The story of Princeton Theological Seminary the Presbyterian Church s first seminary in America begins in 1812 shortly after the United States had entered into its second war against Great Britain Princeton went on to become a model of American theological education setting the standard for subsequent seminaries and other religious higher education institutions Princeton s story is uniquely intertwined with American religious and cultural history the history of theological education the Presbyterian church and conceptions of ministry in general Thus this volume will interest not only those with links to Princeton but also historians of religion Presbyterians leaders within seminaries and Christian colleges and all who are interested in the history of Christian thought in America [Historical Dictionary of the Reformed Churches](#) Robert Benedetto, Donald K. McKim, 2009-10-06 As its name implies the Reformed tradition grew out of the 16th century Protestant Reformation The Reformed churches consider themselves to be the Catholic Church reformed The movement originated in the reform efforts of Huldrych Zwingli 1484 1531 of Zurich and John Calvin 1509 1564 of Geneva Although the

Reformed movement was dependent upon many Protestant leaders it was Calvin's tireless work as a writer preacher teacher and social and ecclesiastical reformer that provided a substantial body of literature and an ethos from which the Reformed tradition grew Today the Reformed churches are a multicultural multiethnic and multinational phenomenon The second edition of the Historical Dictionary of the Reformed Churches contains information on the major personalities events facts movements and beliefs of the Reformed churches This is done through a list of acronyms and abbreviations a chronology an introductory essay appendixes a bibliography and over 800 cross referenced dictionary entries on leaders personalities events facts movements and beliefs of the Reformed churches Encyclopedia of American Religion and Politics Paul A. Djupe, Laura R. Olson, 2014-07 Presents an encyclopedia of religion and politics in America including short biographies of important political and religious figures like Ralph Abernathy civil rights leader and Ralph Waldo Emerson writer and synopses of religious entities like the Branch Davidians and the Episcopal church as well as important court cases of relevancy like *Epperson et al v Arkansas* having to do with evolution

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