

A stylized graphic of the American flag, with red and white wavy stripes and a blue field with white stars, positioned at the top of the book cover.

# *The Lost Soul of* **AMERICAN** *POLITICS*

*Virtue, Self-Interest,  
and the Foundations  
of Liberalism*

A graphic of a classical column, possibly representing the Lincoln Memorial, located on the left side of the book cover.

JOHN P. DIGGINS

# Lost Soul Of American Politics Virtue Self Interest And The Foundations Of Liberalism

**Andrew R. Lewis**



## **Lost Soul Of American Politics Virtue Self Interest And The Foundations Of Liberalism:**

*The Lost Soul of American Politics* John P. Diggins, 1986-08-15 The Lost Soul of American Politics is a provocative new interpretation of American political thought from the Founding Fathers to the Neo Conservatives Reassessing the motives and intentions of such great political thinkers as Madison Thoreau Lincoln and Emerson John P Diggins shows how these men struggled to create an alliance between the politics of self interest and a religious sense of moral responsibility a tension that still troubles us today

*The Public and Its Possibilities* John D. Fairfield, 2010-03-26 In his compelling reinterpretation of American history The Public and Its Possibilities John Fairfield argues that our unrealized civic aspirations provide the essential counterpoint to an excessive focus on private interests Inspired by the revolutionary generation nineteenth century Americans struggled to build an economy and a culture to complement their republican institutions But over the course of the twentieth century a corporate economy and consumer culture undercut civic values conflating consumer and citizen Fairfield places the city at the center of American experience describing how a resilient demand for an urban participatory democracy has bumped up against the fog of war the allure of the marketplace and persistent prejudices of race class and gender In chronicling and synthesizing centuries of U S history including the struggles of the antislavery labor women s rights movements Fairfield explores the ebb and flow of civic participation activism and democracy He revisits what the public has done for civic activism and the possibility of taking a greater role In this age where there has been a move towards greater participation in America s public life from its citizens Fairfield s book written in an accessible jargon free style and addressed to general readers is especially topical

*Virtue and the Promise of Conservatism* Bruce Frohnen, 1993 In Virtue and the Promise of Conservatism Bruce Frohnen attempts to rescue the essence of conservative virtue from rationalists and materialists of whatever political colour He argues that we have lost and must attempt to regain the conservative good life and the outlook which made it possible The tools needed to do that according to Frohnen are humility and political action aimed at combating the centralising and materialistic structures and beliefs interfering with the formation and retention of family church and neighbourhood

*Political Obligation in a Liberal State* Steven M. DeLue, 1989-07-21 The tension between the individualist view and the communalist view dominates current debate about liberal politics DeLue establishes a basis for political discourse in a liberal society an enlarged discourse that allows people of both views to be critically reflective citizens with the necessary strong sense of obligation to the state DeLue describes this enlarged culture and prescribes what the state must do to nurture it

*The Rights Turn in Conservative Christian Politics* Andrew R. Lewis, 2017-10-19 The Rights Turn in Conservative Christian Politics documents a recent fundamental change in American politics with the waning of Christian America Rather than conservatives emphasizing morality and liberals emphasizing rights both sides now wield rights arguments as potent weapons to win political and legal battles and build grassroots support Lewis documents this change on the right focusing primarily on evangelical politics Using extensive historical and

survey data that compares evangelical advocacy and evangelical public opinion Lewis explains how the prototypical culture war issue abortion motivated the conservative rights turn over the past half century serving as a springboard for rights learning and increased conservative advocacy in other arenas Challenging the way we think about the culture wars Lewis documents how rights claims are used to thwart liberal rights claims as well as to provide protection for evangelicals whose cultural positions are increasingly in the minority they have also allowed evangelical elites to justify controversial advocacy positions to their base and to engage more easily in broad rights claiming in new or expanded political arenas from health care to capital punishment

