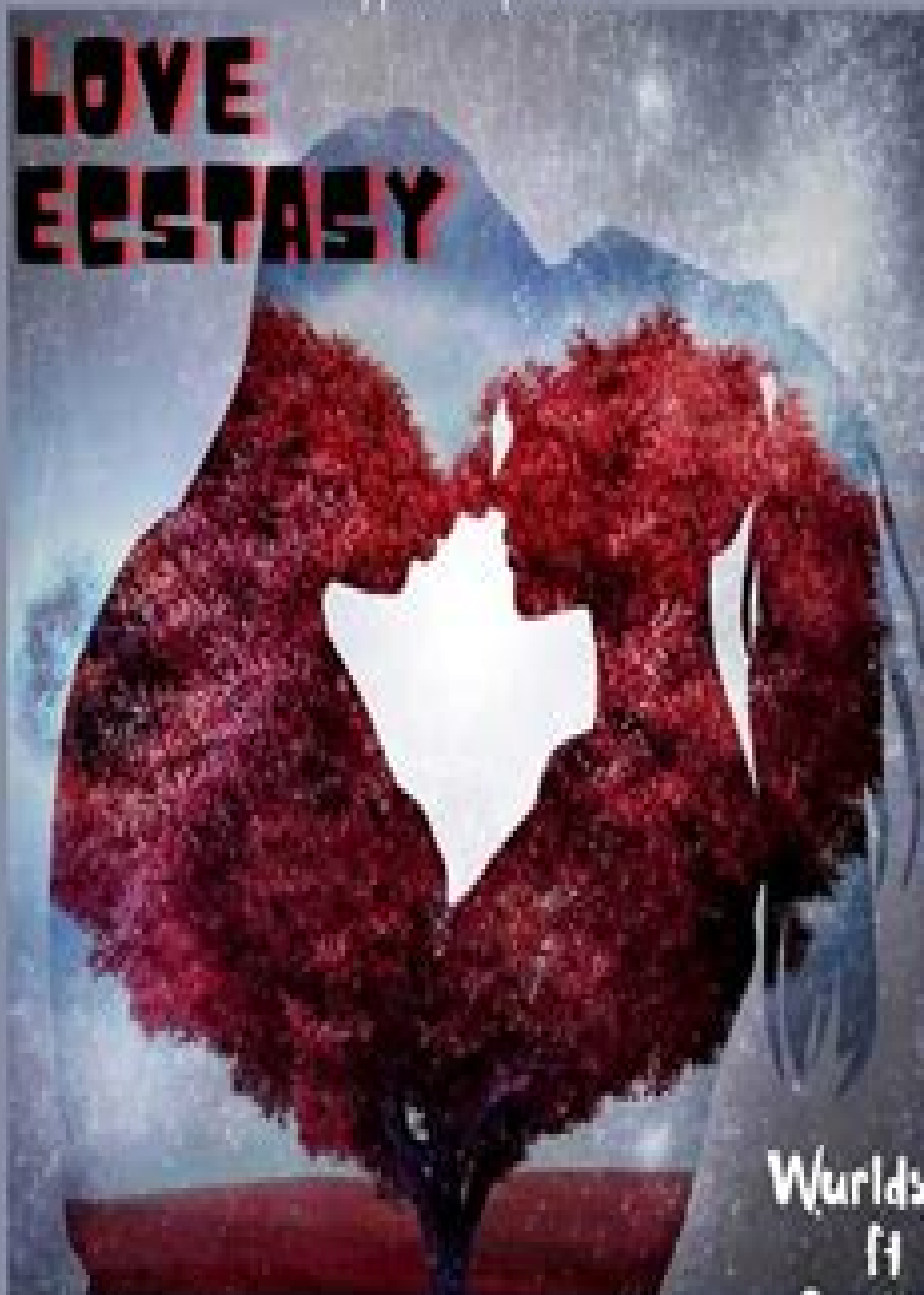


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Love and Ecstasy Arthur D. Colman, Libby Lee Colman, 1975 **Love, Ecstasy & Pain** Silk Diamond, 2011-11-23 There is no available information at this time The Nature of Love, Volume 2 Irving Singer, 2009-02-20 An examination of ideas and ideals of medieval courtly love and the transition into later Romantic love analyzing the work of Dante Shakespeare and Schopenhauer among many others Review monumental Boston Globe one of the major works of philosophy in our century Nous wise and magisterial Times Literary Supplement and a masterpiece of critical thinking that is a timely eloquent and scrupulous account of what after all still makes the world go round Christian Science Monitor In the second volume Singer studies the ideas and ideals of medieval courtly love and nineteenth century Romantic love as well as the transition between these two perspectives According to the traditions of courtly love in the twelfth century and thereafter not only God but also human beings in themselves are capable of authentic love The pursuit of love between man and woman was seen as a splendid ideal that ennobles both the lover and the beloved It was something more than libidinal sexuality and involved sophisticated and highly refined courtliness that emulated religious love in its ability to create a holy union between the participants Adherents to Romantic love in later centuries affirmed the capacity of love to effect a merging between two people who thus became one Singer analyzes the transition from courtly to Romantic by reference to the writings of many artists beginning with Dante and ending with Richard Wagner as well as Neoplatonist philosophers of the Italian Renaissance Descartes Spinoza Rousseau Hume Kant Hegel and Schopenhauer In relation to romanticism itself he distinguishes between two aspects benign romanticism and Romantic pessimism that took on renewed importance in the twentieth century The Passion of Love in the Summa Theologiae of Thomas Aquinas Daniel Joseph Gordon, 2023-05-19 This book is an introduction to three questions on love according to St Thomas Aquinas Summa Theologiae I II qq 26 28 These three questions reflect on the nature of love q 26 the causes of love q 27 and the effects of love q 28 It is thus an introduction to the entire phenomenon of love both as a bodily passion and an act of the will The purpose is to present the Thomistic and broadly scholastic account of human and divine love from a philosophical and theological perspective It aims to be a theological and philosophical study of the topic useful both for a graduate professional audience as part of an undergraduate or graduate course and perhaps for the educated reader The thesis of the book is that contrary to contemporary conceptions not all loves are created equal Some loves perfect us and some loves corrupt us The worth of a love depends on its object and end St Thomas thus presents an objective and teleological account of human and divine love that is of philosophical and theological interest The method is broadly exegetical presenting a careful reading of the text and supplying the philosophical and theological background which the text of Aquinas assumes The scope of the work is limited to three questions ST I II qq 26 28 References to interpretative disputes of Aquinas and references to further resources in the secondary literature will be mostly limited to the footnotes making the body of the text accessible to more readers **Love** Simon May, 2019-03-12 What is love s real aim Why is it so

