

Despite the record of the unscrupulous trader, the fur trade provided a setting within which contacts between whites and Indians could take place in a natural and amicable manner. Free trappers frequently lived with the tribes, adopting their clothing and many of their customs, and sometimes taking an Indian wife. Others, such as Alexander Culbertson, who rose to become chief agent for all of Chouteau's posts on the Upper Missouri and Yellowstone Rivers, found acceptance and even friendship because of their fair treatment of the Indians. The government frequently took advantage of the Indians' esteem for these men. In 1853 Washington Territorial Governor Isaac I. Stevens appointed Culbertson as a special agent to urge upon Washington officials the importance of entering into a treaty with the Blackfeet. Culbertson's report to Stevens on the condition of the Indians on the Upper Missouri follows.

The Blackfoot nation occupy the country from the Rivers Assiniboine and Saskatchewan on the northern boundary, to the base of the Rocky Mountains on the West and South — thence East down the banks of the Missouri on both sides as far as Muscle Shell river, and sometimes as far as Milk River. They are divided into three distinct tribes each about equal in numbers say 400 total amounting to 1200 lodges which computing eight souls to the lodge would make 9600 persons. Of these 2700 may be said to be Warriors, being fit to bear arms, from the age of fifteen upwards. The above tribes are known by the name of Piegans, Blackfeet, and Blood Indians.

The Grosventres of the Prairie also reside amongst these people, and although speaking a different language have been living with them on friendly terms for many years beyond the recollection of anyone living. They number about 400 lodges, and the population per lodge is much the same as the others. These Indians intermarry with the other tribes, but seldom if ever encamp with them. Each follows the Buffalo, & hunts separate from the others, tho when they meet the greatest harmony exists and tokens of friendship are exchanged. By long residence and frequency of communication, many of the Grosventres have learned to Speak the Blackfoot language and thereby make themselves understood, also their family relationship tends greatly to preserve the good terms on which they have heretofore lived.

The bands known by the name of Piegan inhabit the country bordering on the Missouri and its tributaries on both sides of the river. The Blackfeet and Blood Indians visit the Forts of the Hud Bay Co in the summer, but move to the Missouri in the fall and winter at or near Fort Benton. The residence of the Grosventre of the Prairie both in the fall and winter is principally on Milk River and the Bears Paw Mountain. The last named tribe being

at peace with the Assiniboines enables them to come nearer the borders of those Indians than the others.

The entire country of the Blackfeet is perhaps the best buffalo country in the N.W. Territory — indeed there is seldom a season of scarcity — and possessing numbers of horses they are usually well supplied with meat. In the winter season they apply their time to procuring & dressing the hides of Buffalo, by which they are to supply themselves with Guns Am[munition] . . . from the white traders. The number of Horses belonging to these Indians is great — some owning 70 to 100 head each — others less — upon the whole I should imagine 15 head to each lodge to be a fair average.

Their country throughout is particularly adapted to the raising of Stock—as the grass appears to be more nutritious than in the other parts of the district. The seasons are generally milder than further down the Missouri—and I have no hesitation in saying that horned cattle, Horses, & Sheep would thrive if well taken care of.

Since the year 1838 no Small Pox nor any other infectious or contagious disease has appeared among them. At the time mentioned however, a great many Blackfeet were destroyed by the Small Pox, and even yet have not recovered from its effects. The absence of disease of this description is mainly to be attributed to their isolated residence & infrequent communication with White Emigrants.

Of all the western Indians these appear to be the most warlike—indeed with the Young men war seems to be their principal occupation & amusement. At all seasons and times — parties are out in Various directions—mostly upon the Assiniboins, Crow, & Cree Indians; from whom they steal numbers of horses, and

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RS Peters



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