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WINTER OF 1997-1998

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Northeast Vol 15

William S. Simmons



Northeast Vol 15:

The Columbia Guide to American Indians of the Northeast Kathleen J. Bragdon, 2005-07-06 Descriptions of Indian peoples of the Northeast date to the Norse sagas centuries before permanent European settlement and the region has been the setting for a long history of contact conflict and accommodation between natives and newcomers The focus of an extraordinarily vital field of scholarship the Northeast is important both historically and theoretically patterns of Indian white relations that developed there would be replicated time and again over the course of American history Today the Northeast remains the locus of cultural negotiation and controversy with such subjects as federal recognition gaming land claims and repatriation programs giving rise to debates directly informed by archeological and historical research of the region The Columbia Guide to American Indians of the Northeast is a concise and authoritative reference resource to the history and culture of the varied indigenous peoples of the region Encompassing the very latest scholarship this multifaceted volume is divided into four parts Part I presents an overview of the cultures and histories of Northeastern Indian people and surveys the key scholarly questions and debates that shape this field Part II serves as an encyclopedia alphabetically listing important individuals and places of significant cultural or historic meaning Part III is a chronology of the major events in the history of American Indians in the Northeast The expertly selected resources in Part IV include annotated lists of tribes bibliographies museums and sites published sources Internet sites and films that can be easily accessed by those wishing to learn more

Bulletin ,1996 **Handbook of North American Indians** ,1998 **Stellwagen Bank National Marine Sanctuary** ,1993 *The Federal Cylinder Project: Northeastern Indian catalog, southeastern Indian catalog* ,1985 **Words of the Huron** John Steckley, 2007-02-05 Investigation into 17th century Huron culture through a kind of linguistic archaeology applied to a language that died midway through the 20th century Explores construction of longhouses wooden armor the use of words for trees in village names the social anthropological standards of kinship terms and clans the Huron conceptualization of European borne disease the spirit realm of orenda Huron nations and kinship groups relationship with the environment and to material culture relationship between the French missionaries and settlers and the Huron *The Storied Landscape of Iroquoia* Chad L. Anderson, 2020-05-01 The Storied Landscape of Iroquoia explores the creation destruction appropriation and enduring legacy of one of early America s most important places the homelands of the Haudenosaunees also known as the Iroquois Six Nations Throughout the late seventeenth eighteenth and early nineteenth centuries of European colonization the Haudenosaunees remained the dominant power in their homelands and one of the most important diplomatic players in the struggle for the continent following European settlement of North America by the Dutch British French Spanish and Russians Chad L Anderson offers a significant contribution to understanding colonialism intercultural conflict and intercultural interpretations of the Iroquoian landscape during this time in central and western New York Although American public memory often recalls a nation founded along a frontier wilderness these lands had long been

inhabited in Native American villages where history had been written on the land through place names monuments and long remembered settlements Drawing on a wide range of material spanning more than a century Anderson uncovers the real stories of the people Native American and Euro American and the places at the center of the contested reinvention of a Native American homeland These stories about Iroquoia were key to both Euro American and Haudenosaunee understandings of their peoples pasts and futures

Ethnic Groups and Marital Choices Madeline Kalbach,2011-11-01 Since the late nineteenth century the rate of intermarriage between members of different European ethnic and cultural groups in Canada has increased and resulted in a gradual blending of these communities This book the first detailed comparative study of ethno religious intermarriage provides the background for understanding the dynamics of intermarriage in a culturally pluralistic society like Canada Using for the first time data from the 1871 Census of Canada in conjunction with data from the 1971 Census Madeline Richard delineates the general patterns of ethnic intermarriage in 1871 and 1971 and specifically considers the trends for the English Irish Scotch French and Germans Choosing a number of characteristics such as level of literacy nativity age and place of residence for the husbands the author determines the odds for their marrying outside their communities She also examines the socio demographic characteristics such as group size sex ratio per cent urban and level of literacy of each group to determine the marriage patterns of the husbands Richard s findings confirm that marital assimilation was occurring to some extent as early as 1871 and that the rate of intermarriage has doubled since then Of particular interest are the major shifts exhibited by Irish Scottish and German husbands who in 1871 overwhelmingly married within their community while in 1971 they typically found their mates outside This book is not only about marital patterns it is also about the ethnic groups themselves It gives detailed descriptions of the English Irish Scottish French German Italian Dutch Polish Scandinavian Ukrainian and other groups their immigration history settlement patterns and socio demographic characteristics as these all have some bearing on patterns of mate selection

The Scioto Hopewell and Their Neighbors Daniel Troy Case,Christopher Carr,2008-07-09 Bioarchaeological Documentation and Cultural Understanding

Oka Harry Swain,2010 On July 11 1990 tension between white and Mohawk people at Oka just west of Montreal took a violent turn At issue was the town s plan to turn a piece of disputed land in the community of Kanesatake into a golf course Media footage of rock throwing white residents and armed masked Mohawk Warriors facing police across barricades shocked Canadians and galvanized Aboriginal people from coast to coast In August Quebec Premier Robert Bourassa called for the Canadian army to step in Harry Swain was deputy minister of Indian Affairs throughout the 78 day standoff and his recreation of events is dramatic and opinionated In Oka Swain writes frankly about his own role and offers fascinating profiles of the high level players on the government s side Quebec Native Affairs Minister John Ciaccia federal Indian Affairs Minister Tom Siddon Chief of the Defence Staff General John de Chastelain Premier Robert Bourassa and Prime Minister Brian Mulroney Swain offers rare insight into the workings of government in a time of crisis but he also

traces what he calls the 200 year tail of history and shows how the Mohawk experience reflects the collision between European and Aboriginal cultures Twenty years on health social and economic indicators for Aboriginal Canadians are still shameful The well funded Indian industry is a national disgrace Swain says and the Indian Act is in urgent need of replacement Identifying current flashpoints for Aboriginal land rights across the country he argues that true reconciliation will not be possible until government commits to meaningful reform

