CAROLIA SE

TREE PERSONS OF COLOR

MECKLENBURG,
GASTON, AND UNION
COUNTIES

William L. Byrd. III and John H. Smith

William L. Byrd (III.)

North Carolina Slaves and Free Persons of Color William L. Byrd (III.), John H. Smith, 2001 A table of cases for criminal and civil actions a full name and subject index and a glossary of legal terms augment this work Carolina Historical Review ,2003 Writings of a Rebel Colonel Samuel Walkup, 2021-11-04 Lawyer planter and politician Samuel Hoey Walkup 1818 1876 led the 48th North Carolina Infantry in the Civil War A devout Christian and Whig nationalist he opposed secession until hostilities were well underway then became a die hard Confederate serving in the Army of Northern Virginia from the Seven Days battles through Appomattox Presenting Walkup's complete and annotated writings this composite biography of an important but overlooked Southern leader reveals an insightful narrator of his times Having been a pre war civilian outside the West Point establishment he offers a candid view of Confederate leadership particularly Robert E Lee and A P Hill Home life with his wife Minnie Parmela Reece Price and the enslaved members of their household was a complex relationship of cooperation and resistance congeniality and oppression Walkup's story offers a cautionary account of misguided benevolence supporting profound racial oppression **Villainy Often Goes Unpunished** William L. Byrd (III.), 2002 Contains transcriptions of records taken from colonial court records 1675 1775 and from the General Assembly sessions 1709 1776 and 1777 1789 The records contain references to wars murders petitions Indian traders casualties Indian slavery and other matters related directly and indirectly to Indians Also includes an appendix with excerpts from North Carolina laws concerning Indians The South Carolina Magazine of Ancestral Research, 2001

American Book Publishing Record, 2002 **Subject Guide to Books in Print**, 1971 Many Excellent People Paul D. Escott, 1988-08-01 Many Excellent People examines the nature of North Carolina's social system particularly race and class relations power and inequality during the last half of the nineteenth century Paul Escott portrays North Carolina s major social groups fo Thomas Day Patricia Phillips Marshall, Jo Ramsay Leimenstoll, 2010-05-22 Thomas Day 1801 61 a free man of color from Milton North Carolina became the most successful cabinetmaker in North Carolina white or black during a time when most blacks were enslaved and free blacks were restricted in their movements and activities His surviving furniture and architectural woodwork still represent the best of nineteenth century craftsmanship and aesthetics In this lavishly illustrated book Patricia Phillips Marshall and Jo Ramsay Leimenstoll show how Day plotted a carefully charted course for success in antebellum southern society Beginning in the 1820s he produced fine furniture for leading white citizens and in the 1840s and 50s diversified his offerings to produce newel posts stair brackets and distinctive mantels for many of the same clients As demand for his services increased the technological improvements Day incorporated into his shop contributed to the complexity of his designs Day's style characterized by undulating shapes fluid lines and spiraling forms melded his own unique motifs with popular design forms resulting in a distinctive interpretation readily identified to his shop The photographs in the book document furniture in public and private collections and architectural woodwork from

private homes not previously associated with Day The book provides information on more than 160 pieces of furniture and architectural woodwork that Day produced for 80 structures between 1835 and 1861 Through in depth analysis and generous illustrations including over 240 photographs 20 in full color and architectural photography by Tim Buchman Marshall and Leimenstoll provide a comprehensive perspective on and a new understanding of the powerful sense of aesthetics and design that mark Day's legacy North Carolina Slaves and Free Persons of Color William L. Byrd, John H. Smith, 2002 Includes Criminal Actions Civil Actions Patrol Records Hiring Agreements Sale of Slaves Bills of Sale Division of Slaves Deeds of Gift of Slaves Miscellaneous Records and Unlawful Marriages of Slaves B2029HB 29 50 North Carolina Slaves and Free Persons of Color William L. Byrd, John H. Smith, 2001 Attempt to transcribe the complete collection of original documents housed at the NC State Archives Stokes Co is bound by Rockingham Forsyth and Surry counties and by the state of Virginia Yadkin Co was formed from Surry Co in 1850 and is bound b North Carolina Slaves and Free Persons of Color William L. Byrd, John H. Smith, 2000 These volumes are transcribed records from the North Carolina State Archives Many of these North Carolina Slaves and Free Persons of Color William L. Byrd, 2009-05 These pages contain records are court records a wealth of information transcribed from obscure and fragile original documents housed at the North Carolina State Archives Every attempt has been made to transcribe the complete collection including partial or fragmented documents Carolina Slaves and Free Persons of Color William L. Byrd, John H. Smith, 2003 These pages contain a wealth of information transcribed from obscure and fragile original documents housed at the North Carolina State Archives Every attempt has been made to transcribe the complete collection including partial or fragmented documents North Carolina's Free People of Color, 1715-1885 Warren Eugene Milteer Jr., 2020-07-01 In North Carolina's Free People of Color 1715 1885 Warren Eugene Milteer Jr examines the lives of free persons categorized by their communities as negroes mulattoes mustees Indians mixed bloods or simply free people of color From the colonial period through Reconstruction lawmakers passed legislation that curbed the rights and privileges of these non enslaved residents from prohibiting their testimony against whites to barring them from the ballot box While such laws suggest that most white North Carolinians desired to limit the freedoms and civil liberties enjoyed by free people of color Milteer reveals that the two groups often interacted praying together working the same land and occasionally sharing households and starting families Some free people of color also rose to prominence in their communities becoming successful businesspeople and winning the respect of their white neighbors Milteer s innovative study moves beyond depictions of the American South as a region controlled by a strict racial hierarchy He contends that although North Carolinians frequently sorted themselves into races imbued with legal and social entitlements with whites placing themselves above persons of color those efforts regularly clashed with their concurrent recognition of class gender kinship and occupational distinctions Whites often determined the position of free nonwhites by designating them as either valuable or expendable members of society In early North Carolina free people of color of certain statuses enjoyed access to

institutions unavailable even to some whites Prior to 1835 for instance some free men of color possessed the right to vote while the law disenfranchised all women white and nonwhite included North Carolina's Free People of Color 1715 1885 demonstrates that conceptions of race were complex and fluid defying easy characterization Despite the reductive labels often assigned to them by whites free people of color in the state emerged from an array of backgrounds lived widely varied lives and created distinct cultures all of which Milteer suggests allowed them to adjust to and counter ever evolving forms of The Free Negro in North Carolina, 1790-1860 John Hope Franklin, 2000-11-09 John Hope racial discrimination Franklin has devoted his professional life to the study of African Americans Originally published in 1943 by UNC Press The Free Negro in North Carolina 1790 1860 was his first book on the subject As Franklin shows freed slaves in the antebellum South did not enjoy the full rights of citizenship Even in North Carolina reputedly more liberal than most southern states discriminatory laws became so harsh that many voluntarily returned to slavery The Free Negro in North Carolina Rosser Howard Taylor, 1920 Against the Peace and Dignity of the State William L. Byrd, 2004 The evolution of North Carolina's Slave Codes begins in 1669 and for the most part ends in 1862 Nestled within those years was an ever growing number of new laws enacted by the North Carolina General Assembly the purpose of which was to control the q of Slaves and Free Persons of Color, 1786 This collection consists of records of slaves and free persons of colour from New Hanover County North Carolina and includes emancipation records bills of sale bills relating to the hiring of slaves court records largely concerning trading with slaves and records of slave patrols **Slavery in the State of North Carolina** John Spencer Bassett, 1899

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