

Francisco de Quevedo



Los sueños

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Espacio, tiempo y género en la comedia española Felipe B. Pedraza Jiménez, Rafael González Cañal, Gema Gómez Rubio, 2005 La colección Corral de comedias nacida de la colaboración de la Universidad de Castilla La Mancha con el Festival de Almagro y las entidades que constituyen su patronato se propone ofrecer al público ediciones estudios y bibliografías sobre el teatro español del Siglo de Oro Este título recoge las Actas de las II Jornadas de teatro clásico celebradas en Toledo los días 14 15 y 16 de noviembre de 2003 Más de una veintena de aportaciones de otros tantos especialistas investigadores pertenecientes a las universidades de Castilla La Mancha Barcelona Murcia Valladolid Sevilla Navarra León Vic Palermo Milán Complutense Granada etcétera

La tradición manuscrita de los Sueños de Quevedo y la primera edición James O. Crosby, 2005 Annotation Between 1605 and 1621 Quevedo wrote a sequence of five Dreams or Visions Suenos y discursos in each of which he hilariously envisions Spanish society as populated by people rightfully condemned to Hell These astonishingly witty and irreverent satires of contemporary Spanish culture morality prejudice and religious fanaticism were composed in a style as allusive elliptical and equivocal as to successfully entertain both those who barely understood their full range and import and others who celebrated the poet's rebellious insinuations Censorship prohibited the publication of such satire in its original form but hundreds of copies were made by hand and circulated widely In 1993 a critical edition of all of the surviving manuscripts was published Crosby's work compares this version with all of the 43 extant manuscripts and for the first time identifies those groups of manuscripts from which the publishers of the first edition derived their text This text can now be seen as a version not only censored but corrupted successively by copyists and editors who did not understand Quevedo's satire The result is hardly what Spain's most famous satirist originally wrote

Comedias áureas de varios ingenios, tomo I Pedro Calderón de la Barca, Francisco de Rojas Zorrilla, Antonio Coello y Ochoa, Laura Hernández González, Felipe B. Pedraza Jiménez, Rafael González Cañal, Milagros Rodríguez Cáceres, 2023-11-14 Este tomo inicia una serie de ediciones críticas y anotadas de comedias áureas de varios ingenios una variante olvidada durante los dos últimos siglos pero que presenta textos de enorme interés Algunos dramaturgos de excepción pusieron su genio al servicio de esta fórmula teatral que mereció un singular reconocimiento en su tiempo y a lo largo del siglo XVIII Pedro Calderón de la Barca Francisco de Rojas Zorrilla y Antonio Coello y Ochoa unieron su inspiración para crear una comedia de historia antigua Los privilegios de las mujeres una irónica fiesta real de asunto caballeresco con profusión de tramoyas y efectos escénicos El jardín de Falerina y un drama de historia medieval sobre el insólito y trágico caso de ascenso social y político de una mujer del bajo pueblo El monstruo de la fortuna Cada una de estas piezas presenta indudables atractivos para los aficionados a la comedia española

El texto de Los sueños de Quevedo Juan Antonio Tamayo, 1945

Translatio et compilatio en la Baja Edad Media Julián Acebrón, Mercedes Alonso, 2016-02-25 Coincidiendo con el 30 aniversario de la colección este volumen tiene su origen en un simposio celebrado en Caspe con motivo del VII centenario del nacimiento de Juan Fernández de

Heredia Gran Maestre de la Orden de San Juan del Hospital En el legado cultural de quien lleg a ser uno de los intelectuales m s relevantes de su tiempo destacan los trabajos de translatio y de compilatio que alumbr su scriptorium La monograf recoge algunas de las ponencias presentadas en dicho simposio Con la determinaci n de centrar el foco tem tico en el usus scribendi del per odo bajomedieval se recogen tambi n otros estudios que reflexionan acerca de los procesos editoriales de aquel tiempo *Obras completas. Volumen VI* Francisco de Rojas Zorrilla, Felipe B. Pedraza Jiménez, Rafael González Cañal, Milagros Rodríguez Cáceres, 2018-06-27 Con este tomo completamos la tarea de editar cr ticamente prologar y anotar veinticuatro piezas que Rojas Zorrilla reuni en dos Partes de Comedias que vieron la luz en Madrid en 1640 y 1645 Cuatro comedias muy diversas se re ñen en este volumen Se abre con una pieza hagiogr fica y conmemorativa Los tres blasones de Espa a encargo de la ciudad de Calahorra Sigue un drama tr gico de historia antigua Los spides de Cleopatra La recreaci n de un mito folcl rico Lo que quer a ver el marqu s de Villena Se rematan este volumen y la Segunda parte de comedias con una singular tragedia sombr a y bufa muy caracter stica del arte de Rojas El m s impropio verdugo por la m s justa venganza

