Mallarme (Yal e French Studi es No. 54)

**COVER COMING SOON** 

# **Mallarme Yale French Studies No 54**

**Andrea Nye** 

#### Mallarme Yale French Studies No 54:

Frameworks for Mallarmé Gayle Zachmann, 2008-11-05 Countering the conventional image of the deliberately obscure ivory tower poet Frameworks for Mallarm presents St phane Mallarm as a journalist and critic who was actively engaged with the sociocultural and technological shifts of his era Gayle Zachmann introduces a writer whose aesthetic was profoundly shaped by contemporary innovations in print and visual culture especially the nascent art of photography She analyzes the preeminence of the visual in conjunction with Mallarm's quest for scientific language and convincingly links the poet s production to a nineteenth century understanding of cognition that is articulated in terms of optical perception The result is a distinctly modern recuperation of the Horatian doctrine of ut pictura poesis in Mallarm's poetry and his circumstantial Matisse's Poets Kathryn Brown, 2017-09-21 Throughout his career Henri Matisse used imagery as a means of writings engaging critically with poetry and prose by a diverse range of authors Kathryn Brown offers a groundbreaking account of Matisse's position in the literary cross currents of 20th century France and explores ways in which reading influenced the artist s work in a range of media This study argues that the livre d artiste became the privileged means by which Matisse enfolded literature into his own idiom and demonstrated the centrality of his aesthetic to modernist debates about authorship and creativity By tracing the compositional and interpretive choices that Matisse made as a painter print maker and reader in the field of book production this study offers a new theoretical account of visual art's capacity to function as a form of literary criticism and extends debates about the gendering of 20th century bibliophilia Brown also demonstrates the importance of Matisse's self placement in relation to the French literary canon in the charged political climate of the Second World War and its aftermath Through a combination of archival resources art history and literary criticism this study offers a new interpretation of Matisse's artist's books and will be of interest to art historians literary scholars and researchers in book history and modernism Collected Poems Stéphane Mallarmé, 2011-01-15 In this classic tale Richard Kim paints seven vivid scenes from a boyhood and early adolescence in Korea at the height of the Japanese occupation 1932 to 1945 Taking its title from the grim fact that the occupiers forced the Koreans to renounce their own names and adopt Japanese names instead the book follows one Korean family through the Japanese occupation to the surrender of the Japanese empire Lost Names is at once a loving memory of family and a vivid portrayal of life in a time of anguish The Originality of the Avant-Garde and Other Modernist Myths Rosalind E. Krauss, 1986-07-09 Co founder and co editor of October magazine a veteran of Artforum of the 1960s and early 1970s Rosalind Krauss has presided over and shared in the major formulation of the theory of postmodernism In this challenging collection of fifteen essays most of which originally appeared in October she explores the ways in which the break in style that produced postmodernism has forced a change in our various understandings of twentieth century art beginning with the almost mythic idea of the avant garde Krauss uses the analytical tools of semiology structuralism and poststructuralism to reveal new meanings in the visual arts and to critique the way other

prominent practitioners of art and literary history write about art In two sections Modernist Myths and Toward Postmodernism her essays range from the problem of the grid in painting and the unity of Giacometti's sculpture to the works of Jackson Pollock Sol Lewitt and Richard Serra and observations about major trends in contemporary literary Mallarmé, Igitur Robert Greer Cohn,1981 The Reader in the Text Susan Rubin Suleiman, Inge Crosman, 2014-07-14 A reader may be in a text as a character is in a novel but also as one is in a train of thought both possessing and being possessed by it This paradox suggests the ambiguities inherent in the concept of audience In these original essays a group of international scholars raises fundamental questions about the status be it rhetorical semiotic and structuralist phenomenological subjective and psychoanalytic sociological and historical or hermeneutic of the audience in relation to a literary or artistic text Originally published in 1980 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 Temptation of Saint Redon Stephen F. Eisenman, Odilon Redon, 1992-12-15 Bristling with demons grotesques and bizarre apparitions the graphic work of Odilon Redon has often seemed to be the product of a mind unhinged In The Temptation of Saint Redon Stephen F Eisenman argues instead that these works are Redon's conscious and considered response to changing social realities an attempt to find refuge from the forces of modernization in an imaginative world of the macabre and the fantastic Eisenman's careful attention to the circumstances of Redon's life 1840 1916 allows him to bring into focus the interconnections between Redon's complex style and the culture and society of his time Born and raised on a sixteenth century estate near Bordeaux Redon was immersed as a child in traditional rural culture I spent my entire childhood in the M doc completely free among peasant children he recalled in his memoirs I heard them tell supernatural tales witches still exist there Indeed local tales and legends of witches ghosts one eyed monsters evil eyes and wood fairies figure prominently in Redon's graphic works which he called his noirs or blacks After formal training at Bordeaux and Paris in the 1850s and 1860s Redon began to chart his independent artistic course Eisenman shows how rejecting both naturalism and classicism Redon a prototypical Symbolist found in grotesque and epic genres the expression of organic communities and precapitalist societies He places Redon s desire for this imagined world of superstitious simplicity a desire manifest in his entire mature artistic practice in the context of contemporary avant garde movements Redon's great noirs of the 1870s and 1880s dreamlike configurations of seemingly irreconcilable elements from portraits still lifes and landscapes show an increasingly subtle control of connotation and a complex indebtedness to caricature allegory and puns Many of the noirs also visually interpret works by like minded authors including Baudelaire Flaubert Poe and Mallarm one of Redon's close friends Eisenman's

