

Reforming Fundamentalism

GEORGE M. MARSDEN

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Reforming Fundamentalism

B Lingard



Reforming Fundamentalism:

Reforming Fundamentalism George M. Marsden, 1995 A sequel and companion to the author's widely acclaimed *Fundamentalism and American Culture* this book uses the history of Fuller Theological Seminary as a lens through which to focus an examination of the broader story of evangelicalism and fundamentalism since the 1940s Reformed and Always Reforming Roger E. Olson, 2007-10 Well known theologian Roger Olson defines and traces the history of postconservative evangelical theology **The Remaking of Evangelical Theology** Gary J. Dorrien, 1998-01-01 In this in depth historical analysis of evangelical theology Gary Dorrien describes how evangelicalism has developed and matured Beginning at the turn of the century and the start of the fundamentalist modernist controversies he notes the key figures and institutions of the evangelical movement He also shows how evangelicalism has both diversified and entered into the broader theological discussions of today **Presbyterians and American Culture** Bradley J. Longfield, 2013-01-01 This book provides a history of Presbyterians in American culture from the early eighteenth to the late twentieth century Longfield assesses both the theological and cultural development of American Presbyterianism with particular focus on the mainline tradition that is expressed most prominently in the Presbyterian Church U S A He explores how Presbyterian churches and individuals rooted in those churches influenced and were influenced by the values attitudes perspectives beliefs and ideals assumed by Americans in the course of American history The book will serve as an important introduction to Presbyterian history that will interest historians students and church leaders alike The Younger Evangelicals Robert E. Webber, 2002-10-01 Robert E Webber has led worship workshops in every major city in the United States and Canada Through his conversations and contacts with a network of emerging church leaders he calls the younger evangelicals Webber sees how this new generation and their style of leadership is bringing change and renewal to the evangelical church These leaders who include those young in spirit as well as young in age have important insights to offer all generations faced with doing church in a rapidly changing postmodern culture The Younger Evangelicals explores the characteristics of these emerging leaders and provides an outlet for their stories Beginning with a brief overview of twentieth century evangelicalism Webber examines what is different about the twenty first century younger evangelicals way of thinking about faith and practicing church He allows them Ph D s and laypeople to speak in their own words on issues such as communication theology apologetics pastoral leadership evangelism worship and spiritual formation Thought provoking energizing and timely The Younger Evangelicals is a landmark book for pastors and church leaders culture watchers ministry students and worship leaders who want to prepare for and respond to the new evangelical awakening brought on by our changing cultural context Myself when I Am Real Gene Santoro, 2001 An acclaimed music critic strips away the myths shrouding Jazz's Angry Man in the best examination yet of an American original The Washington Post **American Evangelicalism** Darren Dochuk, Thomas S. Kidd, Kurt W. Peterson, 2014-10-15 No living scholar has shaped the study of American religious history more profoundly than George M

Marsden His work spans U S intellectual cultural and religious history from the seventeenth through the twenty first centuries This collection of essays uses the career of George M Marsden and the remarkable breadth of his scholarship to measure current trends in the historical study of American evangelical Protestantism and to encourage fresh scholarly investigation of this faith tradition as it has developed between the eighteenth century and the present Moving through five sections each centered around one of Marsden s major books and the time period it represents the volume explores different methodologies and approaches to the history of evangelicalism and American religion Besides assessing Marsden s illustrious works on their own terms this collection s contributors isolate several key themes as deserving of fresh rigorous and extensive examination Through their close investigation of these particular themes they expand the range of characters and communities issues and ideas and contingencies that can and should be accounted for in our historical texts Marsden s timeless scholarship thus serves as a launchpad for new directions in our rendering of the American religious past

The Continuing Relevance of Wesleyan Theology Nathan Crawford, 2011-06-01 What does the Wesleyan message have to say to the greater theological world This is a question that Laurence Wood has taken up as his concern throughout his career In order to honor his work this collection takes up this question through a series of essays designed to show how Wesleyan Theology while distinctive has a continued relevance to the wider world of theological scholarship This collection does this in two ways First by showing how the Wesleyan distinctives have been present throughout the history of theology And secondly the collection brings the Wesleyan distinctives into conversation with various contemporary theological conversations ranging from theological hermeneutics and the science religion dialogue to the practice of preaching and spirituality The result is a volume that puts Wesleyan theology into continued dialogue with the broader theological world showing its vitality and importance for the contemporary situation