ruthlessly selective in its choice of loved ones Why do we love at all In addressing these questions Simon May develops a radically new understanding of love as the emotion we feel towards whomever or whatever we experience as grounding our life as offering us a possibility of home in a world that we supremely value He sees love as motivated by a promise of ontological rootedness rather than as two thousand years of tradition variously asserts by beauty or goodness by a search for wholeness by virtue by sexual or reproductive desire by compassion or altruism or empathy or in one of today's dominant views by no qualities at all of the loved one After arguing that such founding Western myths as the Odyssey and Abraham's call by God to Canaan in the Bible powerfully exemplify his new conception of love May goes on to re-examine the relation of love to beauty sex and goodness in the light of this conception offering among other things a novel theory of beauty and suggesting against Plato that we can love others for their ugliness while also seeing them as beautiful Finally he proposes that in the Western world romantic love is gradually giving way to parental love as the most valued form of love namely the love without which one's life is not deemed complete or truly flourishing May explains why childhood has become sacred and excellence in parenting a paramount ideal as well as a litmus test of society's moral health In doing so he argues that the child is the first genuinely modern supreme object of love the first to fully reflect what Nietzsche called the death of God

The Form of Love James Kuzner, 2021-08-03 Can poetry articulate something about love that philosophy cannot The Form of Love argues that it can In close readings of seven metaphysical poems the book shows how poets of the early modern period and beyond use poetic form to turn philosophy to other ends in order not to represent the truth about love but to create a virtual experience of love in all its guises The Form of Love shows how verse creates love that can't exist without poetry's specific affordances and how poems can in their impossibility prompt love's radical re-imagining Like the philosophies on which they draw metaphysical poems imagine love as an intense form of non-sovereignty of giving up control They even imagine love as a liberating bondage to a friend a beloved a saint a God or a garden Yet these poems create strange striking versions of such love made in rather than through the devices structures and forces where love appears Tracing how poems think Kuzner argues requires an intimate form of reading close even too close attention to and thinking with the text Showing how poetry thinks of love otherwise than other fields the book reveals how poetry and philosophy can nevertheless enter into a relation that is itself like love

The Triumph of Love Benedict Williamson, 1923 *Woman and Love* Bernhard Adam Bauer, 1927 Some treatment of gay and lesbian issues anti for the most part but not so benighted as one might expect pt