analysis of the noirs underscores Redon's interest in creating an imaginative even fantastic art that could act directly on the human spirit In addition to deepening our understanding of Redon and his art The Temptation of Saint Redon exposes a link between place politics personal history and the artistic imagination Colourworks Susan Harrow, 2020-12-10 How do modern writers write colour How do today s readers respond to the invitation to think colour as they read poetry and art writing and explore paintings To what extent can critical thought on colour in visual media illuminate the textual life of colour These are some of the lines of enquiry pursued in this bold new study of modern poetry and art writing in French where colour Susan Harrow argues is integral to the exploration of ethics ekphrasis objects bodies landscape and interiority The question of colour in a variety of disciplines and media has provoked debate from Aristotle to Goethe and from Baudelaire to Derek Jarman If the past twenty years have witnessed a colour turn in contemporary cultural studies and screen research colour values in literary and textual media are often elided or simply overlooked Colourworks tackles this lacuna in the study of modern poetry and art writing in French revealing the integral role of colour in the work of three iconic French writers in the modern tradition St phane Mallarm Paul Val ry and Yves Bonnefoy This book spans the broad modern period from the 1860s to the early twenty first century in taking an exploratory approach to the visuality of the verbal medium through an adventurous reading of text and image Harrow uncovers how colour moves and morphs in texts as it challenges the traditionalist containments of chromatic symbolism Beyond its primary area of investigation in modern poetry and art writing in French this richly colour illustrated study has significant interdisciplinary implications conceptual methodological and practical for the study of visuality in humanities research from literature studies to material and visual culture studies Daniil Kharms Branislav Jakovljevic, 2009-11-24 The texts of Russian artist and thinker Daniil Kharms 1905 1942 were so many and varied and often unique narrative dramatic philosophical poetic mathematical pictographic diagrammatic musical biographical that they defied categorization and thus thorough study or appreciation through much of the twentieth century This book the first in English to view Kharms's oeuvre in its entirety is also the first to offer a complete inclusive and coherent understanding of the overall project of this artist and writer now considered a major figure in the The Plays of W. B. Yeats S. Ellis, 2016-07-27 This book investigates Yeats s experiments with modernist canon of Europe the media of language and dance in his plays He was allied to other artists of the 1890s in his fascination with the biblical dancer Salome and in his preoccupation with things Japanese particularly Noh Theatre with its central dance The impact of Diaghliev's Ballets Russes also played its part in influencing Yeats's drama and his interest in the dance as meaning debate places him firmly not only in his time but also in our own The Virtual Window Anne Friedberg, 2009-02-13 From the Renaissance idea of the painting as an open window to the nested windows and multiple images on today s cinema television and computer screens a cultural history of the metaphoric literal and virtual window As we spend more and more of our time staring at the screens of movies televisions computers and handheld devices windows full of moving images texts and icons

