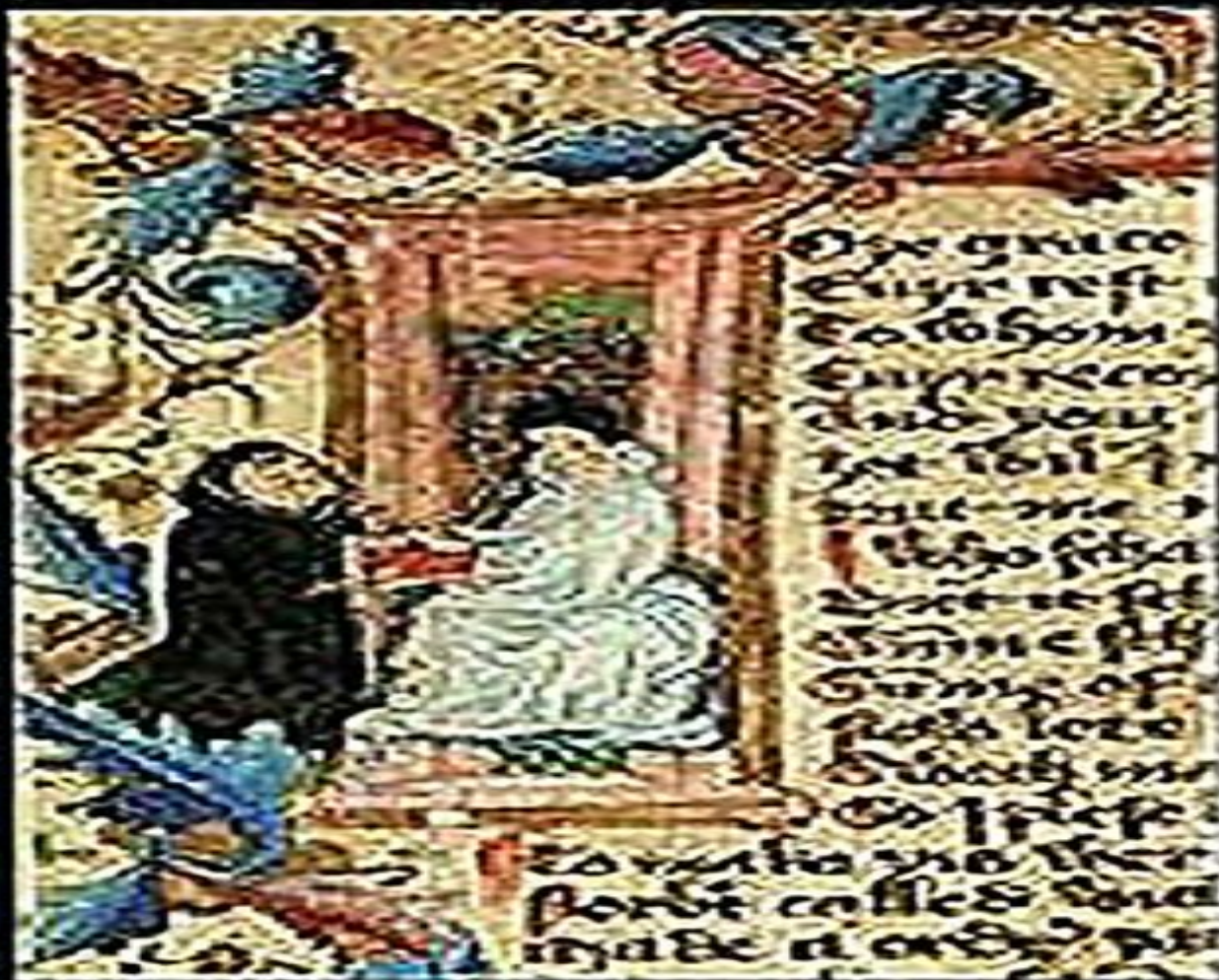


# The Premonstratensian Order in Late Medieval England



JOSEPH A. GRIBBIN

# Premonstratensian Order In Late Medieval England

**Christopher M. Bellitto, David  
Zachariah Flanagin**



## **Premonstratensian Order In Late Medieval England:**

**The Premonstratensian Order in Late Medieval England** Joseph A. Gribbin, 2001 Detailed study of monastic life of the English white canons based on 15c visitation records

