

Los mexicanos de los noventa

Instituto de Investigaciones Sociales
Universidad Nacional Autónoma de México

Los Mexicanos De Los Noventa

Enrique Alduncin Abitia



Los Mexicanos De Los Noventa:

Los mexicanos de los noventa Ulises Beltrán,1996

La cultura indígena en la fotografía mexicana de los 90s

Laura M. CORKOVIC,2012-08-01 Desde sus inicios la fotografía en México ha sido un género artístico dominado por no indígenas y la cultura indígena una constante temática dentro de la misma. No fue hasta los 1990s cuando surgieron los primeros grupos de fotógrafos indígenas profesionales que además de tener gran éxito en México lograron atención y reconocimiento a nivel internacional. Con sus trabajos enriquecen la visión de los fotógrafos no indígenas conocida hasta entonces y dan nuevo rumbo a la presencia del mundo indígena en la fotografía mexicana. En esta tesis doctoral decidí poner en directa comparación a ambos grupos de artistas para así subrayar las similitudes y disparidades en sus trabajos. Para este propósito seleccioné un grupo lo suficientemente representativo dentro de la abundante producción fotográfica no indígena y en el caso de los indígenas escogí a los fotógrafos más conocidos del país. Como parte esencial del proceso de investigación conduje más de cincuenta entrevistas tanto a fotógrafos indígenas como no indígenas y así también a diversos personajes del medio cultural mexicano. En ello descubrí cuáles son los grupos étnicos más fotografiados a finales del siglo XX y llegué a algunas observaciones respecto al futuro de la fotografía indígena en México.

Los mexicanos de los noventa Ulises Beltrán,1996

Mexico's

Middle Class in the Neoliberal Era Dennis Gilbert,2022-07-12 Mexico's modern middle class emerged in the decades after World War II a period of spectacular economic growth and social change. Though little studied, the middle class now accounts for one in five Mexican households. This path breaking book explores the changing fortunes and political transformation of the middle class especially during the last two decades as Mexico has adopted new market oriented economic policies and has abandoned one party rule. Blending the personal narratives of middle class Mexicans with analyses of national surveys of households and voters, Dennis Gilbert traces the development of the middle class since the 1940s. He describes how middle class Mexicans were affected by the economic upheavals of the 1980s and 1990s and examines their shifting relations with the ruling Partido Revolucionario Institucional (PRI). Long faithful to the PRI, the middle class gradually grew disenchanted. Gilbert examines middle class reactions to the 1968 Tlatelolco massacre, the 1982 debt crisis, the government's feeble response to the 1985 Mexico City earthquake and its brazen manipulation of the vote count in the 1988 presidential election. Drawing on detailed interviews with Mexican families, he describes the effects of the 1994-95 peso crisis on middle class households and their economic and political responses to it. His analysis of exit poll data from the 2000 elections shows that the lopsided middle class vote in favor of opposition candidate Vicente Fox played a critical role in the election that drove the PRI from power after seven decades. The book closes with an epilogue on the middle class and the July 2006 presidential elections.

La sociedad mexicana frente al tercer milenio,1999

Gringolandia Stephen D. Morris,2005-02-10 Mexico's views of the United States have been characterized as stridently anti American, but recent policy changes in Mexico, culminating with the North American Free Trade Agreement (NAFTA), mark a fundamental transformation in the relationship.

This thoughtful and original work answers questions about the impact of these policy shifts on Mexican nationalism and perceptions of the United States Have popular and elite views changed Has the government's anti American rhetoric become anachronistic What has been the effect on Mexican national identity As the only developing country to have entered into a free trade agreement with a developed country Mexico offers a unique and invaluable case study of the impact of globalization on a nation and its national identity Exploring Mexico's experience also allows us to consider how other countries perceive the United States especially in the post 9 11 climate Analyzing the diversity of Mexican views of the United States Gringolandia contributes a rich and nuanced dimension to our understanding of contemporary Mexico and Mexicans feelings about the vital cross border relationship *Faith and Impiety in Revolutionary Mexico* M. Butler,2015-12-11 While Mexico's spiritual history after the 1910 Revolution is often essentialized as a church state power struggle this book reveals the complexity of interactions between revolution and religion Looking at anticlericalism indigenous cults and Catholic pilgrimage these authors reveal that the Revolution was a period of genuine religious change as well as social upheaval **Amerindian Paths** Danilo Silva Guimarães,2016-01-05 This book comes as part of a broader project the editor is developing aiming critically to articulate some theoretical and methodological issues of cultural psychology with the research and practical work of psychologists with Amerindian peoples **National Myths** Gérard Bouchard,2013-05-02 National myths are now seriously questioned in a number of societies In the West for instance a number of factors have combined to destabilise the symbolic foundation of nations and collective identities As a result the diagnosis of a deep cultural crisis has become commonplace Indeed who today has not heard about the erosion of common values or the undermining of social cohesion But to efficiently address this issue do we know enough about the nature and role of myths in modern and postmodern societies Against this background *National Myths Constructed Pasts Contested Presents* relies on a sample of nations from around the world and seeks to highlight the functioning of national myths both as representations that make sense of a collectivity and as socially grounded tools used in a web of power relations The collection draws together contributions from international experts to examine the present state of national myths and their fate in today's rapidly changing society Can or must nations do without the sort of overarching symbolic configurations that national myths provide If so how to rethink the fabrics and the future of our societies This book will appeal to students and scholars interested in sociology national identity and memory studies myths shared beliefs or collective imaginaries **Los valores de los mexicanos: Nuestros valores : los mexicanos en México y en Estados Unidos al inicio del siglo XXI** Enrique Alduncin Abitia,2005 **Manana O Pasado: El Misterio de Los Mexicanos** Jorge Castaneda,2011-06-14 Originally published in English as *Maanana forever* *The Oxford Handbook of Mexican Politics* Roderic Ai Camp,2012-01-13 Since achieving independence from Spain and establishing its first constitution in 1824 Mexico has experienced numerous political upheavals The country's long and turbulent journey toward democratic representative

