



Rights Of Desire

Ramon M. Lemos



Rights Of Desire:

The Rights of Desire André Philippus Brink, 2000 Ruben Oliver's life is coming adrift from its moorings Retired widower son's emigrating others emigrated Tessa comes knocking looking for lodging

The rights of desire André Philippus Brink, Boaz Weiss, 2003 **Animals and Desire in South African Fiction** Jason D. Price, 2017-07-15 This book considers the political potential of affective experiences of desire as reflected in contemporary South African literature Jason Price argues that definitions of desire deployed by capitalist and colonial culture maintain social inequality by managing relations to ensure a steady flow of capital and pleasure for the dominant classes whereas affective encounters with animals reveal the nonhuman nature of desire a biopower that in its unpredictability can frustrate regimes of management and control Price wonders how animals different desires might enable new modes of thought to positively transform and resist the status quo This book contends that South African literary works employ nonhuman desire and certain indigenous notions of desire to imagine a South Africa that can be markedly different from the past

Race, Rights, and Recognition Dean Franco, 2012-06-15 In *Race Rights and Recognition* Dean J Franco explores the work of recent Jewish American writers many of whom have taken unpopular stances on social issues distancing themselves from the politics and public practice of multiculturalism While these writers explore the same themes of group based rights and recognition that preoccupy Latino African American and Native American writers they are generally suspicious of group identities and are more likely to adopt postmodern distancing techniques than to presume to speak for their people Ranging from Philip Roth's scandalous 1969 novel *Portnoy's Complaint* to Gary Shteyngart's *Absurdistan* in 2006 the literature Franco examines in this book is at once critical of and deeply invested in the problems of race and the rise of multicultural philosophies and policies in America Franco argues that from the formative years of multiculturalism 1965-1975 Jewish writers probed the ethics and not just the politics of civil rights and cultural recognition this perspective arose from a stance of keen awareness of the limits and possibilities of consensus based civil and human rights Contemporary Jewish writers are now responding to global problems of cultural conflict and pluralism and thinking through the challenges and responsibilities of cosmopolitanism Indeed if the United States is now correctly if cautiously identifying itself as a post ethnic nation it may be said that Jewish writing has been well ahead of the curve in imagining what a post ethnic future might look like and in critiquing the social conventions of race and ethnicity

Rights of Desire Brink, **Rights and Wrongs of Abortion** Marshall Cohen, 2021-07-13 During its first two years of publication *Philosophy* they provide the best sustained discussion of these philosophical issues available anywhere Contents Judith Jarvis Thomson A Defense of Abortion Roger Wertheimer Understanding the Abortion Argument Michael Tooley Abortion and Infanticide John Finnis The Rights and Wrongs of Abortion and Judith Jarvis Thomson Rights and Deaths

The End of Human Rights Costas Douzinas, 2000-06-01 The introduction of the Human Rights Act has led to an explosion in books on human rights yet no sustained examination of their history and philosophy exists in the

burgeoning literature At the same time while human rights have triumphed on the world stage as the ideology of postmodernity our age has witnessed more violations of human rights than any previous less enlightened one This book fills the historical and theoretical gap and explores the powerful promises and disturbing paradoxes of human rights Divided in two parts and fourteen chapters the book offers first an alternative history of natural law in which natural rights represent the eternal human struggle to resist domination and oppression and to fight for a society in which people are no longer degraded or despised At the time of their birth in the 18th century and again in the popular uprisings of the last decade human rights became the dominant critique of the conservatism of law But the radical energy symbolic value and apparently endless expansive potential of rights has led to their adoption both by governments wishing to justify their policies on moral grounds and by individuals fighting for the public recognition of private desires and has undermined their ends Part Two examines the philosophical logic of rights Rights the most liberal of institutions has been largely misunderstood by established political philosophy and jurisprudence as a result of their cognitive limitations and ethically impoverished views of the individual subject and of the social bond The liberal approaches of Hobbes Locke and Kant are juxtaposed to the classical critiques of the concept of human rights by Burke Hegel and Marx The philosophies of Heidegger Strauss Arendt and Sartre are used to deconstruct the concept of the legal subject Semiotics and psychoanalysis help explore the catastrophic consequences of both universalists and cultural relativists when they become convinced about their correctness Finally through a consideration of the ethics of otherness and with reference to recent human rights violations it is argued that the end of human rights is to judge law and politics from a position of moral transcendence This is a comprehensive historical and theoretical examination of the discourse and practice of human rights Using examples from recent moral foreign policies in Iraq Rwanda and Kosovo Douzinas radically argues that the defensive and emancipatory role of human rights will come to an end if we do not re invent their utopian ideal