**The Abbots and Priors of Late Medieval and Reformation England** Martin Heale, 2016-09-08 The importance of the medieval abbot needs no particular emphasis The monastic superiors of late medieval England ruled over thousands of monks and canons who swore to them vows of obedience they were prominent figures in royal and church government and collectively they controlled properties worth around double the Crown's annual ordinary income Moreover as guardians of regular observance and the primary interface between their monastery and the wider world abbots and priors were pivotal to the effective functioning and well being of the monastic order The Abbots and Priors of Late Medieval and Reformation England provides the first detailed study of English male monastic superiors exploring their evolving role and reputation between the fourteenth and sixteenth centuries Individual chapters examine the election and selection of late medieval monastic heads the internal functions of the superior as the father of the community the head of house as administrator abbatial living standards and modes of display monastic superiors public role in service of the Church and Crown their external relations and reputation the interaction between monastic heads and the government in Henry VIII's England the Dissolution of the monasteries and the afterlives of abbots and priors following the suppression of their houses This study of monastic leadership sheds much valuable light on the religious houses of late medieval and early Tudor England including their spiritual life administration spending priorities and their multi faceted relations with the outside world The Abbots and Priors of Late Medieval and Reformation England also elucidates the crucial part played by monastic superiors in the dramatic events of the 1530s when many heads surrendered their monasteries into the hands of Henry VIII

**The Premonstratensian Order in Late Medieval England** J. A. Gribbin, 1998

**Monasticism in late medieval England, c.1300-1535**, 2013-01-01 Monasticism in late medieval England c 1300 1535 provides the first collection of translated sources on this subject The volume covers both male and female houses of all orders and sizes and offers a range of new perspectives on the character and reputation of English monasteries in the later middle ages The first section surveys the internal affairs of English monasteries including recruitment the monastic economy standards of observance and learning The second part looks at the relations between monasteries and the world exploring the monastic contribution to late medieval religion and society and lay attitudes towards monks and nuns in the years leading up to the Dissolution This book is an ideal introduction to this topic for students and scholars Supported by an extended and accessible introduction this collection of documents gives an unrivalled insight into the last phase of monastic life in medieval England

**Medieval Monasticism** C.H. Lawrence, Janet Burton, 2023-09-28 Medieval Monasticism traces the Western Monastic tradition from its fourth century origins in the deserts of Egypt and Syria through the many and varied forms of religious life it assumed during the Middle Ages It explores the relationship between monasteries and the secular world

around them For a thousand years the great monastic houses and religious orders were a prominent feature of the social landscape of the West and their leaders figured as much in the political as on the spiritual map of the medieval world In this book many of them together with their supporters and critics are presented to us and speak their minds to us We are shown for instance the controversy between the Benedictines and the reformed monasticism of the twelfth century and the problems that confronted women in religious life A detailed glossary offers readers a helpful vocabulary of the subject This fifth edition has been revised by Janet Burton to include an updated bibliography and an introduction which discusses recent trends in monastic studies including reinterpretations of issues of reform and renewal new scholarship on religious women and interdisciplinary and multidisciplinary approaches This book is essential reading for both students and scholars of the medieval world

