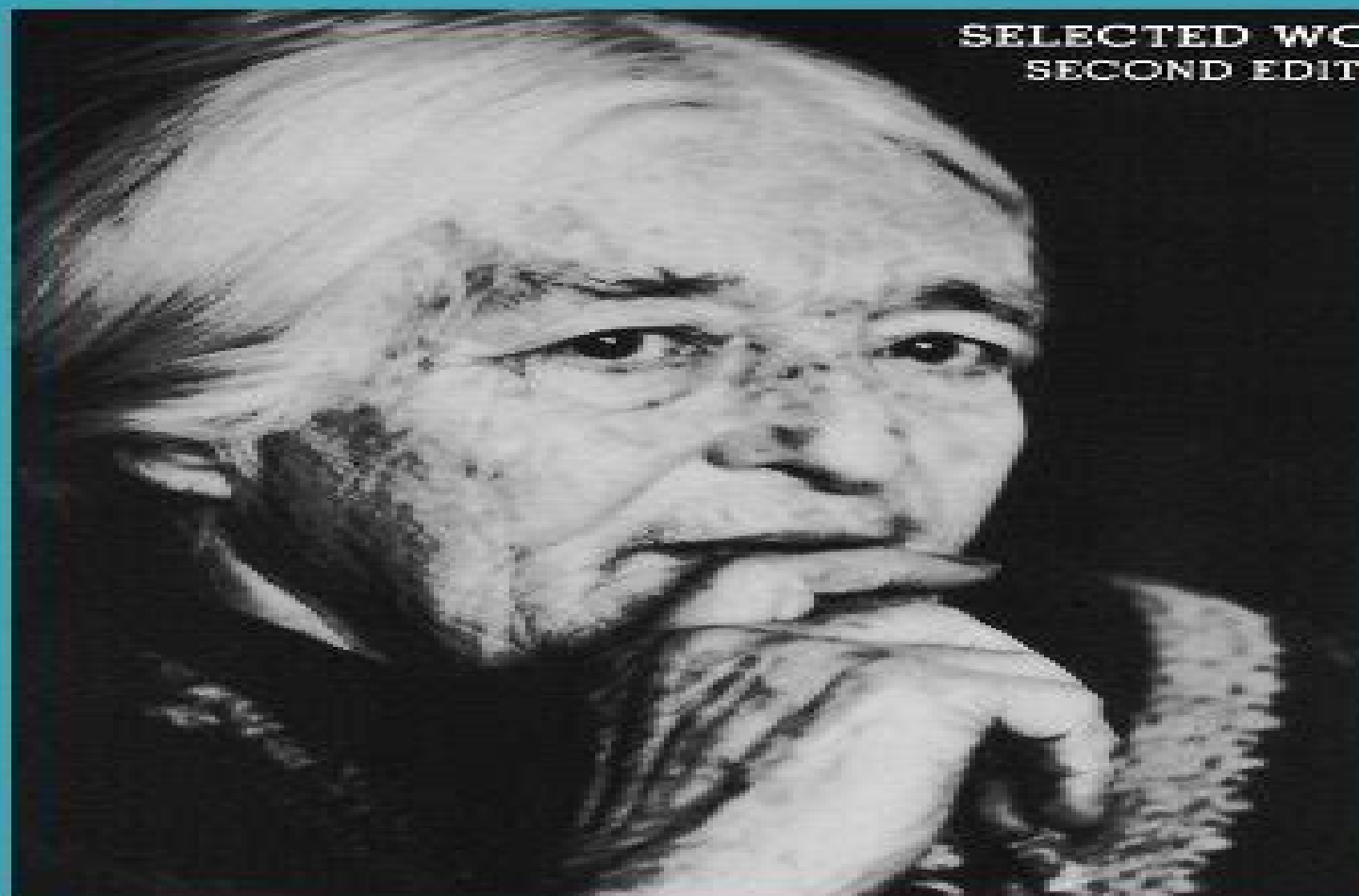


# RIPENING

SELECTED WORK  
SECOND EDITION



MERIDEL LE SUEUR

Edited and with an Introduction by Elaine Hedges  
New Afterword by Meridel Le Sueur

