
PREMODERN SEXUALITIES



LOUISE FRADENBURG
& CARLA FRECCERO

Premodern Sexualities

Richard Barnfield



Premodern Sexualities:

Premodern Sexualities L. O. Aranye Fradenburg, Carla Freccero, 1996 First Published in 1996 Routledge is an imprint of Taylor Francis an informa company **Sexuality in Medieval Europe** Ruth Mazo Karras, 2005 The best short introduction to medieval sexuality that I have read a remarkable book Vern Bullough *Reviews in History* Undergraduate and graduate students will find in Karras book an extremely helpful guide to what can be a confusing and perplexing body of scholarship Even established scholars are likely to find it enlightening as well as enjoyable James Brundage *Journal of Ecclesiastical History* An impressively synthetic and highly readable survey of current scholarship on medieval sexuality that will be of considerable use in undergraduate and postgraduate teaching Emma Campbell Signs Sexuality in medieval Europe has become a vital scholarly field that is now recognized as central to the study of the Middle Ages Using a wide collection of evidence from the late Antique period up until the fifteenth century this new edition of the standard overview on the topic demonstrates that medieval culture developed sexual identities that were quite different from the identities we think of today yet that were still in some ways ancestral to our own Challenging the way the Middle Ages have been treated in general histories of sexuality Ruth Mazo Karras shows how views at the time were conflicted and complicated there was no single medieval attitude towards sexuality any more than there is one modern attitude The well known lusty priest and the repressed penitent have their roles to play but set here in a wider context these figures take on fascinating new dimensions Focusing on acceptable marital sexual activity as well as what was seen as transgressive the chapters cover such topics as chastity the role of the church and non reproductive activity Combining an overview of research on the topic with original interpretations now updated with the latest scholarship and additional material from medieval Christian Europe Jewish medieval culture and the Islamic world *Sexuality in Medieval Europe* is essential reading for all those who study medieval history and culture or who have an interest in the way sexuality and sexual identity have been viewed in the past

Queering the Middle Ages Glenn Burger, Steven F. Kruger, 2001 The essays in this volume present new work that in one way or another queers stabilized conceptions of the Middle Ages allowing us to see the period and its systems of sexuality in radically different off center and revealing ways While not denying the force of gender and sexual norms the authors consider how historical work has written out or over what might have been non normative in medieval sex and culture and they work to restore a sense of such instabilities At the same time they ask how this pursuit might allow us not only to re envision medieval studies but also to rethink how we study culture from our current set of vantage points within postmodernity The authors focus on particular medieval moments Christine de Pizan s representation of female sexuality chastity in the Grail romances the illustration of the sodomite in manuscript commentaries on Dante s *Commedia* the complex ways that sexuality inflected English national politics at the time of Edward II s deposition the construction of the sodomitic Moor by Reconquista Spain Throughout their work seeks to disturb a logic that sees the past as significant only

insofar as it may make sense for and of a stabilized present *A Cultural History of Sexuality in the Middle Ages* Ruth Evans, 2012-03-01 Historians of sexuality have often assumed that medieval people were less interested in sex than we are But people in the Middle Ages wrote a great deal about sex in confessors manuals in virginity treatises and in literary texts This volume looks afresh at the cultural meanings that sex had throughout the period presenting new evidence and offering new interpretations of known material Acknowledging that many of the categories that we use today to talk about sexuality are inadequate for understanding sex in premodern times the volume draws on important recent work in the historiography of medieval sexuality to address the conceptual and methodological challenges the period presents *A Cultural History of Sexuality in the Middle Ages* presents an overview of the period with essays on heterosexuality homosexuality sexual variations religious and legal issues health concerns popular beliefs about sexuality prostitution and erotica *Religion, Gender, and Culture in the Pre-Modern World* B. Britt, A. Cuffel, 2007-04-16 This book compares shifting formulations of gender interfaith and ethnic relations across continents from antiquity to the Nineteenth century Contributors address three areas depictions of homosexual and transgendered behaviours conceptualizations of femininity and masculinity and the marriageability of ethnic and religious minorities **Medieval Saints' Lives** Emma Campbell, 2008 The significance of Old French hagiography in current theoretical debates in medieval studies and the humanities Contending that the study of hagiography is significant both for a consideration of medieval literature and for current theoretical debates in medieval studies this book considers a range of Old French and Anglo Norman texts using modern theories of kinship and community to show how saints lives construe social and sexual relations Focusing on the depiction of the gift kinship and community the book maintains that social and sexual systems play a key role in vernacular hagiography Such systems along with the desires they produce and control are it is argued central to hagiography's religious functions particularly its role as a vehicle of community formation In attempting to think beyond the limits of human relationships saints lives nonetheless create an environment in which queer desires and modes of connection become possible suggesting that in this case at least the orthodox nurtures the queer This book thus suggests not only that medieval hagiography is worthy of greater attention but also that this corpus might provide an important resource for theorizing community in its medieval contexts and for thinking it in the present EMMA CAMPBELL is Associate Professor of French at the University of Warwick **The Passions of John Addington Symonds** Shane Butler, 2022 The first critical analysis to embrace a wide and representative selection of John Addington Symonds's work beyond his famous essays It explores Symonds as a complex thinker with an ambitious vision of the queerness of the world itself and follows his engagement with the art and literature of classical antiquity *Queer/Early/Modern* Carla Freccero, 2006-01-16 In *Queer Early Modern* Carla Freccero a leading scholar of early modern European studies argues for a reading practice that accounts for the queerness of temporality for the way past present and future time appear out of sequence and in dialogue in our thinking about history and texts Freccero takes issue with New

