

Reform and Authority

in the Medieval and
Reformation Church

edited by Guy F. Lytle

Reform And Authority In The Medieval And Reformation Church

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Reform And Authority In The Medieval And Reformation Church:

Reform and Authority in the Medieval and Reformation Church Guy Fitch Lytle, 1981 Reform and Authority in the Medieval and Reformation Church Uta-Renate Blumenthal, 1981 **Authorities in the Middle Ages** Sini Kangas, Mia Korpiola, Tuija Ainonen, 2013-04-30 Medievalists reading and writing about and around authority related themes lack clear definitions of its actual meanings in the medieval context *Authorities in the Middle Ages* offers answers to this thorny issue through specialized investigations This book considers the concept of authority and explores the various practices of creating authority in medieval society In their studies sixteen scholars investigate the definition formation establishment maintenance and collapse of what we understand in terms of medieval struggles for authority influence and power The interdisciplinary nature of this volume resonates with the multi faceted field of medieval culture its social structures and forms of communication The fields of expertise include history legal studies theology philosophy politics literature and art history The scope of inquiry extends from late antiquity to the mid fifteenth century from the Church Fathers debating with pagans to the rapacious ghosts ruining the life of the living in the Sagas There is a special emphasis on such exciting but understudied areas as the Balkans Iceland and the eastern fringes of Scandinavia **Luther at Leipzig**, 2019-09-16 On the five hundredth anniversary of the 1519 debate between Martin Luther and John Eck at Leipzig *Luther at Leipzig* offers an extensive treatment of this pivotal Reformation event in its historical and theological context The Leipzig Debate not only revealed growing differences between Luther and his opponents but also resulted in further splintering among the Reformation parties which continues to the present day The essays in this volume provide an essential background to the complex theological political ecclesiastical and intellectual issues precipitating the debate They also sketch out the relevance of the Leipzig Debate for the course of the Reformation the interpretation and development of Luther and the ongoing divisions between Protestantism and Roman Catholicism The Contested Theological Authority of Thomas Aquinas Elizabeth Lowe, 2003 First Published in 2003 Routledge is an imprint of Taylor Francis an informa company Reassessing Reform Christopher M. Bellitto, David Zachariah Flanagin, 2012-11-07 Intro Contents Preface John Howe 1 Introduction Christopher M Bellitto and David Zachariah Flanagin I Gerhart Ladner s The Idea of Reform After 50 Years 2 My Debt to Gerd His Legacy as Teacher of History and Historian of Ideas Fifty Years after The Idea of Reform and in Light of Present Research Lester L Field Jr 3 Gerhart Ladner s The Idea of Reform Reflections on Terminology and Ideology Louis B Pascoe S J 4 The Continuing Relevance of The Idea of Reform Phillip H Stump II Models and Case Studies of Medieval and Reformation Reform 5 He does not say I am custom Pope Gregory VII s Idea of Reform Ken A Grant 6 Administrative Change in the Fourteenth Century Dominican Order A Case Study in Partial Reforms and Incomplete Theories Michael Vargas 7 The Six Errors Hus on Simony C Colt Anderson 8 Church Bible and Reform in the Hussite Debates at the Council of Basel 1433 Gerald Christianson 9 In Search of Unity Reform and Mathematical Form in the Conciliarist Arguments of Heymeric de

