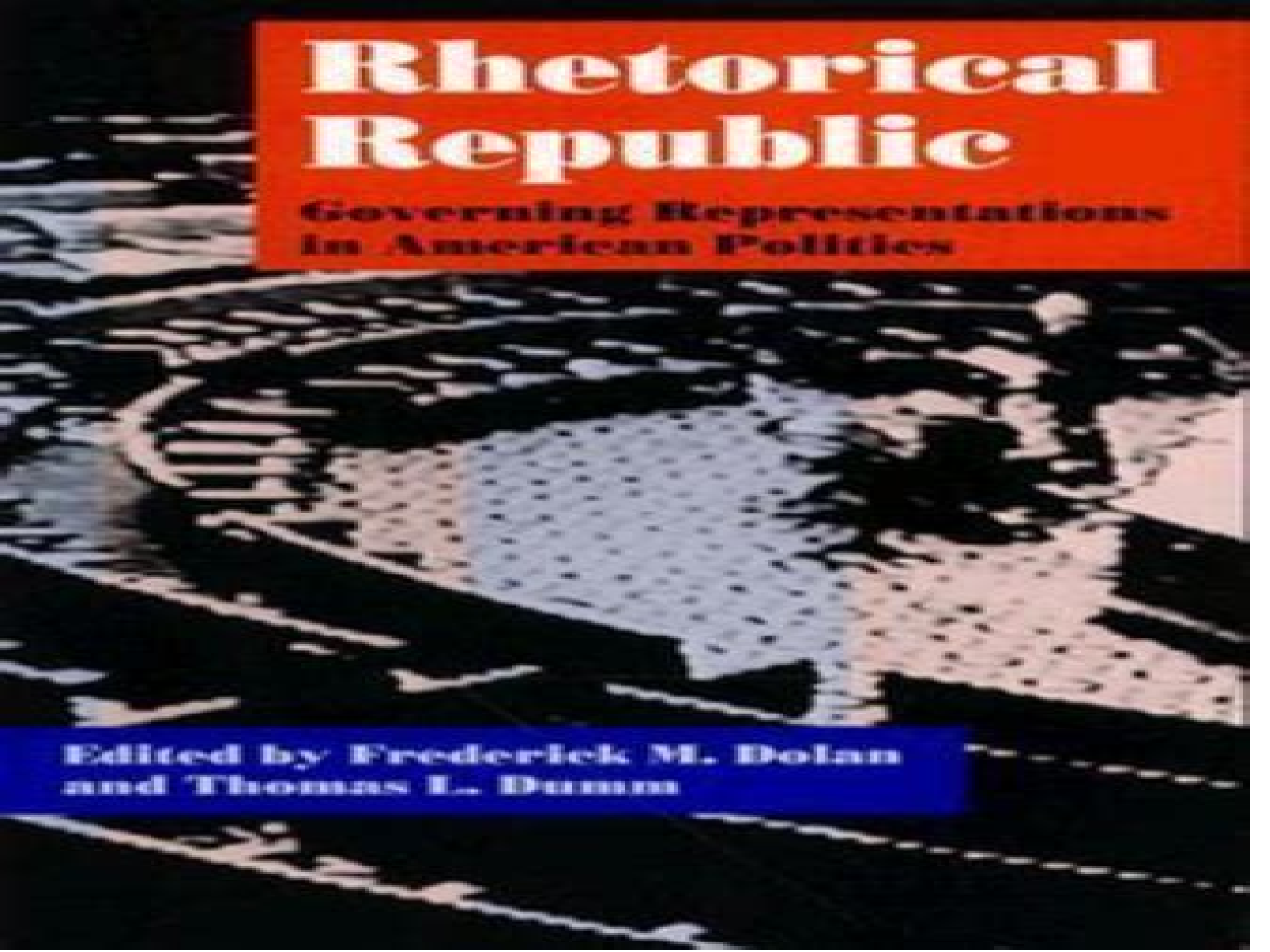




Rhetorical Republic

Governing Representations
in American Politics

Edited by Frederick M. Dolan
and Thomas L. Dunham

Rhetorical Republic Governing Representations In American Politics

Edmund Fong



Rhetorical Republic Governing Representations In American Politics:

Rhetorical Republic Frederick Michael Dolan, Thomas L. Dumm, 1993 Reflects on how practices of representation in popular culture the news media and the law constitute the primary instruments of political governance in the United States The editors argue that the struggle over the representation of politics is as important as the struggle over power **The Body Politic** Catherine A. Holland, 2013-07-04 This work advances an original thesis that challenges the dominant schools of thought concerning the liberal tradition in the US *The Blackwell Companion to the Sociology of Culture* Mark D. Jacobs, Nancy Weiss Hanrahan, 2016-09-26 This collection of original state of the art essays by prominent international scholars covers the most important issues comprising the sociology of culture Provides an invaluable reference resource to all interested in the cultural structures and processes that animate contemporary life Contains 27 essays on the most important issues comprising the sociology of culture including art science religions race class gender collective memory institutions and citizenship Reflects and analyzes the cultural turn that has transformed scholarship in the social sciences and humanities *American Exceptionalism and the Remains of Race* Edmund Fong, 2014-07-11 In contemporary American political culture claims of American exceptionalism and anxieties over its prospects have resurged as an overarching theme in national political discourse Yet never very far from such debates lie animating fears associated with race Fears about the loss of national unity and trust often draw attention to looming changes in the racial demographics of the body politic Lost amid these debates are often the more complex legacies of racial hybridity Anxieties over the disintegration of the fabric of American national identity likewise forget not just how they echo past fears of subversive racial and cultural difference but also exorcise as well the changing nature of work and social interaction Edmund Fong's book examines the rise and resurgence of contemporary forms of American exceptionalism as they have emerged out of contentious debates over cultural pluralism and multicultural diversity in the past two decades For a brief time serious considerations of the force of multiculturalism entered into a variety of philosophical and policy debates But in the American context these debates often led to a reaffirmation of some variant of American exceptionalism with the consequent exorcism of race within the avowed norms and policy goals of American politics Fong explores how this multicultural exorcism revitalizing American exceptionalism is not simply a novel feature of our contemporary political moment but is instead a recurrent dynamic across the history of American political discourse By situating contemporary discourse on cultural pluralism within the larger frame of American history this book yields insight into the production of hegemonic forms of American exceptionalism and how race continues to haunt the contours of American national identity *Facing the Other* Linda Bolton, 2010-03 Linda Bolton uses six extraordinarily resonant moments in eighteenth and nineteenth century American history to highlight the ethical challenge that the treatment of Native and African persons presented to the new republic's ideal of freedom An eloquent and thoughtful re-reading of the U S touchstones of democracy this book argues forcefully for an ethical understanding of