Love, Sex, and Marriage Julie Coleman, 2022-06-13 If the language we use influences and reflects the way that we see the world then the fields of LOVE SEX and MARRIAGE will show how speakers of English view their closest social and emotional relationships Love Sex and Marriage provides a classification of English terms for these three fields from the earliest written records of the language until the present day This volume makes it possible to trace changing attitudes towards social and sexual ties and to understand those ties as earlier speakers of English did through the language

they used The terms are arranged by meaning and are listed chronologically within semantic fields with their dates of usage Notes on individual terms provide further information about their connotations and development Language does not exist in isolation from the people who speak it so background information about changes in social conditions religious beliefs and medical advancements is also included A brief introduction to basic semantic terminology explains the principles behind the classification and an alphabetical index facilitates the location of individual terms

Philosophical Mysticism in Plato, Hegel, and the Present Robert M. Wallace, 2019-12-26 Few twenty first century academics take seriously mysticism's claim that we have direct knowledge of a higher or more inner reality or God But Philosophical Mysticism argues that such leading philosophers of earlier epochs as Plato G W F Hegel Ludwig Wittgenstein and Alfred North Whitehead were in fact all philosophical mystics This book discusses major versions of philosophical mysticism beginning with Plato It shows how the framework of mysticism's higher or more inner reality allows nature freedom science ethics the arts and a rational religion in the making to work together rather than conflicting with one another This is how philosophical mysticism understands the relationships of fact to value rationality to ethics and the rest And this is why Plato's notion of ascent or turning inward to a higher or more inner reality has strongly attracted such major figures in philosophy religion and literature as Aristotle Plotinus St Augustine Dante Alighieri Immanuel Kant Hegel William Wordsworth Ralph Waldo Emerson Emily Dickinson Whitehead and Wittgenstein Wallace's Philosophical Mysticism brings this central strand of western philosophy and culture into focus in a way unique in recent scholarship

Love I. Dilman, 2016-01-13 The book is concerned with questions about love questions about its many forms strands and aspects and the relation in which they stand to each other It is concerned with the way different aspects of sexual love conflict with each other with the way self regard and self interest can corrupt love and with spiritual love and its difficulties It seeks the views of some writers who have suggested some distinctive solutions to the existential problems that love poses in the face of its obstacles Plato Proust Sartre Freud D H Lawrence Erich Fromm C S Lewis Kierkegaard Simone Weil and Kahlil Gibran

Gifts Glittering and Poisoned Chanon Ross, 2014-11-18 Spectacles designed to capture our attention surround us Marketing movies shopping malls concerts and virtual realities capture our imaginations and cultivate our desires We live in a society of the spectacle However is the power and prevalence of spectacle unique to the modern era In the pages of Gifts Glittering and Poisoned early Christian voices echo across the centuries to show that the society of the spectacle is not new Our era resembles a time when the spectacular entertainments of ancient Rome had a profound effect on every aspect of social life By drawing on the rich theology and witness of early Christianity Gifts Glittering and Poisoned asks what it means for us to live in a new era of empire and spectacle Through Augustine's description of the demonic it shows how consumerism constructs a sophisticated symbolic order a society of the spectacle that corrupts our deepest longings for God

Love Robert Atwell, 2005 These exquisite anthologies draw together readings from scripture and a wide range of literary sources to offer an attractively varied selection of 100 readings in

celebration of a birth of love and friendship of a life that has ended **The Culture of Love in China and Europe** Paolo Santangelo, Gábor Boros, 2020-01-13 In *The Culture of Love in China and Europe* Paolo Santangelo and Gábor Boros offer a survey of the cults of love developed in the history of ideas and literary production in China and Europe between the 12th and early 19th century. They describe parallel evolutions within the two cultures and how innovatively these independent civilisations developed their own categories and myths to explain, exalt but also control the emotions of love and their behavioural expressions. The analyses contain rich materials for comparison, point out the universal and specific elements in each culture and hint at differences and resemblances without ignoring the peculiar beauty and attractive force of the texts cultivating love.

