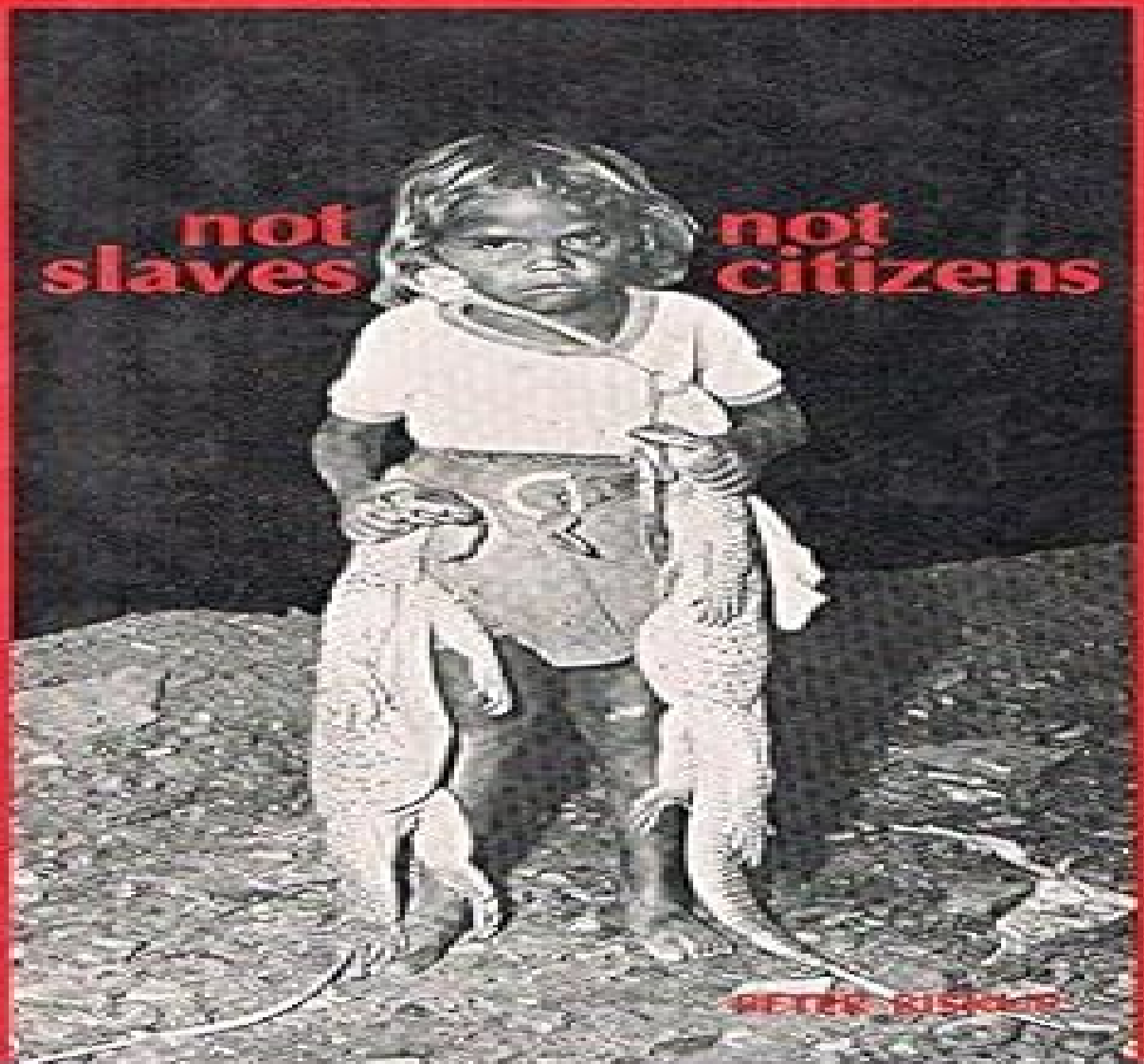


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PETER BISHOP

Not Slaves Not Citizens The Aboriginal Problem In Western Australia 1898 1954

Ingereth Macfarlane, Mark Hannah



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Not Slaves Not Citizens Peter Biskup, 1973 Aboriginal and white race relations particularly in WA settlement in Kimberleys Aborigines Act 1905 Christian missions part Aborigines Native Welfare Act 1954 *Aboriginals and the Mining Industry* David Cousins, 2020-08-09 In 1973 Peter Rogers concluded that Australia has not done itself justice in the handling of modern industry versus Aborigines conflict the lack of preparation is a disgrace to government private organisations and unions alike What has happened since then Aborigines and the mining industry reviews three main questions to what extent have Aborigines shared in the fruits of the mining boom Have new land rights helped Aborigines protect their interests as affected by mining And what has been the contribution of mining to the economic development of remote Aboriginal communities These are vital questions for all concerned with the impact of mining expansion on Aboriginal communities This book reviews the participation of Aborigines in the mining company employment It examines the contribution of the recent land rights legislation to protecting Aboriginal interests And it asks how far the growth of mining in remote parts of Australia has aided the economic development of Aboriginal groups living there Detailed case studies of mining projects included