Historicist accounts of sexual identity that claim to respect historical proprieties and to derive identity categories from the past She urges us to see how the indeterminacies of subjectivity found in literary texts challenge identitarian constructions and she encourages us to read differently the relation between history and literature Contending that the term queer in its indeterminacy points the way toward alternative ethical reading practices that do justice to the aftereffects of the past as they live on in the present Freccero proposes a model of fantasmatic historiography that brings together history and fantasy past and present event and affect Combining feminist theory queer theory psychoanalysis deconstruction and literary criticism Freccero takes up a series of theoretical and historical issues related to debates in queer theory feminist theory the history of sexuality and early modern studies She juxtaposes readings of early and late modern texts discussing the lyric poetry of Petrarch Louise Labé and Melissa Ethridge David Halperin's take on Michel Foucault via Apuleius's *The Golden Ass* and Boccaccio's *Decameron* and France's domestic partner legislation in connection with Marguerite de Navarre's *Heptameron* Turning to French cleric Jean de Lery's account published in 1578 of having witnessed cannibalism and religious rituals in Brazil some twenty years earlier and to the twentieth century Brandon Teena case Freccero draws on Jacques Derrida's concept of spectrality to propose both an ethics and a mode of interpretation that acknowledges and is inspired by the haunting of the present by the past

Gender and difference in the Middle Ages Sharon A. Farmer, Carol Braun Pasternack, Nothing less than a rethinking of what we mean when we talk about men and women of the medieval period this volume demonstrates how the idea of gender in the Middle Ages no less than now intersected in subtle and complex ways with other categories of difference Responding to the insights of postcolonial and feminist theory the authors show that medieval identities emerged through shifting paradigms that fluidity conflict and contingency characterized not only gender but also sexuality social status and religion This view emerges through essays that delve into a wide variety of cultures and draw on a broad range of disciplinary and theoretical approaches Scholars in the fields of history as well as literary and religious studies consider gendered hierarchies in western Christian Jewish Byzantine and Islamic areas of the medieval world

Unhistorical Shakespeare M. Menon, 2016-04-30 Unhistorical Shakespeare argues against the ideas of difference that underpin historicist studies of the past and its desires offering instead the idea of homo history to engage with issues of narcissism anachronism and recursiveness in conjunction with sexual desire

Appalling Bodies Joseph A. Marchal, 2020 The letters of Paul are among the most commonly cited biblical texts in ongoing cultural and religious disputes about gender sexuality and embodiment Appalling Bodies reframes these uses of the letters by reaching past Paul toward other far more fascinating figures that appear before after and within the letters The letters repeat ancient stereotypes about women eunuchs slaves and barbarians in their Roman imperial setting each of these overlapping groups were cast as debased dangerous and complicated Joseph Marchal presents new ways for us to think about these dangers and complications with the help of queer theory Appalling Bodies juxtaposes these ancient figures against recent figures of gender and sexual

variation in order to defamiliarize and reorient what can be known about both The connections between the marginalization and stigmatization of these figures troubles the history ethics and politics of biblical interpretation Ultimately Marchal assembles and reintroduces us to Appalling Bodies from then and now and the study of Paul s letters may never be the same

The Affectionate Shepherd Richard Barnfield,2001 Despite various influential writers and critics high praise of the poetry of Richard Barnfield 1574 1620 26 his work has long been marginalized in English literary history because of its pervasive homoeroticism Current interest in literary representations of gender and sexuality in dissent from dominant ideologies and in the early modern possibilities of same sexual subjectivities accounts for the renewed interest in Barnfield s poetry This new collection of essays seeks to provide a forum for his evaluation and reinterpretation in accord with his topicality for literary studies today

The Oxford Handbook of Shakespeare and Embodiment Valerie Traub,2016-09-08 The Oxford Handbook of Shakespeare and Embodiment brings together 40 of the most important scholars and intellectuals writing on the subject today Extending the purview of feminist criticism it offers an intersectional paradigm for considering representations of gender in the context of race ethnicity sexuality disability and religion In addition to sophisticated textual analysis drawing on the methods of historicism psychoanalysis queer theory and posthumanism a team of international experts discuss Shakespeare s life contemporary editing practices and performance of his plays on stage on screen and in the classroom This theoretically sophisticated yet elegantly written Handbook includes an editor s Introduction that provides a comprehensive overview of current debates