how the world is framed has become as important as what is in the frame In The Virtual Window Anne Friedberg examines the window as metaphor as architectural component and as an opening to the dematerialized reality we see on the screen In De pictura 1435 Leon Battista Alberti famously instructed painters to consider the frame of the painting as an open window Taking Alberti's metaphor as her starting point Friedberg tracks shifts in the perspectival paradigm as she gives us histories of the architectural window developments in glass and transparency and the emerging apparatuses of photography cinema television and digital imaging Single point perspective Alberti's metaphorical window has long been challenged by modern painting modern architecture and moving image technologies And yet notes Friedberg for most of the twentieth century the dominant form of the moving image was a single image in a single frame The fractured modernism exemplified by cubist painting for example remained largely confined to experimental avant garde work On the computer screen however where multiple windows coexist and overlap perspective may have met its end In this wide ranging book Friedberg considers such topics as the framed view of the camera obscura Le Corbusier's mandates for the architectural window Eisenstein's opinions on the shape of the movie screen and the multiple images and nested windows commonly displayed on screens today The Virtual Window proposes a new logic of visuality framed and virtual an architecture not only of space but of time Monet. Narcissus, and Self-Reflection Steven Zalman Levine, 1994 Steven Z Levine provides a new understanding of the life and work of Claude Monet and the myth of the modern artist Levine analyzes the extensive critical reception of Monet and the artist s own prolific writings in the context of the story of Narcissus popular in late nineteenth century France Through a careful blending of psychoanalytical theory and historical study Levine identifies narcissism and obsession as driving forces in Monet's art and demonstrates how we derive meaning from the accumulated verbal responses to an artist's work

Stéphane Mallarmé
Art of Bloom, 1987 A collection of thirteen critical essays on Mallarm arranged in chronological order of publication

The Orphic Moment of Stéphane Mallarmé
Robert McGahey, 1989

Constructing Charisma
Edward Berenson, Eva Giloi, 2013 Railroads telegraphs lithographs photographs and mass periodicals the major technological advances of the 19th century seemed to diminish the space separating people from one another creating new and apparently closer albeit highly mediated social relationships Nowhere was this phenomenon more evident than in the relationship between celebrity and fan leader and follower the famous and the unknown By mid century heroes and celebrities constituted a new and powerful social force as innovations in print and visual media made it possible for ordinary people to identify with the famous to feel they knew the hero leader or star to imagine that public figures belonged to their private lives This volume examines the origins and nature of modern mass media and the culture of celebrity and fame they helped to create Crossing disciplines and national boundaries the book focuses on arts celebrities Sarah Bernhardt Byron and Liszt charismatic political figures Napoleon and Wilhelm II famous explorers Stanley and Brazza and celebrated fictional characters Cyrano de

Bergerac Mallarmé and the Art of Being Difficult Malcolm Bowie, 1978-06-22 Mallarm is widely regarded as one of

the most original and distinctively modern writers of the late nineteenth century At the same time his fame is accompanied by a certain notoriety and his works are often thought of as unnecessarily complicated In this study Malcolm Bowie shows that difficulty is of the essence in a number of Mallarm's major works notably Prose pour des Esseintes and Un Coup de d's jamais n abolira le hasard He argues that the poems are difficult because they are concerned with complex metaphysical questions and with speculative states of mind Their closely interwoven multiple meanings their intricate word play and sound patterning invite us to read inventively on many levels at once Professor Bowie discusses difficulty as a general critical problem analyses several major poems in detail and calls attention to a number of techniques for the analysis of verse He directs the reader away from the question What does this poem mean and towards the question How can this poem be read fully and with enjoyment The book contains the complete text of the main poems discussed Lamentation and Modernity in Literature, Philosophy, and Culture R. Saunders, 2007-10-01 Saunders analyzes the ideological uses of loss in literary philosophical and social texts from the late 19th and 20th centuries through the lens of women s lament traditions and includes philosophical texts by Nietzsche Heidegger and Derrida and literary works by William Faulkner St phane Mallarm Dimitris Hatzis and Tahar Ben Jelloun Feminist Theory and the Philosophies of Man Andrea Nye, 2013-10-15 In the past decade there has been an explosion of feminist theory in many cases depending on theoretical foundations borrowed from men Andrea Nye critically examines the ambivalent relationship between feminists and male theory Modernist **Montage** P. Adams Sitney, 1990 Tracing the history of modernism in cinema this study provides readings of a range of classic films made between 1925 and 1980 by such filmmakers as Carl Drever Ingmar Bergman and Robert Bresson It argues that the act of vision and visual experience are problematized in literary modernism The Orphic Moment Robert McGahey,1994-01-01 This book examines Orpheus as a figure who bridges the experience of the Greek tribal shaman and the modern poet St phane Mallarm the father of modernism First mentioned in 600 B C Orpheus was present at the moment when the Apolline forms of western culture were being encoded He appears again at the opposite moment embodied in the language crisis at the end of the nineteenth century which inaugurated the break up of those forms and ushered in the Dionysian Mallarm's Orphic Moment when Orpheus's scattered limbs first begin to stir back to life enacts a dance at the boundary of Apollo and Dionysos marking the collapse of Apolline form back into its Dionysian ground in Nietzsche's The Birth of Tragedy

Whispering the Secrets of Language: An Mental Quest through Mallarme Yale French Studies No 54

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