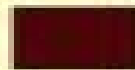


NORTHROP FRYE

Myth and Metaphor

Selected Essays
1974-1988



Edited by Robert D. Denham

Northrop Frye On Myth

Northrop Frye



Northrop Frye On Myth:

Myth and Metaphor Northrop Frye, 1990 This collection focuses on the fundamental themes that have dominated Frye's career and made him one of the world's most influential critics. Each of the essays is ultimately about the conventions of language, literature and discursive thought: the myths, metaphors, cosmologies, images, symbols and genres that form the fabric of Western writing.

Northrop Frye on Myth Ford Russell, 2000 First Published in 2000 Routledge is an imprint of Taylor Francis, an informal company.

Northrop Frye and the Phenomenology of Myth Glen Robert Gill, 2006-12-15 In *Northrop Frye and the Phenomenology of Myth* Glen Robert Gill compares Frye's theories about myth to those of three other major twentieth-century mythologists: C. G. Jung, Joseph Campbell and Mircea Eliade. Gill explores the theories of these respective thinkers as they relate to Frye's discussions of the phenomenological nature of myth as well as its religious, literary and psychological significance. Gill substantiates Frye's work as both more radical and more tenable than that of his three contemporaries. Eliade's writings are shown to have a metaphysical basis that abrogates an understanding of myth as truly phenomenological, while Jung's theory of the collective unconscious emerges as similarly problematic. Likewise, Gill argues Campbell's work, while incorporating some phenomenological progressions, settles on a questionable metaphysical foundation. Gill shows how, in contrast to these other mythologists, Frye's theory of myth, first articulated in *Fearful Symmetry* (1947) and culminating in *Words with Power* (1990), is genuinely phenomenological. With excursions into fields such as literary theory, depth psychology, theology and anthropology, *Northrop Frye and the Phenomenology of Myth* is essential to the understanding of Frye's important mythological work.

Man the Myth-maker Wilfred Thomas Jewkes, 1973

Myth and Symbol: Critical Approaches and Applications Bernice Slote, 1963-01-01 Critical Approaches Frye: The Road of Excess, Knights King Lear as Metaphor, Kushner: The Critical Method of Gaston Bachelard, Gershman: Surrealism, Myth and Reality, Applications: The Writer and His Method, Winner: Myth as a Device in the Works of Chekhov, Nothnagle: Myth in the Poetic Creation of Agrippa, D'Aubigne: Campbell: The Transformation of Biblical Myth, MacLeish's Use of the Adam and Job Stories, Hiller: The Symbolism of Gestus in Brecht's Drama, Sr Joselyn: Animal Imagery in Katherine Anne Porter's Fiction, The Work Examined: Archetypes and Interpretations, LaGuardia: Chastity, Regeneration and World Order in *All's Well that Ends Well*, Jones: Immortality in Two of Milton's Elegies, Dougherty: Of Ruskin's Gardens, Kern: Myth and Symbol in Criticism of Faulkner's *The Bear*, Welliver: The *De Vulgari Eloquentia* and Dante's Quasi Afterlife, Vickery: The Golden Bough, Impact and Archetype

Fables of Identity Northrop Frye, 1963 In this outstanding collection of sixteen essays, the world-renowned critic and scholar discusses various works in the central tradition of English mythopoeic poetry, paying particular attention to the centrality of Romanticism.

Northrop Frye as a Theorist of Myth [microform] Harold Ford Russell, 1991

Words With Power Northrop Frye, 2008-08-09 *Words with Power* is the crowning achievement of the latter half of Northrop Frye's career. Portions of the work can be found in Frye's notebooks as far back as the mid 1960s when he had just finished *Anatomy of*

Criticism and he completed the book shortly before his death in 1991. Beyond summing up his ideas about the relation of the Bible to Western culture, *Words with Power* boldly confronts a host of questions ranging from the relationship between literature and ideology to the real meaning of words like spirit and faith. The first half of the double mirror structure looks at the language in which the Bible is written, arguing that it is identical to that of myth and metaphor. Frye suggests therefore that given this characteristic the Bible should be read imaginatively rather than historically or doctrinally. However, he is also careful to point out the ways in which the Bible is more than a conventional work of fiction. The second half is an astonishing tour de force in which Frye demonstrates how both the Bible and literature revolve around four primary concerns of human life. This edition goes beyond the original in its documentation of Frye's dazzlingly encyclopedic range of reference. Profound and searching, *Words with Power* is perhaps the most daring book of Frye's career and one of the most exciting.

Biblical and Classical Myths Northrop Frye, Jay Macpherson, 2004-01-01. Combines a 1981-82 series of twenty-four lectures by Canadian literary critic Northrop Frye and Canadian poet and classicist Jay Macpherson's *Four Ages: The Classical Myths* published in 1962.