Shakespeare and Queer Theory Melissa E. Sanchez,2019-01-24 Shakespeare and Queer Theory is an indispensable guide on the ongoing critical debates about queer method both within and beyond Shakespeare and early modern studies Clearly elucidating the central ideas of the theory the field s historical emergence from feminist and gay and lesbian studies within the academy and political activism related to the AIDS crisis beyond it it also illuminates current debates about historicism and embodiment Through a series of original readings of texts including Othello The Merchant of Venice and Venus and Adonis as well as film adaptations of early modern drama including Derek Jarman s The Tempest and Edward II Gus Van Sant s My Own Private Idaho Baz Luhrmann s Romeo Juliet and Julie Taymor s Titus it illustrates the value of queer theory to Shakespeare scholarship and the value of

Shakespearean texts to queer theory

Sexuality and Citizenship Jim Ellis,James Richard Ellis,2003-01-01 Based for the most part on Ovid s Metamorphoses epyllia retell stories of the dalliances of gods and mortals most often concerning the transformation of beautiful youths This short lived genre flourished and died in England in the 1590s It was produced mainly by and for the young men of the Inns of Court where the ambitious came to study law and to sample the pleasures London had to offer Jim Ellis provides detailed readings of fifteen examples of the epyllion considering the poems in their cultural milieu and arguing that these myths of the transformations of young men are at the same time stories of sexual social and political metamorphoses Examining both the most famous Shakespeare s Venus and Adonis and Marlowe s Hero and Leander

and some of the more obscure examples of the genre Hiren the Fair Greek and The Metamorphosis of Tabacco Ellis moves from considering fantasies of selfhood through erotic relations with others to literary affiliation political relations and finally to international issues such as exploration settlement and trade Offering a revisionist account of the genre of the epyllion Ellis transforms theories of sexuality literature and politics of the Elizabethan age making an erudite and intriguing contribution to the field

Constructing Chaucer G. Gust, 2009-05-25 This book examines the scholarly construction of Geoffrey Chaucer in different historical eras and challenges long standing assumptions to enhance the theoretical dialogue on Chaucer's historical reception

Benvenuto Cellini M. Gallucci, 2016-09-27 Celebrated goldsmith and sculptor of the Italian Renaissance Benvenuto Cellini 1500-71 fits the conventional image of a Renaissance man a skillful virtuoso and courtier an artist who worked in marble bronze and gold and a writer and poet Using the methodologies of New Historicism social history and gender and sexuality studies this book places Cellini and his cultural production in the context of contemporary discourses about sexuality law magic masculinity and honor In his life and literary oeuvre the notorious artist rogue and sodomite aligned himself with the transgressive and oppositional voices of his day

Sacrifice your love [electronic resource] L. O. Aranye Fradenburg, Sacrifice Your Love develops the idea that sacrifice is a mode of enjoyment that our willingness to sacrifice our desire is actually a way of pursuing it Fradenburg considers the implications of this idea for various problems important in medieval studies today and beyond

Gender in Medieval Culture Michelle M. Sauer, 2015-09-24 Gender in Medieval Culture provides a detailed examination of medieval society's views on both gender and sexuality and shows how they are inextricably linked Sex roles were clearly defined in the medieval world although there were exceptions to the rules and this book examines both the commonplace world view and the exceptions to it The volume looks not only at the social and economic considerations of gender but also the religious and legal implications arguing that both ecclesiastical and secular laws governed behaviour The book covers key topics including femininity and masculinity and how medieval society constructed these terms sexuality and sex transgressive sexualities such as homosexuality adultery and chastity and the gendered body of Christ including the idea of Jesus as mother and affective spirituality Using a clear chapter structure for easy navigation and categorisation as well as a glossary of terms the book will be a vital resource for students of medieval history

Rivalrous Masculinities Ann Marie Rasmussen, 2019-04-30 Bringing together the work of both leading and emerging scholars in the field of medieval gender studies the essays in Rivalrous Masculinities advance our understanding of medieval masculinity as a pluralized category and as an intersectional category of gender The essays in this volume are distinguished by a conceptual focus that goes beyond heteronormativity and by their attention to constructions of medieval masculinity in the context of femininity class religion and place Some widen the field of medieval gender studies inquiry to include explorations of medieval friendship as a framework or culture of arousal and deep emotionality that produced multiple complex ways of living intensely with respect to gender and sexuality without reducing all forms of

intimacy to implicit sexuality Some examine intersections of identity explicating change and difference in conventional modes of gender with regards to regional culture religion race or class In order to ground this intersectional and interdisciplinary approach with the appropriate disciplinary expertise the essays in this volume represent a broad cross section of disciplines art history religious studies history and French Italian German Yiddish Middle English and Old English literature Together they open up new intellectual vistas for future research in the field of medieval gender studies Contributors include Ann Marie Rasmussen Clare A Lees Gillian R Overing J Christian Straubhaar Jones Astrid Lembke Darrin Cox F Regina Psaki Corinne Wieben Ruth Mazo Karras Diane Wolfthal Karma Lochrie and Andreas Krass

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