*The Dependent Pories of Medieval English Monasteries* Martin Heale,2004 This study charts for the first time the history of the 140 or so daughter houses of English monasteries which have always been overshadowed by the French cells in England the so called alien priories The first part of the book examines the reasons for the foundation of these monasteries and the relations between dependent priories and their mother houses bishops and patrons The second part investigates everyday life in cells the priories interaction with their neighbours and their economic viability The unusual pattern of dissolution of these houses is also revealed Because of the tremendous bulk of material to survive for English dependencies this is the most detailed account of a group of small monasteries yet written Although daughter houses are in many ways unrepresentative of other lesser monasteries their experience sheds a great deal of light on the world of the small religious house and suggests that these shadowy institutions were far more central to medieval religion and society than has been appreciated

**BOOK JACKET      The Culture of Medieval English Monasticism** James G. Clark,2007 Examinations of the culture artistic material musical of English monasteries in the six centuries between the Conquest and the Dissolution The cultural remains of England s abbeys and priories have always attracted scholarly attention but too often they have been studied in isolation appreciated only for their artistic codicological or intellectual features and notfor the insights they offer into the patterns of life and thought the underlying norms values and mentalit of the communities of men and women which made them Indeed the distinguished monastic historian David Knowles doubted there would ever be sufficient evidence to recover the mentality of the ordinary cloister monk These twelve essays challenge this view They exploit newly catalogued and newly discovered evidence manuscript books wall paintings and even the traces of original monastic music to recover the cultural dynamics of a cross section of male and female communities It is often claimed that over time the cultural traditions of the monasteries were suffocated by secular trends but here it is suggested that many houses remained a major cultural force even on the verge of the Reformation James G Clark is Professor of History at the University of Exeter Contributors DAVID BELL ROGER BOWERS JAMES CLARK BARRIE COLLETT MARY ERLER G R EVANS MIRIAM GILL JOAN GREATREX JULIAN HASELDINE J D NORTH ALAN PIPER AND R M THOMSON

*Reassessing Reform* Christopher M. Bellitto,David

Zachariah Flanagin, 2012-11-07 Intro Contents Preface John Howe 1 Introduction Christopher M Bellitto and David Zachariah Flanagin I Gerhart Ladner's The Idea of Reform After 50 Years 2 My Debt to Gerd His Legacy as Teacher of History and Historian of Ideas Fifty Years after The Idea of Reform and in Light of Present Research Lester L Field Jr 3 Gerhart Ladner's The Idea of Reform Reflections on Terminology and Ideology Louis B Pascoe S J 4 The Continuing Relevance of The Idea of Reform Phillip H Stump II Models and Case Studies of Medieval and Reformation Reform 5 He does not say I am custom Pope Gregory VII's Idea of Reform Ken A Grant 6 Administrative Change in the Fourteenth Century Dominican Order A Case Study in Partial Reforms and Incomplete Theories Michael Vargas 7 The Six Errors Hus on Simony C Colt Anderson 8 Church Bible and Reform in the Hussite Debates at the Council of Basel 1433 Gerald Christianson 9 In Search of Unity Reform and Mathematical Form in the Conciliarist Arguments of Heymeric de Campo's Disputatio de potestate ecclesiastica 1433 David Albertson 10 Premonstratensian Voices of Reform at the Fifteenth Century Councils William P Hyland 11 Memoriam Fecit The Eucharist Memory Reform and Regeneration in Hildegard of Bingen's Scivias and Nicholas of Cusa's Sermons Ann W Astell 12 Visions of Reform Lay Piety as a Form of Thinking in Nicholas of Cusa Inigo Bocken 13 Carthusians as Public Intellectuals Cloistered Religious as Advisors to Lay Elites on the Eve of the Protestant Reformation Dennis D Martin 14 Black and White and Re Read all Over Conceptualizing Reform across the Long Sixteenth Century 1414 1633 William V Hudon Contributors Index