Northrop Frye as a Theorist of Myth Harold Ford Russell, 1996.

The Faustus Myth in the English Novel Şeyda Sivrioğlu, 2017-06-23. The Faustus myth, before being identified as a myth, was the folktale of a man named Faustus who lived in Germany. Underneath the popularity of this myth lies the basic human instinct to trespass the limits of traditional knowledge in pursuit of self-definition, authentic knowledge, and power. This search and transgression also involve the desire to exercise the right of making free, authentic choices. Faustus represents universal issues that are relevant for all human beings, which explains the reason why he has acquired mythic stature. Indeed, a most persistent myth has evolved the appeal of which has led one writer after the other to reshape it. After his story became popular, he reappeared even in contemporary culture in different art forms such as literature, both high brow and popular, including comics, the ballet, and the opera. The real historical Faustus came onto the scene as a scholar and persistently reappeared in literature, assuming different identities which, however, shared basically the same qualities. This book demonstrates and offers different perspectives to versions of the Faustus myth in literature: Christopher Marlowe's *The Tragical History of the Life and Death of Doctor Faustus*; Goethe's *Faust*; and John Fowles' *The Magus*. The Faustus Myth is a cycle which starts and ends in tragic circumstances: in Christopher Marlowe's Renaissance Faustus in salvation; in Johann Wolfgang von Goethe's *Faust*; and in meaninglessness/ambiguous collapses in John Fowles' existentialist *Nicholas Urfe*.

The Myth of Deliverance Northrop Frye, 1983.

Myth and Archetypes John L. Barclay, 1982.

Explaining, Interpreting, and Theorizing Religion and Myth Nickolas P. Roubekas, Thomas Ryba, 2020-07-20. In *Explaining, Interpreting, and Theorizing Religion and Myth: Contributions in Honor of Robert A. Segal*, nineteen renowned scholars offer a collection of essays addressing the persisting question of how to approach religion and myth as academic categories. Taking their cue from the work of Robert A. Segal, they discuss how to theorize about religion and myth from a variety of disciplinary perspectives. With cases from ancient Greece and

Mesopotamia to East Asia and the modern world by and large and engaging with diverse disciplines such as psychology philosophy anthropology history film theology and religious studies among others the volume establishes a synthesis that demonstrates the pervasiveness as well as the pitfalls of the categories religion and myth in the world Contributors are Douglas Allen Fiona Bowie Dexter E Callender Jr Laura Feldt Jos Manuel Losada William Hansen Raya A Jones Roderick Main Jon Mills Henry Munson Angus Nicholls Daniel L Pals Lukas Pokorny Bryan S Rennie Ivan Strenski Steven F Walker Eric Ziolkowski Nickolas P Roubekas Thomas Ryba

Mythology David Adams Leeming, 1998-05-28 What makes something mythic What do mythic events and narratives have to do with us In *Mythology* David Leeming offers an unusual and effective approach to the subject of mythology by stressing universal themes through myths of many cultures This anthology collects a wide array of narrative texts from the Bible to English literature to interpretations by Joseph Campbell C G Jung and others which illustrate how myths serve whole societies in our universal search for meaning Leeming illustrates the various stages or rites of passage of the mythic universal hero from birth to childhood through trial and quest death descent rebirth and ascension The arrangement of texts by themes such as Childhood Initiation and Divine Signs The Descent to the Underworld and Resurrection and Rebirth strip mythic characters of their many national and cultural masks to reveal their archetypal aspects Real figures including Jesus and Mohammed are also included underlining the theory that myths are real and can be applied to real life This edition is updated to include additional heroine myths as well as Navajo Indonesian Indian Chinese and African tales

Myth and Method Laurie L. Patton, Wendy Doniger, 1996 In confronting these tension they provide an outline of the most troubling questions in the field and offer a variety of responses to them

Spiritus Mundi Northrop Frye, 2006

Myth K. K. Ruthven, 2017-07-20 First published in 1976 this book provides a helpful introduction to the study of myth as a concept and its relationship to literature It examines historically some of the leading theories concerning the nature and origins of myth and with reference to a wide variety of texts illustrates the relevance of these theories to literature It also considers the different ways in which myths have been perceived over time both positive and negative and the effect this has had on the production of new mythologies It concludes with an assessment if the problems created by the presence of myth in literature and its use as a tool of literary criticism

The Poetics of Myth Eleazar M. Meletinsky, 2014-01-21 First Published in 1998 Routledge is an imprint of Taylor Francis an informa company

Northrop Frye on Religion Northrop Frye, 2000-01-01 An annotated edition of Frye s writings on the Bible and religion over a period of 57 years between 1933 1990 The overall variety of writings is wide including major essays addresses sermons editorials and representative prayers and benedictions

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