Citizens Without Rights John Chesterman, Brian Galligan, 1997-12-22 3 Is the constitution to blame *A Higher Authority: Indigenous Transnationalism and Australia* Ravi De Costa, 2012 This important book recovers the long tradition of indigenous transnationalism contact with external people institutions ideas throughout Australia s history from before white settlement to the present **Historical Dictionary of Australian Aborigines** Mitchell Rolls, Murray Johnson, 2019-11-05 The Aboriginal Australians first arrived on the continent at least 60 000 years ago occupying and adapting to a range of environmental conditions from tropical estuarine habitats densely forested regions open plains and arid desert country to cold mountainous and often wet and snowy high country Cultures adapted according to the different conditions and adapted again to environmental changes brought about by rising sea levels at the end of the last ice age European colonization of the island continent in 1788 not only introduced diseases to which Aborigines had no immunity but also began an enduring and at times violent conflict over land and resources Reconciliation between Aborigines and the settler population remains unresolved This second edition of the Historical Dictionary of Australian Aborigines contains a chronology an introduction an extensive bibliography and more than 300 cross referenced entries on the politics economy foreign relations religion and culture of the Aborigines This book is an excellent resource for students researchers and anyone wanting to know more about the indigenous people of Australia **Just Relations** Alison Louise Holland, 2015 When Mary Bennett died in 1961 Australia lost one of its leading Aboriginal rights activists Mary s crusade is still sadly a current one and this book serves to historicize the ongoing struggle for Aboriginal rights through the lens of Mary s campaign By tracing Mary s advocacy from the 1920s when the possibility of Aboriginal human rights was first mooted to the 1960s when an attempt was made to have the Aboriginal question raised before the United Nations *Just Relations* charts a large portion of human rights history However

the book also tracks a discourse of needs moral codes and sentiments as well as the urgent goal of keeping people alive In this sense then Mary Bennett s story demonstrates the close connection between the rise of humanitarianism as a political project and the rise of human rights Just Relations was shortlisted for the 2016 NSW Premier s Australian History Prize Librarians ebook available on ProQuest and EBSCO Subject Biography Aboriginal Studies Human Rights Australian Studies History

Philanthropy and Settler Colonialism A. O'Brien,2014-12-15 This book the first long range history of the voluntary sector in Australia and the first internationally to compare philanthropy for Indigenous and non Indigenous peoples in a settler society explores how the race and gender ideologies embedded in philanthropy contributed to the construction of Australia s welfare state

Black Words, White Page Adam Shoemaker,2004-03-01 This award winning study the first comprehensive treatment of the nature and significance of Indigenous Australian literature was based upon the author s doctoral research at the ANU

Governing natives Ben Silverstein,2018-10-16 In the 1930s a series of crises transformed relationships between settlers and Aboriginal people in Australia s Northern Territory By the late 1930s Australian settlers were coming to understand the Northern Territory as a colonial formation requiring a new form of government Responding to crises of social reproduction public power and legitimacy they re thought the scope of settler colonial government by drawing on both the art of indirect rule and on a representational economy of Indigenous elimination to develop a new political dispensation that sought to incorporate and consume Indigenous production and sovereignties This book locates Aboriginal history within imperial history situating the settler colonial politics of Indigeneity in a broader governmental context

Aboriginal Children, History and Health John Boulton,2016-04-28 This volume traces the complex reasons behind the disturbing discrepancy between the health and well being of children in mainstream Australia and those in remote Indigenous communities Invaluably informed by Boulton s close working knowledge of Aboriginal communities the book addresses growth faltering as a crisis of Aboriginal parenting and a continued problem for the Australian nation The high rate and root causes of ill health amongst Aboriginal children are explored through a unique synthesis of historical anthropological biological and medical analyses Through this fresh approach which includes the insights of specialists from a range of disciplines Aboriginal Children History and Health provides a thoughtful and innovative framework for considering Indigenous health