# Ripening Selected Works 19271980

**Mimi Abramovitz**



## **Ripening Selected Works 19271980:**

*Women and Work* Christine Leiren Mower, Susanne Weil, 2010-08-11 While issues surrounding women and work may be more subtle today than in the past problems of workplace equity child rearing and domestic labor pose problems of balance that continue to evade solution as women today face substantial shifts in the meanings and practices of marriage work and reproduction amid a globalized economy The essays in *Women and Work The Labors of Self Fashioning* explore how nineteenth and twentieth century US and British writers represent the work of being women where work is defined broadly to encompass not only paid labor inside and outside the home but also the work of performing femininity and domesticity How did nineteenth and twentieth century US and British writers revise then contemporary social assumptions about who should be performing work and for what purpose How fully did these writers perceive the class implications of their arguments for taking jobs outside the home How does work both inside and outside the home contribute to female identity and conversely how does it promote what legal theorist Kenji Yoshino terms the demands of covering women s strategic use of stereotypes of femininity and masculinity to succeed in the marketplace In articles appropriate for both upper level undergraduate and graduate students in literature and literary history women s studies feminist and gender studies contributors engage these questions covering both canonical and popular middlebrow nineteenth and twentieth century writers such as Gilman Cather Alcott Schreiner Wharton Le Sueur Gissing Wood Lewis and Mitchell *Women and Work* will also interest scholars concerned with this developing discourse

*In the Company of Radical Women Writers* Rosemary Hennessy, 2023-08-08 Recovering the bold voices and audacious lives of women who confronted capitalist society s failures and injustices in the 1930s a decade unnervingly similar to our own *In the Company of Radical Women Writers* rediscovers the political commitments and passionate advocacy of seven writers Black Jewish and white who as young women turned to communism around the Great Depression and over decades of national crisis spoke to issues of labor land and love in ways that provide urgent thought provoking guidance for today Rosemary Hennessy spotlights the courageous lives of women who confronted similar challenges to those we still face exhausting and unfair labor practices unrelenting racial injustice and environmental devastation As Hennessy brilliantly shows the documentary journalism and creative and biographical writings of Marvel Cooke Louise Thompson Patterson Claudia Jones Alice Childress Josephine Herbst Meridel Le Sueur and Muriel Rukeyser recognized that life is sustained across a web of dependencies that we each have a duty to maintain Their work brought into sharp focus the value and dignity of Black women s domestic work confronted the destructive myths of land exploitation and white supremacy and explored ways of knowing attuned to a life giving erotic energy that spans bodies and relations In doing so they also expanded the scope of American communism By tracing the attention these seven women pay to life making as the relations supporting survival and wellbeing from Harlem to the American South and Midwest *In the Company of Radical Women Writers* reveals their groundbreaking reconceptions of the political and provides bracing

inspiration in the ongoing fight for justice      *Better Red* Constance Coiner,1995-03-30 *Better Red* is an interdisciplinary study addressing the complicated intersection of American feminism and the political left as refracted in Tillie Olsen's and Meridel Le Sueur's lives and literary texts The first book length study to explore these feminist writers ties to the American Communist Party it contributes to a reenvisioning of 1930s U S Communism as well as to efforts to promote working class writing as a legitimate category of literary analysis At once loyal members of the male dominated Communist party and emerging feminists Olsen and Le Sueur exhibit in their writing tendencies both toward and away from Party tenets and attitudes at points subverting formalist as well as orthodox Marxist literary categories By producing working class discourse Olsen and Le Sueur challenge the bourgeois assumptions often masked as classless and universal of much canonical literature and by creating working class women's writing they problematize the patriarchal nature of the Left and the masculinist assumptions of much proletarian literature anticipating the concerns of second wave feminists a generation later