government has been marked by a tension between centralized autocratic governments historically depicted as a legacy of colonial institutions and federalist structures. The years since Mexico's independence have seen a major violent social revolution, years of authoritarian rule, and finally in the past two decades the introduction of a fair and democratic electoral process. Over the course of the thirty-one essays in *The Oxford Handbook of Mexican Politics*, some of the world's leading scholars of Mexico will provide a comprehensive view of the remarkable transformation of the nation's political system to a democratic model. In turn, they will assess the most influential institutions, actors, policies, and issues in its current evolution toward democratic consolidation. Following an introduction by Roderic Ai Camp, sections will explore the current state of Mexico's political development, transformative political institutions, the changing roles of the military, big business, organized labor, and the national political elite; new political actors, including the news media, indigenous movements, women, and drug traffickers; electoral politics, demographics, and political attitudes and policy issues.

The Boom Femenino in Mexico

Nuala Finnegan, Jane E. Lavery, 2010-04-16 *The Boom Femenino in Mexico: Reading Contemporary Women's Writing* is a collection of essays that focuses on literary production by women in Mexico over the last three decades. In its exploration of the boom femenino phenomenon, the book traces the history of the earlier boom in Latin American culture and investigates the implications of the use of the same term in the context of contemporary women's writing from Mexico. In this way, it engages critically with the cultural, historical, and literary significance of the term, illuminating the concept for a wide range of readers. It is clear that the entry of so many women writers into an arena traditionally reserved for men has prompted discussion around concepts such as women's writing and the very definition of literature itself. Many of the contributors grapple with the theoretical tensions that such debates provoke, offering an important opportunity to think critically about the texts produced during this period and the ways in which they have impacted on the Mexican and international cultural spheres. The project is comprehensive in its scope and for the first time brings together scholars from Mexico, the U.S., and Europe in a transnational forum. The book posits that despite certain aesthetic and thematic commonalities, the increased output by women writers in Mexico cannot be appraised as a unified literary movement. Instead, it embraces a wide range of different generic forms, and the subjects under study in the essays in the book include the best-selling work of Angeles Mastretta, Elena Poniatowska, and Laura Esquivel, as well as the social and political preoccupations of journalists Rosanna Reguillo and Cristina Pacheco. Contributors offer readings of the aesthetic visions of writers as diverse as Carmen Boullosa, Ana Garc a Bergua, and Eve Gil, while other essays examine the nuances of contemporary gender identity in the work of Ana Clavel, Sabina Berman, Brianda Domecq, and Mar a Luisa Puga. There are essays devoted to poetry by indigenous Mayan women and an analysis of the complex place of poetry within the broader framework of literary production. The problems that emerge as a result of literary cataloguing based on gender politics are also considered at length in a number of essays that take a panoramic view of literary production over the period. Various critical approaches are employed throughout, and the

collection as a whole demonstrates that academic interest in Mexican women's writing of the boom femenino is thriving Above all the essays here provide a space in which the location of women within prevailing cultural paradigms in Mexico and their role in the mapping of power in evolving textual canons may be interrogated It is clear from the collection that interest in such issues is still alive and that the debate is far from over **Las semánticas de lo sagrado** Felipe Gaytán