Law's Anthropology Paul Burke,2011-11-01 Anthropologists have been appearing as key expert witnesses in native title claims for over 20 years Until now however there has been no theoretically informed detailed investigation of how the expert testimony of anthropologists is formed and how it is received by judges This book examines the structure and habitus of both the field of anthropology and the juridical field and how they have interacted in four cases including the original hearing in the Mabo case The analysis of background material has been supplemented by interviews with the key protagonists in each case This allows the reader a unique insider s perspective of the courtroom drama that unfolds in each case The book asks given the available ethnographic research how will the anthropologist reconstruct it in a

way that is relevant to the legal doctrine of native title when that doctrine gives a wide leeway for interpretation on the critical questions Theatres of Dust Linda Hassall,2021-10-29 Through a contemporary Gothic lens the book explores theatre theories processes and practices that explore the impacts of continuing drought and natural disaster the conflicts concerning resource extraction and mining and current political debates focussed on climate change denial While these issues can be argued from various political and economic platforms theatrical investigations as discussed here suggest that scholars and theatre makers are becoming empowered to dramaturgically explore the ecological challenges we face now and may face in the future In doing so the book proposes that theatre can engage in not only climate change analysis and discussion but can develop climate literacies in a broader socio cultural context 1974 Annual Supplement Joan Schmitz Bergholt,2013-12-21 **Transgressions** Ingereth Macfarlane,Mark Hannah,2007-12-01 This volume brings together an innovative set of readings of complex interactions between Australian Aboriginal people and colonisers It has its origins in 2003 when Mark Hannah then a doctoral student in the Centre for Cross Cultural Research at The Australian National University invited a group of early career scholars to meet in Canberra They brought their diverse social science and humanities backgrounds to the uncovering of creative Indigenous responses to the colonial encounter in Australia and fresh ways of writing about these Their studies were focused in diverse parts of Australia and on different time periods but shared a common interest in developing critical re assessments of Australian colonial and anti colonial histories Their meeting encouraged face to face exchanges that could short circuit the isolation often experienced by cross disciplinary original scholars It also emphasised writerly aspects of creative thinking promoting the portrayal of character alternative prose styles and inventive narrative forms The authors responses to these invitations have flavoured the commissioned papers presented here The critical and creative drives which inform them shines out in their writing They are exciting and sometimes surprising in the angles they take and the cross overs of genre or subject that they offer Provided by publisher

Prostitution, Race, and Politics Philippa Levine,2003 Publisher description **Breaking the Silence** Alison Holland,2019-11-19 Breaking the Silence recovers the conflicted politics of Aboriginal affairs in the first decades of the twentieth century From 1905 when the report of the controversial Roth Royal Commission in Western Australia was made known to the public to the eve of World War II the condition status and treatment of Aboriginal Australians were leading social questions that generated much discontent and underscored the awakening of a national conscience Styled the new public defenders lobbied governments to develop policies to ensure viable Aboriginal futures In charting aspects of this politics Alison Holland uncovers the defenders programs for reform and the responses of governments to them She shows how the consternation of the defenders was disproportionate to political will Governments didn t listen or hear They viewed the issues and solutions in different ways Where defenders saw a humanitarian crisis governments identified a colour problem in White Australia and developed policies to eradicate it Breaking the Silence shows that there was no great

Australian silence on this question in the first half of the twentieth century While the history books may have been silent the politics on the ground in the press the auditorium parliament university church and mission were anything but Holland asks why this was so What form did this politics take what was at stake and what were the outcomes In answering these questions the book provides important historical context for the consternation and debates still being had in the Australian polity over Aboriginal affairs *Indentured Labour in the British Empire, 1834-1920* Kay Saunders,2018-03-14 First published in 1984 Indentured labour migration in the nineteenth century intersects many of the most serious issues of our own time racism Third World poverty and the arrogance of a great world powers Indenture suggests lack of freedom and the exploitation of people formed into exile or misadventure Coming as it did after the abolition of slavery in the British Empire in 1834 in many respects it can be regarded as a replacement of the slave labour system Indeed both concerned humanitarians and officials in the nineteenth century and many historians subsequently have regarded indentured labour merely as a new system of slavery Many of the articles in this book address themselves to this assertion whilst investigating the particular variations inherent in their geographic area The differing patterns of Indian indenture in the West Indies and British Guiana coming almost immediately after slavery forms the first section of this book Attention is given to the Indians engaged in the sugar industries in Mauritius and Fiji and the rubber industry in Malaya The use of Pacific Islanders in the Queensland industry is also examined particularly in the sugar industry which by the early twentieth century contained the unique pattern of white expensive unionized labour Other groups dealt with include the aboriginal workers in Australia and the Chinese workers in the Transvaal Overall this book is comprehensive and far reaching in its scope and the complex issues which it raises

Passionate Histories Frances Peters-Little,Ann Curthoys,John Docker,2010-09-01 This book examines the emotional engagements of both Indigenous and Non Indigenous people with Indigenous history The contributors are a mix of Indigenous and Non Indigenous scholars who in different ways examine how the past lives on in the present as myth memory and history Each chapter throws fresh light on an aspect of history making by or about Indigenous people such as the extent of massacres on the frontier the myth of Aboriginal male idleness the controversy over Flynn of the Inland the meaning of the Referendum of 1967 and the policy and practice of Indigenous child removal **A Grammar of Yidin** R. M. W. Dixon,1977-10-06 Professor Dixon examines the grammar of Yidin an Australian dying language through phonology syntax and of a mixed ergative type that cannot easily be accommodated in terms of standard syntactic theory Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office,1975

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