The Love Commandments Edmund N.

Santurri, William Werpehowski, 2009-11-01 Contents Introduction ix Gene Outka Universal Love and Impartiality 1 Edmund N Santurri Who Is My Neighbor Love Equality and Profoundly Retarded Humans 104 William Werpehowski Agape and Special Relations 138 David Little The Law of Supererogation 157 Timothy P Jackson Christian Love and Political Violence 182 John H Whittaker Agape and Self Love 221 Jean Porter Salvific Love and Charity A Comparison of the Thought of Karl Rahner and Thomas Aquinas 240 Ronald M Green Kant on Christian Love 261 John P Reeder Jr Analogues to Justice 281

Utility and Rights Raymond Gillespie Frey, 1984 Utility and Rights was first published in 1984 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions At issue in the clash between utilitarianism and the theory of rights is a fundamental question about the theoretical underpinnings of moral and political philosophy Is this structure to be utility based grounded in the general welfare or is it to be based on individual moral and political rights as critics of utilitarianism increasingly insist The argument

centers in part upon the fact that utilitarianism with its emphasis upon outcomes and total utility in the world seems to employ a value theory that offers no protection to persons and their vital interests The essays in this volume grapple with the main issues in this controversy They share a common concern with the nature of rights and the ways in which various moral theories can accommodate them some measure the degree to which utilitarianism can or cannot be modified to include rights Eight of the eleven essays were written expressly for this book all of the authors are deeply engaged in the debate over utility and rights and their essays build upon and extend current thinking on the subject R G Frey's lucid introduction will make the book appropriate for advanced students as well as for scholars in moral political and legal theory One ubiquitous criticism of utilitarianism is that it cannot make sense of moral rights at all This collection is the first that explicitly addresses these issues and it marks a major step in the debate Dale Jamieson University of Colorado R G Frey is senior lecturer in philosophy at the University of Liverpool He is the author of *Interests and Rights* and *Rights Killing and Suffering*

The Self, Ethics & Human Rights Joseph Indaimo, 2015-02-11 This book explores how the notion of human identity informs the ethical goal of justice in human rights Within the modern discourse of human rights the issue of identity has been largely neglected However within this discourse lies a conceptualisation of identity that was derived from a particular liberal philosophy about the true nature of the isolated self determining and rational individual Rights are thus conceived as something that are owned by each independent self and that guarantee the exercise of its autonomy Critically engaging this subject of rights this book considers how recent shifts in the concept of identity and more specifically the critical humanist notion of the other provides a basis for re imagining the foundation of contemporary human rights Drawing on the work of Jacques Lacan and Emmanuel Levinas an inter subjectivity between self and other always already marks human identity with an ethical openness And this book argues it is in the shift away from the human self as a sovereign individual that human rights have come to reflect a self identity that is grounded in the potential of an irreducible concern for the other

Human Rights and the Body Annabelle Mooney, 2016-05-13 *Human Rights and the Body* is a response to the crisis in human rights to the very real concern that without a secure foundation for the concept of human rights their very existence is threatened While there has been consideration of the discourses of human rights and the way in which the body is written upon research in linguistics has not yet been fully brought to bear on either human rights or the body Drawing on legal concepts and aspects of the law of human rights Mooney aims to provide a universally defensible set of human rights and a foundation or rather a frame for them She argues that the proper frames for human rights are firstly the human body seen as an index reliant on the natural world secondly the globe and finally language These three frames generate rights to food water sleep and shelter environmental protection and a right against dehumanization This book is essential reading for researchers and graduate students in the fields of human rights and semiotics of law