**Encyclopedia of Feminist Literature** Mary Ellen Snodgrass,2015-04-22 Presents articles on feminist literature including significant authors themes and history      Twentieth-Century Sentimentalism Jennifer A. Williamson,2013-12-15 Today's critical establishment assumes that sentimentalism is an eighteenth and nineteenth century literary mode that all but disappeared by the twentieth century In this book Jennifer Williamson argues that sentimentalism is alive and well in the modern era By examining working class literature that adopts the rhetoric of feeling right in order to promote a proletarian or humanist ideology as well as neo slave narratives that wrestle with the legacy of slavery and cultural definitions of African American families she explores the ways contemporary authors engage with familiar sentimental clichés and ideals Williamson covers new ground by examining authors who are not generally read for their sentimental narrative practices considering the proletarian novels of Grace Lumpkin Josephine Johnson and John Steinbeck alongside neo slave narratives written by Margaret Walker Octavia Butler and Toni Morrison Through careful close readings Williamson argues that the appropriation of sentimental modes enables both sympathetic thought and systemic action in the proletarian and neo slave novels under discussion She contrasts appropriations that facilitate such cultural work with those that do not including Kathryn Stockett's novel and film *The Help* The book outlines how sentimentalism remains a viable and important means of promoting social justice while simultaneously recognizing and exploring how sentimentality can further white privilege Sentimentalism is not only alive in the twentieth century It is a flourishing rhetorical practice among a range of twentieth century authors who use sentimental tactics in order to appeal to their readers about a range of social justice issues This book demonstrates that at stake in their appeals is who is inside and outside of the American family and nation      Women in Search of Literary Space Gudrun Grabher, Maureen Devine,1992      **What We Hold in Common** Janet Zandy,2001 Restored to print in an expanded edition the pivotal text in working class studies      Regulating the Lives of Women Mimi Abramovitz,2017-08-23 Widely praised as an outstanding contribution to social welfare and feminist scholarship *Regulating*

the Lives of Women 1988 1996 was one of the first books to apply a race and gender lens to the U S welfare state The first two editions successfully exposed how myths and stereotypes built into welfare state rules and regulations define women as deserving or undeserving of aid depending on their race class gender and marital status Based on considerable new research the preface to this third edition explains the rise of Neoliberal policies in the mid 1970s the strategies deployed since then to dismantle the welfare state and the impact of this sea change on women and the welfare state after 1996 Published upon the twentieth anniversary of welfare reform Regulating the Lives of Women offers a timely reminder that public policy continues to punish poor women especially single mothers of color for departing from prescribed wife and mother roles The book will appeal to undergraduate graduate and postgraduate students of social work sociology history public policy political science and women gender and black studies as well as today s researchers and activists

**Daughter of the Hills** Myra Page, 1986 This novel offers a powerful account of family life and labor conflicts told through the eyes of a tough resilient Appalachian woman who is according to Richard Wright one of the most impressive proletarian characters in our literature Daughter of the Hills exposes the economic conditions of the working class and the scarcity of opportunities for working class women but also tells the story of a loving marriage that endures despite severe hardships

*At Home on this Earth* Lorraine Anderson, Thomas S. Edwards, 2002 The first chronological presentation of U S nature writing by key women authors of the last two centuries

*American Mobilities* Julia Leyda, 2016-02-15 American Mobilities investigates representations of mobility social economic geographic in American film and literature during the Depression WWII and the early Cold War With an emphasis on the dual meaning of domestic referring to both the family home and the nation this study traces the important trope of mobility that runs through the American century Juxtaposing canonical fiction with popular and low budget independent films with Classical Hollywood Leyda brings the analytic tools of American cultural and literary studies to bear on an eclectic array of primary texts as she builds a case for the significance of mobility in the study of the United States

**Doctor Zay** Elizabeth Stuart Phelps, 1987 The heroine of this novel is a rational rural Maine physician who finds herself courted by a Boston lawyer who insists that marriage will not end her career The novel takes on a subject unusual for 1882 women s conflict between marriage and meaningful work Phelps 1844 1911 one of the most prolific and popular authors of her time masterfully entertains while raising class and gender consciousness

**The End of this Day's Business** Katharine Burdekin, 1989 A A A Written in 1935 but never published until now this novel depicts a world ruled by women some 4 000 years into the future Men live alone and rear boys in a cheerful atmosphere of sports physical labor and healthy sexuality but without the consciousness of anxiety or knowledge of history claimed by women The plot of the novel described by Choice as a forgotten masterpiece turns on the desire of one woman to teach her son about the past Risking their lives she tells the story of the rise of fascism and the subsequent world transformation as life loving women took over from death lovign men Burdekin s novel is one of the few serious role reversal utopias we have I read it in one sitting Joanna