**The True and Only Heaven: Progress and Its Critics** Christopher Lasch, 1991-09-17 A major and challenging work Provocative and certain to be controversial Will add important new dimension to the continuing debate on the decline of liberalism William Julius Wilson New York Times Book Review Can we continue to believe in progress In this sobering analysis of the Western human condition Christopher Lasch seeks the answer in a history of the struggle between two ideas one is the idea of progress an idea driven by the conviction that human desire is insatiable and requires ever larger production forces Opposing this materialist view is the idea that condemns a boundless appetite for more and better goods and distrusts improvements that only feed desire Tracing the opposition to the idea of progress from Rousseau through Montesquieu to Carlyle Max Weber and G D H Cole Lasch finds much that is desirable in a turn toward moral conservatism toward a lower middle class culture that features egalitarianism workmanship and loyalty and recognizes the danger of resentment of the material goods of others

A Culture of Rights Michael James Lacey, Knud Haakonssen, 1992-11-27 The essays in this volume provide insights into the rights thinking and consciousness at the core of American political culture

**Discourse and Culture** Alun Munslow, 2013-04-03 Written history is literary artifact taking this as its starting point Discourse and Culture argues that the Foucauldian concept of the shifting scale of linguistic and historic values must be the central focus for a new interpretation of American culture and ideology Six major American historical figures are evaluated as products of the conflict between subordinate and dominant influences in American society steelmaster Andrew Carnegie labour leader Terence V Powderly historian of the West Frederick J Turner social reconstructionist Jane Addams race leader Booker T Washington and black nationalist W E B du Bois Discourse and Culture re assesses the relationship between ideology and cultural formation by asking if cultural change can be explained as a function of discourse The book draws upon the ideas of Althusser Gramsci and Hayden to address this issue which lies at the very heart of contemporary debate on the character of cultural history

*Americanism* Michael Kazin, Joseph A. McCartin, 2012-01-01 What is Americanism The contributors to this volume recognize Americanism in all its complexity as an ideology an articulation of the nation's rightful place in the world a set of traditions a political language and a cultural style imbued with political meaning In response to the pervasive vision of Americanism as a battle cry or a smug assumption this collection of essays stirs up new questions and debates that challenge us to rethink the model currently being exported too

often by force to the rest of the world. Crafted by a cast of both rising and renowned intellectuals from three continents, the twelve essays in this volume are divided into two sections. The first group of essays addresses the understanding of Americanism within the United States over the past two centuries, from the early republic to the war in Iraq. The second section provides perspectives from around the world in an effort to make sense of how the national creed and its critics have shaped diplomacy, war, and global culture in the twentieth and twenty-first centuries. Approaching a controversial ideology as both scholars and citizens, many of the essayists call for a revival of the ideals of Americanism in a new progressive politics that can bring together an increasingly polarized and fragmented citizenry.

Contributors: Mia Bay, Rutgers University; Jun Furuya, Hokkaido University, Japan; Gary Gerstle, University of Maryland; Jonathan M. Hansen, Harvard University; Michael Kazin, Georgetown University; Rob Kroes, University of Amsterdam; Melani McAlister, The George Washington University; Joseph A. McCartin, Georgetown University; Alan McPherson, Howard University; Louis Menand, Harvard University; Mae M. Ngai, University of Chicago; Robert Shalhope, University of Oklahoma; Stephen J. Whitfield, Brandeis University; Alan Wolfe, Boston College.

*The Debate Over Slavery* David F. Ericson, 2000-12. Frederick Douglass and George Fitzhugh disagreed on virtually every major issue of the day. On slavery, women's rights, and the preservation of the Union, their opinions were diametrically opposed. Where Douglass thundered against the evils of slavery, Fitzhugh counted its many alleged blessings in ways that would make modern readers cringe. What then could the leading abolitionist of the day and the most prominent southern proslavery intellectual possibly have in common? According to David F. Ericson, the answer is as surprising as it is simple: liberalism. In *The Debate Over Slavery*, David F. Ericson makes the controversial argument that despite their many ostensible differences, most Northern abolitionists and Southern defenders of slavery shared many common commitments to liberal principles: to the nation, to the nation's special mission in history, and to secular progress. He analyzes side by side pro and antislavery thinkers such as Lydia Marie Child, Frederick Douglass, Wendell Phillips, Thomas R. Dew, and James Fitzhugh to demonstrate the links between their very different ideas and to show how operating from liberal principles they came to such radically different conclusions. His raises disturbing questions about liberalism that historians, philosophers, and political scientists cannot afford to ignore.

