



Ribald Tales Stories Men Only Tell Other Men

**Smithsonian Institution. Bureau of
Ethnology**



Ribald Tales Stories Men Only Tell Other Men:

Ribald Tales Martin C. Sommers, Martin L. Sommers, 1996 **Generations Women in the South** Joy Elvey Lamm, Pauli Murray, Sara Evans, Cynthia Washington, Margaret Rose Gladney, Virginia Rudder, Rayna Green, Lee Howard, Lee Smith, Jeanne Ormond, Jo Ann Robinson, Lillian Smith, Anne Braden, Sean Devereux, Alice Walker, Ellen Stein, Mary Frederickson, Kathy Gleason, Wendy Watriss, Priscilla Parish Williams, Birthalene Miller, Lee Robinson, Len Stanley, John Florin, Ann Deagon, Jeanie Thompson, The time has come Lillian Smith wrote in 1962 for women to risk the great and daring creative act of discovering and articulating their own identity Three years later Southern women of a younger generation fortified by the skills and self respect earned in the black civil rights movement issued the first manifesto of a new feminism Their words landed with explosive force setting off cultural reverberations which have shaken the lives of men and women alike A little more than a decade after that this issue of Southern Exposure began to take form Its creation has taken us back into history and deep into the meaning of our own lives As we set out to understand the situation of Southern women we found ourselves in search of our mothers gardens We found ourselves naming an experience we share across the generations So many of the stories that I write Alice Walker discovered are my mother s stories To speak in our own voices we had first to give expression to a promise song that has been there all along **Subject Guide to Books in Print** ,2001 Calling Home Janet Zandy, 1990 Working class women are the majority of women in the United States and yet their work and their culture are rarely visible Calling Home is an anthology of writings by and about working class women Over fifty selections represent the ethnic racial and geographic diversity of working class experience This is writing grounded in social history not in the academy Traditional boundaries of genre and periodization collapse in this collection which includes reportage oral histories speeches songs and letters as well as poetry stories and essays The divisions in this collection telling stories bearing witness celebrating solidarity address the distinction of by or about working class women and show the connections between individual identity and collective sensibility in a common history of struggle for economic justice The geography of home identity parents sex motherhood the dominance of the job the overlapping of private and public worlds the promise of solidarity and community are a few of the themes of this book Here is a chorus of working class women s voices Sandra Cisneros Barbara Garson Meridel Le Sueur Tillie Olsen Barbara Smith Endesha I M Holland Mother Jones Nellie Wong Agnes Smedley Bobbie Louise Hawkins Sharon Doubiago Carol Tarlen Hazel Hall Margaret Randall Judy Grahn and many others The aesthetic impulse is shaped by class but not limited to one ruling class What connects these writers is a collective consciousness a class which rejects bondage and lays claim to liberation through all the possibilities of language Calling Home is illustrated with family photographs as well as images of working women by professional photographers **Reading Women** Heidi Hackel, Catherine Kelly, 2008 In 1500 as many as 99 out of 100 English women may have been illiterate and girls of all social backgrounds were the objects of purposeful efforts to restrict their access to full literacy Three centuries later more than half

of all English and Anglo American women could read and the female reader was emerging as a cultural ideal and a market force While scholars have written extensively about women s reading in the nineteenth and twentieth centuries and about women s writing in the early modern period they have not attended sufficiently to the critical transformation that took place as female readers and their reading assumed significant cultural and economic power Reading Women brings into conversation the latest scholarship by early modernists and early Americanists on the role of gender in the production and consumption of texts during this expansion of female readership Drawing together historians and literary scholars the essays share a concern with local specificity and material culture Removing women from the historically inaccurate frame of exclusively solitary silent reading the authors collectively return their subjects to the activities that so often coincided with reading shopping sewing talking writing performing and collecting With chapters on samplers storytelling testimony and translation the volume expands notions of reading and literacy and it insists upon a rich and varied narrative that crosses disciplinary boundaries and national borders

Why I'm an Only Child and Other Slightly Naughty Plains Folktales Roger L. Welsch, 2016-03-01 One day Roger Welsch ventured to ask his father a delicate personal question Why am I an only child His father s answer is one of many examples of the delightful and laughter inducing ribald tales Welsch has compiled from a lifetime of listening to and sharing the folklore of the Plains More narrative than simple jokes and the product of multiple retellings these coarse tales were even delivered by such prudish sources as Welsch s stern and fearsome German great aunts Speaking of cucumbers and sausages in a toast to a newly married couple the prim and proper women of Welsch s memory voice the obscene and unspeakable in stories fit for general company Why I m an Only Child and Other Slightly Naughty Plains Folktales is Welsch s celebration of the gentle and evocative bits of humor reflecting the personality of the people of the Plains

Thematic Guide to Popular Short Stories Patrick A. Smith, 2002-10-30 Providing easy access to information on nearly 450 short stories this unique guide surveys a wide spectrum of world literature canonical works and contemporary fiction Librarians and teachers will find multiple purposes for this expertly compiled resource which can be employed in much the same way as a standard bibliography Educators will appreciate the concise annotations arranged alphabetically by author that form the core of this work Insightful critical statements synthesize plot summaries and identify the thematic content of each short story A theme guide utilizes the nearly 100 theme headings matching those at the start of each entry allowing the user to quickly locate story titles on related themes and construct reading lists based on individual interests and needs Another component designed to aid librarians offers one bibliography that lists the anthologies from which the stories are drawn Works Cited and one comprised of a number of recent anthologies that can be adapted for the classroom Further Reading In addition to the theme index the general subject and author indexes make this a user friendly and invaluable resource

Middle English Mouths Katie L. Walter, 2018-06-21 First full length study of the mouth s centrality to discourses of physical ethical and spiritual good in Middle English literature **The Independent** ,1878

Annual Report of the Bureau of Ethnology to the Secretary of the Smithsonian Institution Smithsonian
Institution. Bureau of Ethnology, 1918

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