*A Companion to Medieval Rules and Customaries* Krijn Pansters, 2020-06-08 A Companion to Medieval Rules and Customaries offers an introduction to the rules and customaries of the main religious orders in medieval Europe Benedictine Cistercian Carthusian Augustinian Premonstratensian Templar Hospitaller Teutonic Dominican Franciscan and Carmelite As well as introducing the early history and spirituality of the orders scholars survey the central topics organization doctrine morality liturgy and culture as documented by these primary sources Contributors are James Clark Tom Gaens Jean Francois Godet Calogeras Holly Grieco Emilia Jamroziak Gert Melville Stephen Molvarec Carol Neel Krijn Pansters Matthew Ponesse Bert Roest Kristjan Toomaspoeg Paul van Geest Ursula Vones Liebenstein and Coralie Zermatten

*The Cambridge History of Medieval Monasticism in the Latin West* Alison I. Beach, Isabelle Cochelin, 2020-01-09 Monasticism in all of its variations was a feature of almost every landscape in the medieval West So ubiquitous were religious women and men throughout the Middle Ages that all medievalists encounter monasticism in their intellectual worlds While there is enormous interest in medieval monasticism among Anglophone scholars language is often a barrier to accessing some of the most important and groundbreaking research emerging from Europe The Cambridge History of Medieval Monasticism in the Latin West offers a comprehensive treatment of medieval monasticism from Late Antiquity to the end of the Middle Ages The essays specially commissioned for this volume and written by an international team of scholars with contributors from Australia Belgium Canada England France Germany Italy the Netherlands Spain Switzerland and the United States cover a range of topics and themes and represent the most up to date discoveries on this topic

**Women in Medieval Europe** Jennifer Ward, 2014-06-11 Women in Medieval Europe were expected to be submissive but such a broad picture ignores great areas of female experience Between the thirteenth and fifteenth centuries women are found in the workplace as well as the home and some women were numbered among the key rulers saints and mystics of the medieval world Opportunities and activities changed over time and by 1500 the world of work was becoming increasingly restricted for women Women of all social groups were primarily engaged with their families looking after husband and children and running the household Patterns of work varied geographically In the northern towns women engaged in a wide range of crafts with a small number becoming entrepreneurs Many of the poor made a living as servants and labourers Prostitution flourished in many medieval towns Some women turned to the religious life and here opportunities burgeoned in the thirteenth century The Middle Ages are not remote from the twenty first century the lives of medieval women evoke a response today The medieval mother faced similar problems to her modern counterpart The sheer variety of women's experience in the later Middle Ages is fully brought out in this book

**English Birth Girdles** Mary Morse, 2024-05-06 In medieval England women in labor wrapped birth girdles around their abdomens to protect themselves and their unborn children These parchment or paper rolls replicated the girdle relics of the Virgin Mary and other saints loaned to queens and noblewomen extending childbirth protection to women of all classes This book examines the texts and images of nine English birth girdles produced between the reigns of Richard II and Henry VIII Cultural artifacts of lay devotion within the birthing chamber the birth girdles offered the solace and promise of faith to the parturient woman and her attendants amid religious dissent political upheaval recurring epidemics and the onset of print

Monasteries and Society in the British Isles in the Later Middle Ages Janet E. Burton, Karen Stöber, 2008 New essays on the monastic life in the later middle ages show that far from being in decline it remained rich and vibrant In recent years there has been an increasing interest in the history of the numerous houses of monks canons and nuns which existed in the medieval British Isles considering them in their wider socio cultural economic context historians are now questioning some of the older assumptions about monastic life in the later Middle Ages and setting new approaches and new agenda The present volume reflects these new trends Its fifteen chapters assess diverse aspects of monastic history focusing on the wide range of contacts which existed between religious communities and the laity in the later medieval British Isles covering a range of different religious orders and houses This period has often been considered to represent a general decline of the regular life but on the contrary the essays here demonstrate that there remained a rich monastic culture which although different from that of earlier centuries remained vibrant