Cuatro obras políticas. Antonio Enriquez Gómez Felipe B. Pedraza Jiménez, Milagros Rodríguez Cáceres, 2021-05-07 Esta edici n cr tica de Cuatro obras pol ticas de Antonio Enr quez G mez es fruto de la investigaci n que viene desarrollando el Instituto Almagro de teatro cl sico *Juicio a un conquistador* Vallejo García-Hevia, José María, 2008-04-11 La conquista castellana de las Indias no fue esencialmente militar sino ante todo jur dica e institucional adem s de religiosa por evangeliza dora Al Nuevo Mundo extraeuropeo la Monarqu a Universal Hisp nica trasplant el Derecho castellano de honda ra z romana en tanto que antiguo ius commune de factura medieval y can nica Y con el Derecho la publicidad la controversia y la disparidad de opiniones a l inherentes E inseparable mente unida la burocracia papelista y documentadora del primer Estado Moderno Por eso el conquistador espa ol aunque particular en su empresa material y econ mica fue un oficial p blico del rey en su actuaci n pol tica su desempe o gubernativo y su ejercicio judicial Y como tal sometido a la fiscalizaci n de sus actos por responsabilidades habidas en el cumplimiento de las obligaciones de su cargo al t rmino del mismo por medio del Juicio de Residencia Como el que Pedro de Alvarado conquistador de Guatemala hubo de afrontar desde 1536 hasta su muerte en 1541 De su eficacia y de la vulnerabilidad tipol gica del conquistador espa ol habla el que Alvarado no dudase en huir de l precipitadamente en agosto de 1536 Entre los centenares de documentos de un Juicio de Residencia el lector descubrir no s lo las voces en primera persona del plural de toda una pl yade de conquistadores menores compa eros indispensables de Hern n Cort s o de Pedro de Alvarado sino tambi n el testimonio de su imagen hist rica jur dicamente aut ntica en tanto que considerada verdadera Los espa oles hallaron el mejor cauce de expresi n en el Derecho para sus cr ticas persona les y oficiales e incluso para alguna autocr tica desveladora de violencias que han te ido de negro la leyenda del conquistador hispano Los indios carecen de voz procesal sin embargo su visi n de los hechos logra aflorar por alusi n o por tercer a en medio de precisas actas judiciales Unos documentos en fin por los que desfila la realidad Otros libros de Vallejo Garc a Hevia

Jos Mar a **The Spanish Ballad in the Golden Age** Nigel Griffin, 2008 Collections of traditional Spanish ballads were made in the early 17th century and soon inspired court poets to compose their own ballads This volume discusses some of the problems encountered by anglophone readers when they turn to the Golden Age ballad and offers guidance on how such poems might be read

Juicio a un conquistador, Pedro de Alvarado José María Vallejo García-Hevia, 2008 La conquista castellana de las Indias no fue esencialmente militar sino ante todo jurídica e institucional además de religiosa por evangelizadora Al Nuevo Mundo extraeuropeo la Monarquía Universal Hispánica trasplantó el Derecho castellano de honda raíz romana en tanto que antiguo *ius commune* de factura medieval y canónica Y con el Derecho la publicidad la controversia y la disparidad de opiniones a ella inherentes E inseparablemente unida la burocracia papelista y documentadora del primer Estado Moderno Por eso el conquistador español aunque particular en su empresa material y económica fue un oficial público del rey en su actuación política su desempeño gubernativo y su ejercicio judicial Y como tal sometido a la fiscalización de sus actos por responsabilidades habidas en el cumplimiento de las obligaciones de su cargo al término del mismo por medio del Juicio de Residencia Como el que Pedro de Alvarado conquistador de Guatemala hubo de afrontar desde 1536 hasta su muerte en 1541 De su eficacia y de la vulnerabilidad tipológica del conquistador español habla el que Alvarado no dudase en huir de él precipitadamente en agosto de 1536 Entre los centenares de documentos de un Juicio de Residencia el lector descubrirá no sólo las voces en primera persona del plural de toda una pléyade de conquistadores menores compañeros indispensables de Hernán Cortés o de Pedro de Alvarado sino también el testimonio de su imagen histórica jurídicamente auténtica en tanto que considerada verdadera Los españoles hallaron el mejor cauce de expresión en el Derecho para sus críticas personales y oficiales e incluso para alguna autocrítica desveladora de violencias que han teñido de negro la leyenda del conquistador hispano Los indios carecen de voz procesal sin embargo su visión de los hechos logra aflorar por alusión o por tercera en medio de precisas actas judiciales Unos documentos en fin por los que desfila la realidad