Russ author of *The Female Man*      **Beyond the Whiteness of Whiteness** Jane Lazarre, 2016-04-08 I am Black Jane Lazarre's son tells her I have a Jewish mother but I am not biracial That term is meaningless to me In this moving memoir Jane Lazarre the white Jewish mother of now adult Black sons offers a powerful meditation on motherhood and racism in America as she tells the story of how she came to understand the experiences of her African American husband their growing sons and their extended family Recounting her education as a wife mother and scholar teacher into the realities of African American life Lazarre shows how although racism and white privilege lie at the heart of American history and culture any of us can comprehend the experience of another through empathy and learning This Twentieth Anniversary Edition features a new preface in which Lazarre's elegy for Mother Emanuel AME in Charleston South Carolina Michael Brown Eric Garner and so many others reminds us of the continued resonance of race in American life As BlackLivesMatter gains momentum *Beyond the Whiteness of Whiteness* is more urgent and essential than ever      *Sex in Revolution* Mary Kay Vaughan, Gabriela Cano, Jocelyn H. Olcott, 2007-01-17 A collection of histories showing how women participated in Mexican revolutionary and postrevolutionary state formation by challenging conventions of sexuality work family life and religious practice      **Visions of History** Edward Palmer Thompson, MARHO (Organization), 1983      **Eyes on Labor** Carol Quirke, 2012-08-30 *Eyes on Labor* narrates an essential chapter in American cultural history offering a fascinating broad stroke history of the relationship of photography to the complex and troubled history of 20th century labor and unionization movements

*Moving Beyond Words* Gloria Steinem, 2012-05-15 Essays from the New York Times bestselling author who inspired the film *The Glorias* a woman who has told the truth about her life and ours Los Angeles Times With cool humor and rich intellect Gloria Steinem strips bare our social constructions of gender and race explaining just how limiting these invented cultural identities can be In the first of six sections Steinem imagines how our understanding of human psychology would be different in a witty reversal What if Freud had been a woman who inflicted biological inferiority on men think womb envy In other essays she presents positive examples of people who turn gendered stereotypes on their heads from a female bodybuilder to Mahatma Gandhi whose followers absorbed his wisdom that change starts at the bottom And in some of the most moving pieces Steinem reveals some of her own complicated history as a writer woman and citizen of the world This ebook features an illustrated biography of Gloria Steinem including rare images from the author's personal collection      **Silences** Tillie Olsen, 2014-07-22 A landmark survey of disenfranchised literary voices and the forces that seek to silence them from the influential activist and author of *Tell Me a Riddle* With this groundbreaking work Olsen revolutionized the study of literature by shedding critical light on the writings of marginalized women and working class people From the excavated testimony of authors' letters and diaries Olsen shows us the many ways the creative spirit especially in those disadvantaged by gender class or race has been suppressed through the years Olsen recounts the torments of Herman Melville the shame that brought Willa Cather to a dead halt and the struggles of Olsen's personal heroine Virginia Woolf the greatest exemplar of a writer

who confronted the forces that worked to silence her First published in 1978 *Silences* expanded the literary canon and the ways readers engage with literature This 25th anniversary edition includes Olsen s classic reading lists of forgotten authors and a new introduction Bracing and prescient *Silences* remains of primary importance to those who want to understand how art is generated or subverted and to those trying to create it themselves Margaret Atwood *The New York Times Book Review* A valuable book an angry book a call to action Maxine Hong Kingston *Silences* helped me to keep my sanity many a day Gloria Naylor author of *Mama Day* *Silences* is the Bible I constantly return to it Sandra Cisneros author of *The House on Mango Street* *Silences* will like *A Room of One s Own* be quoted where there is talk of the circumstances in which literature is possible Adrienne Rich author of *Diving into the Wreck* **Women in the United States, 1830-1945** S. J.

Kleinberg, 1999-08-23 *Women in the United States 1830 1945* investigates women s economic social political and cultural history encompassing all ethnic and racial groups and religions It provides a general introduction to the history of women in industrializing America Both a history of women and a history of the United States its chronology is shaped by economic stages and political events Although there were vast changes in all aspects of women s lives gender the social roles imputed to the sexes continued to define women s and men s lives as much in 1945 as it had in 1830

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