The Creationist Debate, Second Edition Arthur McCalla, 2013-08-29 Whereas scholarly study of Creationism usually places it in the context of religion and the history or philosophy of science The Creationist Debate here revised and completely updated in its second edition has been written in the conviction that creationism is ultimately about the status of the Bible in the modern world Creationism as a modern ideology exists in order to defend the authority of the Bible as a repository of transhistorical truth from the challenges of any and all historical sciences It belongs to and is inseparable from Protestant Fundamentalists desire to resubject the modern world to the authority of the inerrant Bible Intelligent Design creationism to the extent that it distinguishes itself from reactionary biblicism is a program advocating a supernaturalist providentialist understanding of the world Accordingly The Creationist Debate situates Creationism and Intelligent Design in relation to the rise from the early modern period onwards of historical thinking in various scientific and scholarly disciplines including theories of the earth chronology civil history geology biblical criticism paleontology evolutionary biology and anthropology in their complex relationship to the status of the Bible as an historical authority It argues that the debate over Creationism is at bottom a debate over how to interpret the biblical text

rather than over how to interpret the world Awakening the Evangelical Mind Owen Strachan, 2015-10-06 The first major study to draw upon unknown or neglected sources as well as original interviews with figures like Billy Graham Awakening the Evangelical Mind uniquely tells the engaging story of how evangelicalism developed as an intellectual movement in the middle of the 20th century Beginning with the life of Harold Ockenga Strachan shows how Ockenga brought together a small community of Christian scholars at Harvard University in the 1940s who agitated for a reloaded Christian intellect With fresh insights based on original letters and correspondence Strachan highlights key developments in the movement by examining the early years and humble beginnings of such future evangelical luminaries as George Eldon Ladd Edward John Carnell John Gerstner Gleason Archer Carl Henry and Kenneth Kantzer **The Creationist Debate** Arthur McCalla, 2006-06-15 This book places the present Creationist opposition to the theory of evolution in historical context by setting out the ways in which from the seventeenth century onwards investigations of the history of the earth and of humanity have challenged the biblical views of chronology and human destiny and the Christian responses to these challenges The author's interest is not primarily directed to questions such as the epistemological status of scientific versus religious knowledge or the possibility of a Darwinian ethics but rather to the problems and various responses to the problems raised in a particular historical period in the West for the Bible by the massive extension of the duration of geological time and human history *America's Right* Robert B. Horwitz, 2013-07-10 Conservatism has been the most important political doctrine in the United States for nearly four decades It has dominated the intellectual debate and largely set the policy agenda even during years of Democratic electoral control But 21st century conservatism has moved far beyond even the Reagan Revolution of small government lower taxes and a respect for tradition The alliance of libertarians neoconservatives and the Christian right has launched anxious and angry attacks on the purported homosexual agenda the hoax of climate change the rule by experts and elites and the banishment of religion from the public realm In the foreign policy arena it has tried to remake the world through the cleansing fire of violence Contemporary American conservatism practices a politics that is disciplined uncompromising utopian and enraged seeking to take back our country This is anti establishment conservatism whose origin can be traced back to the right wing that battled both the reigning post World War II liberal consensus and the moderate establishment Republican Party This book examines the nature of anti establishment conservatism traces its development from the 1950s to the Tea Party and explains its political ascendance Promise Unfulfilled Rolland McCune, 2017-07-17 The New Evangelicalism was conceived if not born with the formation of the National Association of Evangelicals in 1942 This new group was in the main led by younger professing fundamentalist scholars and leaders who had become dissatisfied with their heritage and wanted to carve out some evangelical middle ground between fundamentalism and neo orthodoxy This book is an analysis of the break away movement in terms of the issues ideas and practices that led to its beginning its expansion to an apogee in the 1970s its subsequent loss of biblical and doctrinal stability and its slide toward virtual irrelevancy in a

postmodern world culture of the 21st century The twenty five chapters are grouped under nine main sections Historical Antecedents the Formation of the New Evangelicalism Ecumenism Ecclesiastical Separation The Bible and Authority Apologetics Social Involvement Doctrinal Storms and Evaluations and Prospects It will be a valuable addition to the pastor s library and a strategic resource for theological education in Bible colleges and seminaries **The Theology of Dallas**

Willard Gary Black Jr.,2013-08-06 Evangelical Christianity in the United States is currently in a dramatic state of change Yet amidst this sometimes tumultuous religious environment a rather unique blend of both ancient and contemporary Christian theology has found its way into the hearts and minds of emerging generations of Christians The Theology of Dallas Willard both describes and conveys the essence of this increasingly popular and perhaps mediating view of the gospel of Jesus Christ Blending both a prophetic critique with pastoral encouragement Willard s unique understanding of the reality present within a life lived as a disciple of Jesus in the kingdom of God is attracting both new and traditional Christians to reconsider their faith The Charismatic Movement in Taiwan from 1945 to 1995 Judith C.P. Lin,2020-07-10 This book presents a

comprehensive account of the historical development of the Charismatic Movement in Taiwan placing it within the context of Taiwan s religious and political history Judith C P Lin unearths invaluable sources of the Japan Apostolic Mission the Full Gospel Business Men s Fellowship International Formosa Chapter and Jean Stone Willans short stay in Taiwan in 1968 Lin describes and analyzes how the efforts of 1970s charismatic missionaries in Taiwan including Pearl Young Nicholas Krushnisky Donald Dale Allen J Swanson and Ross Paterson shaped the theological convictions of later Taiwanese charismatic leaders She also explores significant developments in the Taiwanese Church which contributed to the gradual and widespread recognition of the Charismatic Movement in Taiwan from 1980 to 1995 Lin offers a thorough treatment of history reconfigures historiography from a Taiwanese perspective and challenges the academic circle to take seriously the Taiwanese consciousness when engaging Taiwan s history The Other Evangelicals Isaac B. Sharp,2023-04-18 What s the

