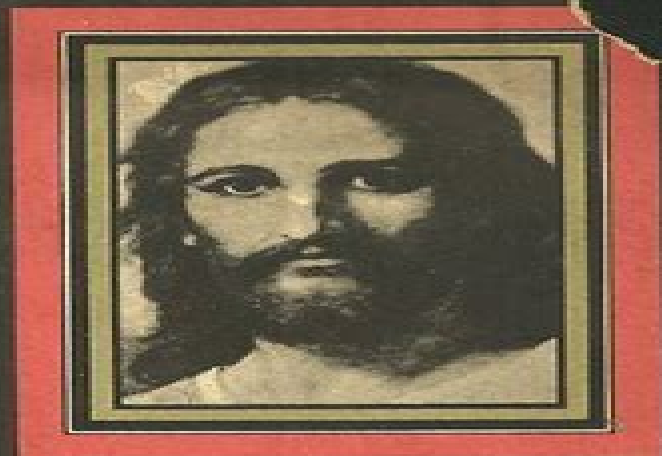


THE MAN FROM NAZARETH



As His Contemporaries Saw Him

HARRY
EMERSON FOSDICK

HARPER & BROTHERS

ESTABLISHED 1817

Man From Nazareth As His Contemporaries Saw Him

Dick B.



Man From Nazareth As His Contemporaries Saw Him:

The Man from Nazareth as His Contemporaries Saw Him Harry Emerson Fosdick, 1949 **Harry Emerson Fosdick**
Robert Moats Miller, 1985 A major figure in American religious and cultural history Fosdick was famous as a preacher a pacifist and a champion of civil rights He was also the author of forty seven books **The Witness of Jesus, Paul and John** Larry R. Helyer, 2023-07-17 This book introduces the reader to the discipline of biblical theology In part one Helyer discusses the central problem of the unity of the Bible and the various options that have been proposed He then argues for a vital connection between the testaments forming one grand story of redemptive history and one central theme the coming kingdom of God Part two takes up the theology of three major witnesses Jesus Paul and John In these three witnesses Helyer finds the center of New Testament thought He emphasizes the importance of Jesus teaching as foundational for all the other the New Testament witnesses Without overlooking the diversity and individuality of the major witnesses he clearly demonstrates the theological unity that binds them together and provides the key to the enduring message of Scripture

To Liberate and Redeem Edward LeRoy Long, 2009-12-01 In *To Liberate and Redeem* scholar Edward LeRoy Long Jr surveys the full biblical narrative setting the context by beginning with the oppression of Israel s enslavement and the Exodus liberation then looking back to the Creation and forward to Christ Paul and the early church This original approach demonstrates how the unfolding drama of the Bible is marked by those who need liberation because they are trapped in oppressive structures and those who once freed must faithfully construct communities of redemption so as not to become oppressors themselves From this basis Long explores how present day moral decisions can be informed by studying the ways in which our biblical forebears wrestled with concerns similar to our own while standing in faithful responsiveness to God

The Biographical Process Frank E. Reynolds, Donald Capps, 2014-01-02 No detailed description available for *The Biographical Process* The Historical Jesus in the Twentieth Century Walter P. Weaver, 1999-07-01 Written in a clear and engaging style Weaver s story chronicles not only the progress of Jesus research but also the cultural drifts and sociological phenomena that relate to the varying pictures of Jesus that scholarship has produced *The Christian Story* Gabriel Fackre, 1987 This is a print on demand book and is therefore non returnable As a pastoral systematic *The Christian Story* rises from and strives to be a resource to the life and witness of the church and its leadership The first volume revised edition 1984 offered an introductory overview of the basic Christian doctrine Now turning his attention to the individual doctrines Gabriel Fackre here surveys a spectrum of views on authority from inerrantist to experientialist and sets forth an alternative perspective along ecumenical and narrative lines The author s search for a full orb ed position affirms Scripture as the source the church and its traditions as resource the world of human experience as setting the Gospel as substance and Christ as the center of authority A detailed analysis of hermeneutical issues is included in the book The quest for evangelical catholicity leads to a restatement of the fourfold method of scriptural interpretation common sense critical scholarship canonical

perspective and the contextualization process personal and social An extensive exegesis of a key Christological text John 14 6 illustrates how this method works

To Speak a Defiant Word Pauli Murray,2023-08-01 Twenty five years of writings by the religious thinker and activist Pauli Murray The religious thought and activism that shaped the late twentieth century is typically described in terms of Black men from the major Black denominations a depiction that fails to account for the voices of those who not only challenged racism but also forced a confrontation with class and gender Of these overlooked voices none is more important than that of Pauli Murray 1910 1985 the nonbinary Black lawyer activist poet and Episcopal priest who influenced such icons as Ruth Bader Ginsburg and Thurgood Marshall Anthony B Pinn has collected Murray s most important sermons lectures and speeches from 1960 through 1985 showcasing her religious thought and activism as well as her original and compassionate literary voice In highlighting major themes in Murray s writing including the strength and rights of women faithfulness religious community and suffering Pinn s collection reveals the evolution in Murray s religious ideas and her sense of ministry unpacking her role in a tumultuous period of American history as well as her thriving legacy

Criteria for Authenticity in Historical-Jesus Research Stanley E. Porter,2004-12-10 Historical Jesus research continues to captivate the interests of scholars Recently there has been renewed discussion of the criteria for authenticity