Understanding the Founding Alan Gibson, 2010-09-07. The first edition of Alan Gibson's *Understanding the Founding* is widely regarded as an invaluable guide to the last century's key debates surrounding America's founding. This new edition retains all of the strengths of the original while adding a substantial new section addressing a major but previously unaddressed issue and also significantly revising Gibson's invaluable conclusion and bibliography. In the original edition, which was built upon his previous work in *Interpreting the Founding*, Gibson addressed four key questions: Were the Framers motivated by their economic interests? How democratic was the Framers' Constitution? Should we interpret the Founding using philosophical or strictly historical approaches? What traditions of political thought were most important to the Framers? He focused especially on the preconceptions that scholars brought to these questions, explored the deepest

sources of scholars disagreements over them and suggested new and thoughtful lines of interpretation and inquiry His incisive analysis brought clarity to the complex and sprawling debates and shed new light on the institutional and intellectual foundations of the American political system Gibson has now added a path breaking new chapter entitled How Could They Have Done That Founding Scholarship and the Question of Moral Responsibility which reprises and critiques on of the most important and vexing contemporary debates on the American founding The new chapter focuses on how the men who fought a revolution in the name of liberty and declared to the world that all men are created equal could have supported the institution of slavery and even owned slaves themselves accepted the legal and social subordination of women and been responsible for Indian removal and genocide against Native Americans Efforts to criticize or defend the Founders on these issues now constitute a daunting body of scholarship addressing what David Brion Davis has called the dilemmas of slaveholding revolutionaries Gibson s astute and fair minded analysis of this scholarship offers keen insights into how we might move toward more mature and responsible evaluations of the Founders

**Neo-Liberal Ideology** Rachel S Turner,2011-06-07 An original account of neo liberalism s intellectual foundations development and conceptual configuration as an ideology Newly available in paperback

[The Roots of American Individualism](#) Alex Zakaras,2024-08-20 A panoramic history of American individualism from its nineteenth century origins to today s bitterly divided politics Individualism is a defining feature of American public life Its influence is pervasive today with liberals and conservatives alike promising to expand personal freedom and defend individual rights against unwanted intrusion be it from big government big corporations or intolerant majorities The Roots of American Individualism traces the origins of individualist ideas to the turbulent political controversies of the Jacksonian era 1820 1850 and explores their enduring influence on American politics and culture Alex Zakaras plunges readers into the spirited and rancorous political debates of Andrew Jackson s America drawing on the stump speeches newspaper editorials magazine articles and sermons that captivated mass audiences and shaped partisan identities He shows how these debates popularized three powerful myths that celebrated the young nation as an exceptional land of liberty the myth of the independent proprietor the myth of the rights bearer and the myth of the self made man The Roots of American Individualism reveals how generations of politicians pundits and provocateurs have invoked these myths for competing political purposes Time and again the myths were used to determine who would enjoy equal rights and freedoms and who would not They also conjured up heavily idealized apolitical visions of social harmony and boundless opportunity typically centered on the free market that have distorted American political thought to this day

*Election Law and Democratic Theory* David Schultz,2016-04-29 While numerous books and articles examine various aspects either of democratic theory or of specific topics in election law there is no comprehensive book that provides a detailed and scholarly discussion of the political and democratic theory underpinnings of election law Election Law and Democratic Theory fills this important gap as author David Schultz offers a scholarly analysis of the political principles and democratic values underlying

election law and the regulation of political campaigns and participants in the United States The book provides the first full length examination of the political theories that form the basis for many of the current debates in election law that structure both Supreme Court and scholarly considerations of topics ranging from campaign finance reform voting rights reapportionment and ballot access to the rights of political parties the media and other players in the system It challenges much of the current debate in election law and argues for more discussion and development of a democratic political theory to support and guide election law jurisprudence The Americas in the Age of Revolution, 1750-1850 Lester D.