Editar y traducir Roger Chartier, 2022-09-12 Cómo entender la relación entre las obras y sus texturas parecen desafiar al tiempo y mantenerse siempre iguales a sí mismas Don Quijote ha sido Don Quijote desde 1605 hasta el día de hoy Sin embargo las obras siguen siendo leídas y reinterpretadas de numerosas maneras Difundidas a través de múltiples texturas migraron entre la voz y la escritura entre los géneros y las lenguas entre los modos de publicación y las ediciones Para explicar las diversas modalidades de transformación creación y circulación de los textos entre lenguas culturas y formas de expresión Roger Chartier acude al concepto de movilidad de las obras Se trata de un concepto original que se observa en la materialidad de los textos las diferentes autorías identidades reales o seudónimos las relaciones entre los géneros discursivos las traducciones a otros idiomas las adaptaciones a otros géneros literarios u otros formatos las variaciones entre las ediciones impresas las expectativas de los lectores las correcciones introducidas por los mismos autores o las intervenciones de editores traductores impresores y censores en las nuevas versiones o formatos Un ensayo brillante que sitúa la materialidad de los textos y la

movilidad de las obras en el corazón de la historia cultural y la geografía literaria modernas *Ocho poemas satíricos de Quevedo* Fernando Plata Parga, 1997 *Los sueños* Francisco de Quevedo, 1998 **Quevedo y la crítica a finales del siglo XX (1975-2000): General y poesía** Victoriano Roncero López, J. Enrique Duarte, 2002 Sueños y discursos Francisco de Quevedo, 1973 Introducción biográfica y crítica Noticia Bibliográfica Bibliografía Selecta sobre Los sueños Nota Previa Sueños y Discursos Prólogo El sueño del Juicio Final El aguacil endemoniado Sueño del infierno El mundo por dentro Sueño de la muerte Registro de Variantes Índice de Líneas *Revista anthropos*, 2001 **La perinola**, 2008

Bibliographie critique de la littérature espagnole en France au XVIIe siècle José-Manuel Losada-Goya, 1999

Estudios bibliográfico y textual y edición crítica de nueve poemas satíricos de Francisco de Quevedo Fernando Plata, 1994 **Entre Quevedo y Gracián** Alfonso Rey, 2024-03-27 Con este libro de simbólico título *Entre Quevedo y Gracián* se pretende ofrecer una visión sintética de diversos datos literarios ideológicos e históricos que marcaron significativamente la primera mitad del siglo XVII dentro de lo que se podría denominar el tiempo de Quevedo como punto de referencia aunque no sea el único La amplitud y variedad de la obra de Francisco de Quevedo siempre atento a cuanto ocurría en su época proporciona una perspectiva excepcional para abordar hechos culturales de lo más diverso Precisamente por eso está dividido en cuatro secciones La primera a partir de una visión muy cercana a los textos se extiende en consideraciones sobre caligrafía puntuación censura crítica textual y variantes del autor La segunda se adentra en hechos tan destacados como el ateísmo la doctrina de Maquiavelo y el papel del conde duque de Olivares y se cierra todo con una reconsideración del llamado Quevedo reaccionario La tercera parte dedicada a la narrativa plantea la cuestión en parte temática de la naturaleza de lo que hoy se entiende por novela gótica o modalidad dentro de la cual tiene el Buscón un papel destacado Por fin la cuarta y última versa sobre el amplio y heterogéneo fenómeno del conceptismo del que se examinan sus logros y sus contradicciones tomando como punto de referencia a Góngora y Gracián En suma un ensayo global en la acepción más moderna del género sobre la obra de Quevedo y sus contemporáneos Algo que sólo el experto en la materia Alfonso Rey catedrático de Filología podía llevar a cabo

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