Alcalá,2004-01-01 Religión, pobreza y modernidad Eduardo Sota García,2005-06-01 Este libro es el resultado de una amplia investigación sobre el fenómeno religioso realizada en las calles de la Ciudad de México El autor se acerca al mundo del comercio ambulante o ambulante y al transporte público de pasajeros para estudiar las creencias religiosas de esas poblaciones En México hipotetiza el autor se está dando una reconfiguración religiosa propia de una sociedad que transita aceleradamente por la modernidad El libro ofrece además una interesante perspectiva teórica del fenómeno religioso en occidente una breve presentación del proceso de secularización en México así como los resultados y las conclusiones sobre el fenómeno religioso en el México contemporáneo **United States Vs. Mexico** Permanent Court of Arbitration,1902

Before the Special Claims Commission, United States and Mexico (under Convention Concluded September 10, 1923) United States,1925 **Nosotros los mexicanos** Jesús Flores Jaime,2017-11-08 El maestro Flores ha sido catedrático universitario en las ciudades de México y Puebla Ha dedicado más de 20 años a la investigación histórica y documentación de su obra El libro presenta una aguda revisión de la historia de México A partir de la situación actual que es de pobreza extrema corrupción narcotráfico contaminación terrible desigualdad y atraso en general En este análisis histórico el maestro Flores encuentra en nuestros antepasados Aztecas un pueblo maravilloso que mediante una filosofía muy avanzada logra un desarrollo cultural y científico sin precedentes Tomando como modelo los principios y organización del antiguo Anhuac El autor propone adquirir conciencia de las falsedades históricas usadas para mantener sometido al pueblo de México Recurrir a nuestras raíces para cambiar profundamente la mentalidad del mexicano y a partir de ello iniciar un cambio que redunde en el bienestar del país El leer este libro es una oportunidad de ver la historia de México desde una perspectiva distinta no oficial Ello permite entender varias de las causas de la situación actual del país y a partir de ello generar un cambio en el lector que lo motive a ser mexicanista *La literatura argentina de los años 90* ,2016-08-09 Preliminary Material Geneva y Fabry and Ilse Logie PRESENTACIÓN Geneva y Fabry and Ilse Logie LITERATURA DE COMPROMISO Daniel Link LA INCERTIDUMBRE DE LO REAL LA NARRATIVA DE LOS 90 EN LA ARGENTINA EN LA CONFLUENCIA DE LAS CUESTIONES DE GÉNERO Jos Amicola SAER FIN DE SIGLO Y EL CONCEPTO DE LUGAR Julio Premat LA NARRATIVA DE CASARAI UNA SORPRESA CONTINUA E ININTERRUMPIDA Margarita Remón Raillard EL CUENTO ARGENTINO EN LOS AÑOS 90 Carmen de Mora LO NUEVO EN LA ARGENTINA POESÍA DE LOS 90 Ana Porrúa CONTINUIDADES Y DISCONTINUIDADES EN LA POESÍA DE JUAN GELMAN UNA GLOSA DE INCOMPLETAMENTE Geneva y Fabry TEATRO ARGENTINO Y DESTOTALIZACIÓN EL CANON DE LA MULTIPLICIDAD Jorge Dubatti Artículos de Rita De Maeseneer

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Table of Contents Los Mexicanos De Los Noventa

1. Understanding the eBook Los Mexicanos De Los Noventa
 - The Rise of Digital Reading Los Mexicanos De Los Noventa
 - Advantages of eBooks Over Traditional Books
2. Identifying Los Mexicanos De Los Noventa
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Los Mexicanos De Los Noventa
 - User-Friendly Interface
4. Exploring eBook Recommendations from Los Mexicanos De Los Noventa
 - Personalized Recommendations
 - Los Mexicanos De Los Noventa User Reviews and Ratings
 - Los Mexicanos De Los Noventa and Bestseller Lists
5. Accessing Los Mexicanos De Los Noventa Free and Paid eBooks

- Los Mexicanos De Los Noventa Public Domain eBooks
- Los Mexicanos De Los Noventa eBook Subscription Services
- Los Mexicanos De Los Noventa Budget-Friendly Options
- 6. Navigating Los Mexicanos De Los Noventa eBook Formats
 - ePub, PDF, MOBI, and More
 - Los Mexicanos De Los Noventa Compatibility with Devices
 - Los Mexicanos De Los Noventa Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Los Mexicanos De Los Noventa
 - Highlighting and Note-Taking Los Mexicanos De Los Noventa
 - Interactive Elements Los Mexicanos De Los Noventa
- 8. Staying Engaged with Los Mexicanos De Los Noventa
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Los Mexicanos De Los Noventa
- 9. Balancing eBooks and Physical Books Los Mexicanos De Los Noventa
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Los Mexicanos De Los Noventa
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Los Mexicanos De Los Noventa
 - Setting Reading Goals Los Mexicanos De Los Noventa
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Los Mexicanos De Los Noventa
 - Fact-Checking eBook Content of Los Mexicanos De Los Noventa
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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