Langley,1996-01-01 Langley examines the political and social tensions reverberating throughout British French and Spanish America pointing out the characteristics that distinguished each upheaval from the others the impact of place or location on the course of revolution the dynamics of race and color as well as class the relation between leaders and followers the strength of counterrevolutionary movements and especially the way that militarization of society during war affected the new governments in the postrevolutionary era Langley argues that an understanding of the legacy of the revolutionary age sheds tremendous light on the political condition of the Americas today virtually every modern political issue the relationship of the state to the individual the effectiveness of government the liberal promise for progress and the persistence of color as a critical dynamic in social policy was central to the earlier period **Conservatism and Southern Intellectuals,**

**1789-1861** Adam L. Tate,2005 John Adams and the Spirit of Liberty C. Bradley Thompson,1998-11-16 America's finest eighteenth century student of political science John Adams is also the least studied of the Revolution's key figures By the time he became our second president no American had written more about our government and not even Jefferson or Madison had read as widely about questions of human nature natural right political organization and constitutional construction Yet this staunch constitutionalist is perceived by many as having become reactionary in his later years and his ideas have been largely disregarded In the first major work on Adams's political thought in over thirty years C Bradley Thompson takes issue with the notion that Adams's thought is irrelevant to the development of American ideas Focusing on Adams's major writings Thompson elucidates and reevaluates his political and constitutional thought by interpreting it within the tradition of political philosophy stretching from Plato to Montesquieu This major revisionist study shows that the distinction Adams drew between principles of liberty and principles of political architecture is central to his entire political philosophy Thompson first chronicles Adams's conceptualization of moral and political liberty during his confrontation with American Loyalists and British imperial officers over the true nature of justice and the British Constitution illuminating Adams's two most important pre Revolutionary essays A Dissertation on the Canon and Feudal Law and The Letters of Novanglus He then presents Adams's debate with French philosophers over the best form of government and provides an extended analysis of his Defence of the Constitutions of Government and Discourses on Davila to demonstrate his theory of political architecture From these pages emerges a new John Adams In reexamining his political thought Thompson

reconstructs the contours and influences of Adams's mental universe the ideas he challenged the problems he considered central to constitution making and the methods of his reasoning Skillfully blending history and political science Thompson's work shows how the spirit of liberty animated Adams's life and reestablishes this forgotten Revolutionary as an independent and important thinker

**John Witherspoon's American Revolution** Gideon Mailer, 2016-11-23 In 1768 John Witherspoon Presbyterian leader of the evangelical Popular party faction in the Scottish Kirk became the College of New Jersey's sixth president At Princeton he mentored constitutional architect James Madison as a New Jersey delegate to the Continental Congress he was the only clergyman to sign the Declaration of Independence Although Witherspoon is often thought to be the chief conduit of moral sense philosophy in America Mailer's comprehensive analysis of this founding father's writings demonstrates the resilience of his evangelical beliefs Witherspoon's Presbyterian evangelicalism competed with combined with and even superseded the civic influence of Scottish Enlightenment thought in the British Atlantic world John Witherspoon's *American Revolution* examines the connection between patriot discourse and long standing debates already central to the 1707 Act of Union about the relationship among piety moral philosophy and political unionism In Witherspoon's mind Americans became different from other British subjects because more of them had been awakened to the sin they shared with all people Paradoxically acute consciousness of their moral depravity legitimized their move to independence by making it a concerted moral action urged by the Holy Spirit Mailer's exploration of Witherspoon's thought and influence suggests that for the founders in his circle civic virtue rested on personal religious awakening

The Public City Philip J. Ethington, 2001-07-06 A new look at how the issues of concern in the public sphere were influenced by journalism and political organizing in American cities in the second half of the 19th century

*Hegel's Critique of Liberalism* Steven B. Smith, 1991-09-10 In *Hegel's Critique of Liberalism* Steven B Smith examines Hegel's critique of rights based liberalism and its relevance to contemporary political concerns Smith argues that Hegel reformulated classic liberalism preserving what was of value while rendering it more attentive to the dynamics of human history and the developmental structure of the moral personality Hegel's goal Smith suggests was to find a way of incorporating both the ancient emphasis on the dignity and even architectonic character of political life with the modern concern for freedom rights and mutual recognition Smith's insightful analysis reveals Hegel's relevance not only to contemporary political philosophers concerned with normative issues of liberal theory but also to political scientists who have urged a revival of the state as a central concept of political inquiry

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