Real Love Sharon Salzberg, 2017-06-06 The New York Times bestselling author and a central figure in the field of meditation, Sharon Salzberg uses ancient Buddhist wisdom to redefine love and experience it in a more profound way. You are a person worthy of love. You don't have to do anything to deserve all the love in the world. *Real Love* is a creative tool kit of mindfulness exercises and meditation techniques that help you to truly engage with your present experience and create deeper love relationships with yourself, your partner, friends and family and with life itself. Sharon Salzberg, a leading expert in Lovingkindness meditation, encourages us to strip away layers of negative habits and obstacles, helping us to experience authentic love based on direct experience rather than preconceptions. Across three sections, Sharon explains how to dispel cultural and emotional habits and direct focused care and attention to recapture the essence of what it is to love and be loved. With positive reflections and practices, Sharon teaches us how to shift the responsibilities of the love that we give and receive to rekindle the powerful healing force of true connection. By challenging myths perpetuated by popular culture, we can undo the limited definitions that reduce love to simply romance or passion and give the heart a much needed tune up to connect ourselves to the truest experience of love in our daily lives.

Making Love Modern Nina Miller, 1999-01-21 In the teens and twenties New York was home to a rich variety of literary subcultures. Within these intermingled worlds, gender lines and other boundaries were crossed in ways hardly imaginable in previous decades. Among the bohemians of Greenwich Village, the sophisticates of the Algonquin Round Table and the literati of the Harlem Renaissance, certain women found fresh, powerful voices through which to speak and write. Edna St Vincent Millay and Dorothy Parker are now best remembered for their colorful lives. Genevieve Taggard, Gwendolyn Bennett and Helene Johnson are hardly remembered at all. Yet each made a serious literary contribution to the meaning of modern femininity, relationship and selfhood. *Making Love Modern* uncovers the deep historical sensitivity and interest of these women's love poetry. Placing their work in the context of subcultures nested within national culture, Nina Miller explores the tensions that make this literature so rewarding for contemporary readers. A poetry of intimate expression, it also functioned powerfully as public assertion. The writers themselves were high profile embodiments of femininity, the local representatives of New Womanhood within their male-centered subcultural worlds. *Making Love Modern* captures the literary lives of these women as well as the complex subcultures they inhabited.

Harlem the Village and glamorous Midtown In the end the book is a much a study of modernist New York as of women s love poetry during modernism Love Notes Laura LM,2012-03-14 The perfect love story starts with you Do you know that you own the script of love in your life Day by day this book shall romance you give you the love that you deserve reminding you you are precious valuable you are a beautiful person you are hot amazing and everything in between and above all you are a gift in this world When you truly love and feel loved you naturally become more beautiful you acquire that amazing inner glow radiating from your whole being it becomes alive in your eyes it shows on your face your become more attractive and pleasant people want to be in your presence and naturally they emulate your state of being You will then know true happiness All you need is already inscribed inside of you open the door to your heart and allow Love to enter Let it lit up the glow of your being and a wonderful world shall be revealed The Love Notes were written over the course of one year as daily love messages delivering a much welcomed infusion of love to subscribers perfect to help them start the day on a positive note At readers request the Love Notes have now become a book the first in the series is a journey of love in finding the true love within yourself **A Psychological Perspective on Joy and Emotional Fulfillment** Chris Meadows,2013-11-26

Throughout the history of psychology there have been full investigations of discrete emotions particularly negative ones and a recent wealth of books on happiness but few exist on the emotion of joy This book takes a unique psychological approach to understanding this powerful emotion and provides a framework within which the study of human joy and other related positive fulfillment experiences can fit in a meaningful schema A key feature of this book is its development of an experiential phenomenology of joy This phenomenology is based on more than three hundred descriptions of joy experiences recounted by subjects in an empirical study executed by the author Types of joy experiences are examined such as excited vs serene joy anticipatory vs completed joy and affiliative vs individuated joy There is no comparable book or work that clarifies the relationship among major positive states with emotional components including satisfaction happiness and ecstasy

Wagner's Ring J. K. Holman,2003-03 Amadeus This book explores the mythology story music characters and language of Wagner s monumental work At its heart is a concordance of the keywords in the four librettos a powerful reference tool The volume also includes a brief synopsis of each of the four operas a presentation of the 145 principal musical motives in order of appearance and a discussion of the characters and their relationships listing their appearances and the musical motives associated with them **Near Unto God** Abraham Kuyper,1997-03 One of the most significant figures of the first part of the twentieth century Abraham Kuyper was an esteemed pastor theologian journalist and statesman He also wrote one of the most enduring devotional works of all time To Be Near unto God a work that has continued to capture the hearts and souls of successive generations Near unto God is a contemporary abridgment of Kuyper s devotional classic James Calvin Schaap who has been writing devotional materials for more than a decade has here condensed Kuyper s meditations and freshened the style making the deep spirituality of Kuyper s work accessible to contemporary Christians Short pithy and imbued with

inspiring reflections on the Word of God the 110 meditations included in this work will speak anew to readers today

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