This study traces the history of this type of research especially in terms of authenticity criteria

Making Known the Biblical History and Roots of Alcoholics Anonymous Dick B.,2006 One of a kind bibliography research and history resource containing explicit information about author Dick B s 16 years of research 1 Collecting over 25 000 books and materials on the roots of A A 2 Using them in the publication of his 26 titles more than 120 articles and over 30 audio talks 3 Describing where he went for the history where it is located who was interviewed and what it contains 4 It lists titles Dick used in his writing all of the background titles involved in A A s use of the Bible Quiet Time Oxford Group life changing program Anne Smith s Journal Rev Sam Shoemaker s teachings religious literature AAs read the United Christian Endeavor Movement Carl Jung William James William D Silkworth Richard Peabody Emmet Fox and many other New Thought influences 5 It lists all the books in A A founder Dr Bob s library and collections a list found nowhere else 6 It contains manuscripts from archives and libraries and personal collections all over the U S and England 7 There is a huge collection of temperance books and literature described 8 Topical books by A A about A A about alcoholism about spirituality about the Bible religion and clergy 9 Included are records of Dick s notes and interviews 10 Almost this entire collection of materials has been donated to and can now be found and studied at Griffith Library which is part of The Wilson House birthplace of Bill W in East Dorset Vermont Taken together this reference volume and the actual materials in the Griffith Library constitute the largest and most complete record of early A A historical materials in the world today other than the Library of Congress items

Princeton Alumni Weekly ,1949

The Living Legacy Ben Witherington,Julie Noelle Hare,2009-01-01 The

Living Legacy is a resource for spiritual formation that involves original Christian poetry theological analysis and spiritual

formation exercises following the lectio divina Following the seasons of the Church Year Witherington and Hare provide a guide to help those of us on spiritual journeys as we seek to explore the living legacy which is our faith in the biblical God

Federal Council Bulletin ,1950 *A New Way Out* Dick B.,2006 There s a new way out of addictions alcoholism and life controlling problems Disappointed and discouraged many today would abandon A A 12 Step programs treatment and therapy because of low success rates But there is a far better way look to the history principles and practices of early A A with its documented 75% to 93% success rate among medically incurable alcoholics who really tried That s when A A did work Also look to the history principles and practices of the world wide societies which spawned A A ideas and were highly effective the Salvation Army the Rescue and Gospel Missions United Christian Endeavor Society Young Men s Christian Association You will see a common thread You ll see it in early A A too And this book will tell you about it Then look to the history principles and practices of churches clergy para church Christ centered and Christian recovery programs Look to the histories of healing by religious means It dates from the Old Testament and follows through to today When people relied upon the Creator accepted Christ called upon God in Jesus name for cure and believed they received A New Way Out leads to the power of God the name of Jesus Christ the love of God and neighbor and serving others It applauds the good things in A A and 12 Step programs It respects the good things in religion It grounds you in the historical elements of recovery by the power of God and then points you to support groups and church armed as you will be with those elements of each that worked in the earliest days and those that don t work today **Introduction to the Sources and Founding of Alcoholics**

Anonymous Dick B.,2007 Intended for use by recovery newcomers educational and religious alcoholism programs recovery groups and treatment centers and substance abuse agencies Here for the first time is a simple accurate concise statement of the origins trends changes and detours leading up to involved in and evolving from A A s Big Book and Twelve Step spiritual program of recovery A must for introducing the A A 12 Step subject usefully Unity ,1917 Xerox Contemporary High School Library Program ,1970 He Descended into Hell Elikana Asheri Lova,Elia Shabani Mligo,2015-02-09 The Apostles Creed is one of the most prominent creeds in Christianity perhaps even the most recited creed by normal believers in church services However the creed holds a clause that seems controversial to Christian mission in some contexts especially African contexts The clause He descended into Hell is the main concern of this book In African context where ancestral cult is prominent in both people s worldview and practice this clause poses a tangible problem of religious syncretism The phrase suggests a life after immediate death that a person can continue to live in a certain realm soon after death Since the clause depicts Jesus descending into hell after death and burial and preaching to the other souls of the dead in hell it suggests the possibility of hearing a message of salvation after death a doctrine hardly held by Christianity The doctrine therefore becomes good news for those Africans who hold firm the ancestral cult and those whose relatives had died in sin on earth Therefore this book critically examines the origin and use of this doctrine in the church and its validity in an African context

Revolution and the Christian Faith Vernon C. Grounds, 2007-05-01 In this stirring book Grounds has ably sketched the background against which the theology of revolution has emerged Grounds puts it this way I have sought to let the critics of the Establishment Christian and secular alike present in their own words the case for revolutionary change I have also sought to let the revolutionary theologians set forth their interpretation of Christianity in detail Quite literally I have allowed them to speak for themselves I have sought further to let Christian scholars who dissent from this new theology engage its proponents in debate Very heavily I have drawn upon the work of Jacques Ellul the towering French sociologist who is rapidly gaining in the United States the attention and respect which his rare fusion of professional distinction intellectual power and biblical commitment deserves I shall feel amply regarded if through these pages he wins a wider readership among American evangelicals An additional purpose has been to confront my own ecclesiastical tradition that of Protestant orthodoxy with the inexpressibly pressing need of permitting the anguish of our world to drive theological conservatism back to a New Testament discipleship which is nothing less than revolutionary **The Living Church** ,1949

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