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English Nuns and the Law in the Middle Ages Elizabeth M. Makowski, 2011 In late medieval England cloistered nuns like all substantial property owners engaged in

nearly constant litigation to defend their holdings They did so using attorneys proctors advocates and other men of law who actually conducted that litigation in the courts of Church and Crown following the increased professionalism of legal practitioners during the twelfth and thirteenth centuries However although lawyers were as crucial to the economic vitality of the nunneries as the patrons who endowed them their role in protecting augmenting or depleting monastic assets has never been

*Women in England in the Middle Ages* Jennifer Ward,2006-10-12 Medieval women faced many of the problems of their modern counterparts in bringing up their families balancing family and work and responding to the demands of their communities Of many women in the period of a thousand years before 1500 we know little or nothing though their typical ways of life on farms or in the towns can be reconstructed with accuracy from a variety of sources We know more about a far smaller number of elite women including queens such as Eleanor of Aquitaine and Margaret of Anjou noblewomen whose characters and attitudes can be sensed directly or indirectly and a variety of religious women Literary sources help flesh out real attitudes such as those of Chaucer s Wife of Bath Jennifer Ward shows the life cycle of medieval women from birth via marriage and child rearing to widowhood and death She also brings out the slow changes in the position of women over a millennium

**Monastic Women and Religious Orders in Late Medieval Bologna** Sherri Franks Johnson,2014-04-10 Sherri Franks Johnson explores the roles of religious women in the changing ecclesiastical and civic structure of late medieval Bologna demonstrating how convents negotiated a place in their urban context and in the church at large During this period Bologna was the most important city in the Papal States after Rome Using archival records from nunneries in the city Johnson argues that communities of religious women varied in the extent to which they sought official recognition from the male authorities of religious orders While some nunneries felt that it was important to their religious life to gain recognition from monks and friars others were content to remain local and autonomous In a period often described as an era of decline and the marginalization of religious women Johnson shows instead that they saw themselves as active participants in their religious orders in the wider church and in their local communities

*War and the Making of Medieval Monastic Culture* Katherine Allen Smith,2011 The monastic life traditionally considered as an area of withdrawal from the world is here shown to be shaped by metaphors of war and to be actively engaged with battle in the world outside

Landscapes of Monastic Foundation Tim Pestell,2004 Pre Conquest monastic foundations in the present day counties of Norfolk and Suffolk in their topographical social economic and political environment evolution of religious devotion in East Anglia since the 7th century Conversion the influence of the Anglo Saxon past on the post Conquest monastic landscape

*Monastic Life in the Medieval British Isles* Julie Kerr,Emilia Jamroziak,Karen Stöber,2018-10-15 This book celebrates the work and contribution of Professor Janet Burton to medieval monastic studies in Britain Burton has fundamentally changed approaches to the study of religious foundations in regional contexts Yorkshire and Wales placing importance on social networks for monastic structures and female Cistercian communities in medieval Britain moreover she has pioneered

research on the canons and their place in medieval English and Welsh societies This Festschrift comprises contributions by her colleagues former students and friends leading scholars in the field who engage with and develop themes that are integral to Burton s work The rich and diverse collection in the present volume represents original work on religious life in the British Isles from the twelfth to the sixteenth century as homage to the transformative contribution that Burton has made to medieval monastic studies in the British Isles      Reading Medieval Anchoritism Mari Hughes-Edwards,2012-06-15

Medieval anchorites willingly embraced the most extreme form of solitude known to the medieval world so they might forge a closer connection with God Yet to be physically enclosed within the same four walls for life required strength far beyond most medieval Christians This book explores the English anchoritic guides which were written revised and translated throughout the Middle Ages to enable recluses to come to terms with the enormity of their choices The book explores five centuries of the guides negotiations of four anchoritic ideals enclosure solitude chastity and orthodoxy and of two vital anchoritic spiritual practices asceticism and contemplative experience It explodes the myth of the anchorhold as solitary death cell revealing it as the site of potential intellectual exchange and spiritual growth



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