Native American Communities in Wisconsin, 1600-1960 Robert E. Bieder, 1995-05-01 The first comprehensive history of Native American tribes in Wisconsin this thorough and thoroughly readable account follows Wisconsin's Indian communities Ojibwa Potawatomie Menominee Winnebago Oneida Stockbridge Munsee and Ottawa from the 1600s through 1960 Written for students and general readers it covers in detail the ways that native communities have striven to shape and maintain their traditions in the face of enormous external pressures The author Robert E Bieder begins by describing the Wisconsin region in the 1600s both the natural environment with its profound significance for Native American peoples and the territories of the many tribal cultures throughout the region and then surveys experiences with French British and finally American contact Using native legends and historical and ethnological sources Bieder describes how the Wisconsin communities adapted first to the influx of Indian groups fleeing the expanding Iroquois Confederacy in eastern America and then to the arrival of fur traders lumber men and farmers Economic shifts and general social forces he shows brought about massive adjustments in diet settlement patterns politics and religion leading to a redefinition of native tradition Historical photographs and maps illustrate the text and an extensive bibliography has many suggestions for further reading

Structure and Regional Diversity in the Meadowood Interaction Sphere Karine Taché, 2011-01-01 This monograph offers the first major synthesis of the Meadowood phenomenon one of the earliest and largest interaction spheres in northeastern North America This volume breathes new life into our understanding of the Early Woodland phenomenon 3000-2400 BP

Twelve Thousand Years Bruce Bourque, 2004-07-01 Documents the generations of Native peoples who for twelve millennia have moved through and eventually settled along the rocky coast rivers lakes valleys and mountains of a region now known as Maine

The Atlantic Region to Confederation Phillip Buckner, John G. Reid, 2017-06-22 Nearly thirty years ago W S MacNutt published the first general history of the Atlantic provinces before Confederation An outstanding scholarly achievement that history inspired much of the enormous growth of research and writing on Atlantic Canada in the succeeding decades Now a new effort is required to convey the state of our knowledge in the 1990s Many of the themes important to today's historians notably those relating to social class gender and ethnicity have been fully developed only since 1970 Important advances have been made in our understanding of regional economic developments and their implications for social cultural and political life This book is intended to fill the need for an up to date overview of emerging regional themes and issues Each of the sixteen chapters written by a distinguished scholar covers a specific chronological period and has been carefully integrated into the whole The history

begins with the evolution of Native cultures and the impact of the arrival of Europeans on those cultures and continues to the formation of Confederation The goal has been to provide a synthesis that not only incorporates the most recent scholarship but is accessible to the general reader The book reassesses many old themes from a new perspective and seeks to broaden the focus of regional history to include those groups whom the traditional historiography ignored or marginalized *Spirit of the New England Tribes* William S. Simmons, 2018-03-06 Spanning three centuries this collection traces the historical evolution of legends folktales and traditions of four major native American groups from their earliest encounters with European settlers to the present The book is based on some 240 folklore texts gathered from early colonial writings newspapers magazines diaries local histories anthropology and folklore publications a variety of unpublished manuscript sources and field research with living Indians

The Allegany Senecas and Kinzua Dam Joy A. Bilharz, 2002-01-01 In the late 1950s the U S Army Corps of Engineers announced its intention to construct a dam along the Allegheny River in Warren Pennsylvania The building of the Kinzua Dam was highly controversial because it flooded one third of the Allegany Reservation of the Seneca Nation of Indians Nearly six hundred Senecas were forced to abandon their homes and relocate despite a 1794 treaty that had guaranteed them those lands in perpetuity In this revealing study Joy A Bilharz examines the short and long term consequences of the relocation of the Senecas Granted unparalleled access to members of the Seneca Nation and reservation records Bilharz traces the psychological economic cultural and social effects over two generations The loss of homes and tribal lands was heart wrenching and initially threatened to undermine the foundations of social life and subsistence economy for the Senecas Over time however many Senecas have managed to adapt successfully to relocation creating new social networks invigorating their educational system and becoming more politically involved on local tribal and national levels

Studies in American Folklife ,1982 Aboriginal Ontario Edward S. Rogers, Donald B. Smith, 1994-09-01 Winner of the 1995 Ontario Historical Society Joseph Brant Award for the best book on native studies Aboriginal Ontario Historical Perspectives on the First Nations contains seventeen essays on aspects of the history of the First Nations living within the present day boundaries of Ontario This volume reviews the experience of both the Algonquian and Iroquoian peoples in Southern Ontario as well as the Algonquians in Northern Ontario The first section describes the climate and landforms of Ontario thousands of years ago It includes a comprehensive account of the archaeologists contributions to our knowledge of the material culture of the First Nations before the arrival of the Europeans The essays in the second and third sections look respectively at the Native peoples of Southern Ontario and Northern Ontario from 1550 to 1945 The final section looks at more recent developments The volume includes numerous illustrations and maps as well as an extensive bibliography

Geneva-on-the-Lake Small Boat Harbor ,1981 **A History and Ethnography of the Beothuk** Ingeborg Marshall, 1996 Marshall honorary research associate with the Institute of Social and Economic Research at Memorial U Canada documents the history of Newfoundland s indigenous Beothuk people from their first encounter with

Europeans in the 1500s to their demise in 1829 with the death of Shanawdithit the last survivor The second part provides a comprehensive ethnographic review of the Beothuk Ample bandw illustrations with a few in color Annotation copyrighted by Book News Inc Portland OR

Unveiling the Energy of Verbal Art: An Emotional Sojourn through **Northeast Vol 15**

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