Land of Desire William R. Leach, 1994-09-06 This monumental work of cultural history was nominated for a National Book Award It chronicles America's transformation

beginning in 1880 into a nation of consumers devoted to a cult of comfort bodily well being and endless acquisition 24 pages of photos

Postmodernism. What moment? Pelagia Goulimari, 2024-06-04 This collection assembles many of the major theorists of postmodernism across the humanities and the social sciences to reconsider the nature and significance of the postmodern moment as historical phase and as theoretical field The authors look back on their own contributions to the postmodernism debate of the 1980s and 1990s and address the ways in which the contemporary world and their own concerns have developed and the continuing validity or otherwise of postmodern as a master designator of the contemporary Following a substantial introductory survey the 15 compact articles include contributions from Linda Hutcheon Robert Venturi Zygmunt Bauman Douglas Kellner Arthur and Marilouise Kroker Lawrence Grossberg Gianni Vattimo and Ernesto Laclau The collection provides an important testimonial source for researchers interested in contemporary theoretical developments whether in the arts and humanities or the social sciences It will be a useful text for teachers leading classes with a focus on postwar intellectual history and cultural theory

World Poverty and Human Rights Thomas W. Pogge, 2008-03-10 Thomas Pogge tries to explain how most of the population of this planet can excuse world poverty A mere one or two % of the wealth of the richer nations could help in eradicating much of the poverty but there s a slim chance of that happening

Human Rights in Chinese Thought Stephen C. Angle, 2002-06-24 What should we make of claims by members of other groups to have moralities different from our own Human Rights in Chinese Thought gives an extended answer to this question in the first study of its kind It integrates a full account of the development of Chinese rights discourse reaching back to important though neglected origins of that discourse in 17th and 18th century Confucianism with philosophical consideration of how various communities should respond to contemporary Chinese claims about the uniqueness of their human rights concepts The book elaborates a plausible kind of moral pluralism and demonstrates that Chinese ideas of human rights do indeed have distinctive characteristics but it nonetheless argues for the importance and promise of cross cultural moral engagement

Animal Rights and Moral Philosophy Julian H. Franklin, 2004-12-14 Animals obviously cannot have a right of free speech or a right to vote because they lack the relevant capacities But their right to life and to be free of exploitation is no less fundamental than the corresponding right of humans writes Julian H Franklin This theoretically rigorous book will reassure the committed help the uncertain to decide and arm the polemicist Franklin examines all the major arguments for animal rights proposed to date and extends the philosophy in new directions Animal Rights and Moral Philosophy begins by considering the utilitarian argument of equal respect for animals advocated by Peter Singer and even more favorably the rights approach that has been advanced by Tom Regan Despite their merits both are found wanting as theoretical foundations for animal rights Franklin also examines the ecofeminist argument for an ethics of care and several rationalist arguments before concluding that Kant s categorical imperative can be expanded to form a basis for an ethical system that includes all sentient beings Franklin also discusses compassion as applied to animals

encompassing Albert Schweitzer's ethics of reverence for life. He concludes his analysis by considering conflicts of rights between animals and humans.

Rights, Goods, and Democracy Ramon M. Lemos, 1986. A philosophical study of the relationships and connections among natural rights, material goods, and democracy. A defense of ethical absolutism is presented in the appendix.

The Moral Dimensions of Intellectual Property Rights Steven Ang, 2013-12-27. In a globalized world with globalizing IPRs where culturally assumed norms must be re-examined, this work has an urgent and important contribution to make. Taking the main features of internationally mandated IPRs as a starting point, it explores the moral dimensions of intellectual property rights.

The Case for Animal Rights Tom Regan, 2023-11-21. More than twenty years after its original publication, *The Case for Animal Rights* is an acknowledged classic of moral philosophy, and its author, Tom Regan, is recognized as the intellectual leader of the animal rights movement. In a new and fully considered preface, Regan responds to his critics and defends the book's revolutionary position.

An Analysis of Rights Samuel J. Stoljar, 1984-10-15.

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