first thing that comes to mind when you hear evangelical For many the answer is white patriarchal conservative or fundamentalist but as Isaac B Sharp reveals the big tent of evangelicalism has historically been much bigger than we ve been led to believe In The Other Evangelicals Sharp brings to light the stories of those twentieth century evangelicals who didn t fit the mold including Black feminist progressive and gay Christians Though the binary of fundamentalist evangelicals and modernist mainline Protestants is taken for granted today Sharp demonstrates that fundamentalists and modernists battled over the title of evangelical in post World War II America In fact many ideologies characteristic of evangelicalism today such as biblical womanhood and political conservatism arose only in reaction to the popularity of evangelical feminism and progressivism Eventually history was written by the winners the Billy Grahams of American religion while the losers were expelled from the movement via the establishment of institutions such as the National Association of Evangelicals Carefully researched and deftly written The Other Evangelicals offers a breath of fresh air for scholars seeking a more inclusive history

of religion in America Q Spirit Top 23 LGBTQ Christian Books List 2023 **Reader's Guide to American History** Peter J. Parish, 2013-06-17 There are so many books on so many aspects of the history of the United States offering such a wide variety of interpretations that students teachers scholars and librarians often need help and advice on how to find what they want The Reader's Guide to American History is designed to meet that need by adopting a new and constructive approach to the appreciation of this rich historiography Each of the 600 entries on topics in political social and economic history describes and evaluates some 6 to 12 books on the topic providing guidance to the reader on everything from broad surveys and interpretive works to specialized monographs The entries are devoted to events and individuals as well as broader themes and are written by a team of well over 200 contributors all scholars of American history **An African Pentecostal Hermeneutics** Marius Nel, 2018-12-27 The face of African Christianity is becoming Pentecostal African Pentecostalism is a diverse movement but its collective interest in baptism in the Spirit and the result of Pentecost in daily living binds it together Pentecostals read the Bible with the expectation that the Spirit who inspired the authors will again inspire them to hear it as God's word They emphasize the experiential at times at the cost of proper doctrine and practice This book sketches an African hermeneutic that provides guidance to a diverse movement with many faces and serves as corrective for doctrine and practice in the face of some excesses and abuses especially in some parts of the neo Pentecostal movement African Pentecostalism's contribution to the hermeneutical debate is described before three points are discussed that define it the centrality of the Holy Spirit in reading the Bible the eschatological lens that Pentecostals use when they read the Bible and the faith community as normative for the interpretation of the Bible **Restoring the First-century Church in the Twenty-first Century** Warren Lewis, Hans Rollmann, 2005-10-15 Restoring the First century Church in the Twenty first Century Essays on the Stone Campbell Restoration Movement in Honor of Don Haymes is a snap shot of a major American religious movement just after the turn of the millennium When the Disciples of Alexander Campbell and the Christians of Barton Warren Stone joined forces early in the 19th century the first indigenous ecumenical movement in the United States came into being Two hundred years later this American experiment in biblical primitivism has resulted in three possibly four large segments Best known is the Christian Church Disciples of Christ active wherever ecumenical Christians gather The denomination is typically theologically open having been reshaped by theological Liberalism and the Social Gospel in the twentieth century and has been re organized on the model of other Protestant bodies The largest group the Churches of Christ easily distinguished by their insistence on a cappella music singing only is theologically conservative now tending towards the evangelical and congregationally autonomous though with a denominational sense of brotherhood The Christian Churches Churches of Christ Independent are a via media between the two other bodies theologically conservative and evangelical congregationally autonomous pastorally oriented and comfortable with instrumental music The fourth numerically significant group the churches of Christ Anti Institutional is a conservative reaction to the a cappella churches

much in the way that the Southern a capella churches reacted against the emerging intellectual culture and social location instrumental music and institutional centrism of the Northern Disciples following the Civil War Besides these four numerous smaller fragments typically one article splinter groups decorate the history of the Restoration Movement One Cup brethren Premillennialists No Sunday School congregations No Located Preacher churches and others This movement to unite Christians on the basis of faith and immersion in Jesus Christ and to restore New Testament Christianity is too little recognized on the American religious landscape and it has been too little studied by the academic community This volume is focused primarily on the a cappella churches and their interests but implications for the entire Stone Campbell Restoration Movement abound The voices that speak freely within were unimpeded in authoring these essays by standards of orthodoxy imposed from without All of the contributors are acquainted with Don Haymes the honoree of the volume and have been inspired by this friend and colleague a man with a rigorous and earthy intellect and a heavenly spirit David Bundy series editor Studies in the History and Culture of World Christianities

Interdisciplinary Perspectives on the Authority of Scripture Carlos R. Bovell, 2011-09-01 Conservative Protestant views of Scripture have not moved much beyond the fundamentalist modernist controversies of the early twentieth century Today discussions must evolve and become transparently conversant with recent scholarly developments Interdisciplinary Perspectives on the Authority of Scripture provides contemporary reflections on the most pressing challenges facing inerrancy today Whatever your current position this volume will deepen your understanding of the authority of Scripture

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