American literary history *Between Two Nations* Michael Jones-Correa, 2018-09-05 Immigrants come to the United States from all over Latin America in search of better lives They obtain residency status find jobs pay taxes and they have children who are American citizens by birth yet decades may go by before they seek citizenship for themselves or become active participants in the American political process *Between Two Nations* examines the lack of political participation among Latin American immigrants in the United States to determine why so many remain outside the electoral process Michael Jones Correa studied the political practices of first generation immigrants in New York City's multiethnic borough of Queens Through intensive interviews and participant observation he found that immigrant participation was stymied both by lack of encouragement to participate and by the requirement to renounce former citizenship which raised the fear of never being able to return to the country of origin The hesitation to naturalize as American citizens can extend over decades leaving immigrants adrift in a political limbo *Between Two Nations* is the first qualitative study of how new immigrants assimilate into American political life Jones Correa reexamines assumptions about Latino politics and the diversity of Latino populations in the United States about the role of informal politics in immigrant communities and about gender differences in approaches to political activity *The Oxford Handbook of Political Theory* John S Dryzek, Bonnie Honig, Anne Phillips, 2008-06-12 Oxford Handbooks of Political Science are the essential guide to the state of political science today With engaging contributions from 51 major international scholars the Oxford Handbook of Political Theory provides the key point of reference for anyone working in political theory and beyond **Philosophy After Hiroshima** Fred Dallmayr, 2020-05-15 *Philosophy after Hiroshima* offers a philosophical analysis of the issues surrounding war and peace and their challenges to ethics It reminds us that the threat posed to civilization by nuclear weapons persists as does the need for continuing philosophical reflection on the nature of war the problem of violence and the need for a workable ethics in the nuclear age The book recalls the atomic bombings of Hiroshima and Nagasaki as the beginning of the nuclear age the Cold War and subsequently of the hegemonic unilateralism of the sole superpower Reviewing early critical responses to the first atomic bombings by such figures as Camus Sartre Russell Heidegger Jaspers and others the authors themselves respond to contemporary threats to peace including the US global war on terrorism the recrudescence of militarism and the continuation of imperial power politics by other means In the nuclear age the use of military force as a political instrument threatens the future of humanity This poses formidable challenges to philosophy and calls for its transformation In using memories of the atomic bombings to help us to grasp the moral implications of the current escalation of global violence the authors hope to show the urgent relevance of nonviolence in the contemporary context Drawing on a range of philosophical traditions Taoist and Western the contributors take up a welter of philosophical and political concerns of topical interest including human rights toleration the politics of memory intercultural dialogue the ethics of co responsibility and the possibility of a cosmopolitan order of law and peace Going beyond postmodernism and deconstruction several of the authors

develop a post critical constructive paradigm of thinking a philosophy of the possible and a new methodology for the realization of the creative potential of the humanities Philosophy is viewed as a peace promoting global dialogue *Michel Foucault and the Politics of Freedom* Thomas L. Dumm,2002-04-03 What is freedom In this study Thomas Dumm challenges the conventions that have governed discussions and debates concerning modern freedom by bringing the work of Michel Foucault into dialogue with contemporary liberal thought While Foucault has been widely understood to have characterized the modern era as being opposed to the realization of freedom Dumm shows how this characterization conflates Foucault s genealogy of discipline with his overall view of the practices of being free Dumm demonstrates how Foucault s critical genealogy does not shrink from understanding the ways in which modern subjects are constrained and shaped by forces greater than themselves but how it instead works through these constraints to provide not simply a vision of liberation but a joyous wisdom concerned with showing us in his words that we are much freer than we feel Both as an introduction to Foucault and as an intervention in liberal theory *Michel Foucault and the Politics of Freedom* is bound to change how we think about the limits and possibilities of freedom in late modernity **The Politics of Judgment** Kennan Ferguson,2007-02-01 Drawing on recent contributions to philosophy economics cultural studies feminism psychology and anthropology *The Politics of Judgment* demonstrates how modern political identities depend upon and are formed by aesthetic judgment

Whispering the Secrets of Language: An Mental Journey through **Rhetorical Republic Governing Representations In American Politics**

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united states family and friends come together to honor their lost loved ones on november 1 and 2

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