Campo s Disputatio de potestate ecclesiastica 1433 David Albertson 10 Premonstratensian Voices of Reform at the Fifteenth Century Councils William P Hyland 11 Memoriam Fecit The Eucharist Memory Reform and Regeneration in Hildegard of Bingen s Scivias and Nicholas of Cusa s Sermons Ann W Astell 12 Visions of Reform Lay Piety as a Form of Thinking in Nicholas of Cusa Inigo Bocken 13 Carthusians as Public Intellectuals Cloistered Religious as Advisors to Lay Elites on the Eve of the Protestant Reformation Dennis D Martin 14 Black and White and Re Read all Over Conceptualizing Reform across the Long Sixteenth Century 1414 1633 William V Hudon Contributors Index *The Emergence of Pastoral Authority in the French Reformed Church (c.1555-c.1572)* Gianmarco Braghi, 2021-07-19 In The Emergence of Pastoral Authority in the French Reformed Church c 1555 c 1572 Gianmarco Braghi offers a broad overview of the issues and ambiguities connected to the implementation of the authority of the first generation of Geneva trained French Reformed pastors and of their implications for the character and identity of the early French Reformed movement at large using them as a prism for historical analysis of the transition from loose evangelicalism to a nascent synodal consistorial network of Reformed congregations scattered across the kingdom of France *Humanism and Renaissance Civilization* Charles G. Nauert, 2023-04-21 The essays collected in this volume represent many years of Professor Nauert s research and teaching on the history of Renaissance humanism and more particularly on humanism north of the Alps Much of the early work involved the significant but often overlooked history of humanism at the University of Cologne notoriously the most anti humanist of the German universities Later essays deal with the most famous humanist of the early sixteenth century Erasmus of Rotterdam and natural philosophy a broad term covering many subjects now associated with natural science is the topic of three of the pieces published here Taken as a whole the book presents a detailed study of intellectual development among European elites *Inside the Vatican* Thomas J. Reese S.J., 1998-02-19 There are one billion Catholics in the world today spread over every continent speaking almost every conceivable language and all answering to a single authority The Vatican is a unique international organization both in terms of its extraordinary power and influence and in terms of its endurance Popes come and go but the elaborate and complex bureaucracy called the Vatican lives on For centuries it has served and sometimes undermined popes it has been praised and blamed for the actions of the pope and for the state of the church Yet an objective examination of the workings of the Vatican has been unavailable until now Drawing on more than a hundred interviews with Vatican officials this book affords a firsthand look at the people the politics and the organization behind the institution Reese brings remarkable clarity to the almost Byzantine bureaucracy of congregations agencies secretariats tribunals nunciature and offices showing how they serve the pope and through him the universal church He gives a lively account of how popes are elected and bishops appointed how dissident theologians are disciplined and civil authorities dealt with Throughout revealing and colorful anecdotes from church history and the present day bring the unique culture of the Vatican to life The Vatican is a fascinating institution a model of continuity and adaptation which remains constant while

functioning powerfully in a changing world As never before this book provides a clear objective perspective on how the enormously complex institution surrounding the papacy operates on a day to day level how it has adapted and endured for close to two thousand years and how it is likely to face the challenges of the next millennium **King James VI and I and the Reunion of Christendom** W. B. Patterson,2000-09-14 This book shows King James VI and I king of Scotland and England in an unaccustomed light Long regarded as inept pedantic and whimsical James is shown here as an astute and far sighted statesman whose reign was focused on achieving a permanent union between his two kingdoms and a peaceful and stable community of nations throughout Europe *The Church's Worship* Thaddaeus A. Schnitker,2009-11-01 The Discernment of Spirits Wendy Love Anderson,2011 Anderson succeeds in neatly fitting together selected pieces of the history of discernment of spirits to provide a valuable readable description of the contours of its evolution in the late Middle Ages Debra L Stoudt Virginia Polytechnic Institute and State University *The Medieval Review* Late medieval Christians lived in a world of visions but they knew that not all visions came from God angels demons illness nature or passion could also inspire an apparent divine visitation During the thirteenth and fourteenth centuries the involvement of visionaries in everything from reform movements to military campaigns to papal schisms raised the political and spiritual stakes of determining whether or not a vision was truly from God In response a diverse group of medieval thinkers including men and women clergy and laity visionaries and theologians gradually began to transform the loose patristic readings of Pauline *discretio spirituum* into a system with the potential to distinguish between true and false visions and between genuine and delusional visionaries Wendy Love Anderson chronicles the historical political and spiritual struggles behind the flowering of late medieval mysticism and what came to be seen as the Christian doctrine of discernment of spirits *Readers, Texts and Compilers in the Earlier Middle Ages* Martin Brett,Kathleen G. Cushing,2017-05-15 Reflecting the focus but also range of their honorand s work in medieval canon law in the era before Gratian the essays in this volume explore the creation and transmission of canonical texts and the motives of their compilers but also address the issues of how the law was interpreted and used by diverse audiences in the earlier middle ages with especial focus on the eleventh and early twelfth centuries These issues have lain at the heart of Linda Fowler Magerl s distinguished body of scholarly work on judicial ordines and procedural literature on the transmission of canonical texts and their formal sources before Gratian and perhaps most especially her pioneering role in the creation of a database of canon law manuscripts before Gratian now published as *Clavis canonum* Linda Fowler Magerl s work has fundamentally transformed our understanding of canonistic activity in the era before Gratian and its reception across the Church throughout Europe Individually the scholars whose studies are included in this volume offer new viewpoints on several key issues and questions relating to the creation of canonical texts the concerns of their compilers and the transmission of their work as well as the use of such texts by readers with the most various interests in the period As a whole the volume contributes to an understanding of the increasing importance of the written law for a far wider circle than

Roman reformers and local advocates These issues are especially highlighted by the editors introduction *Jean Gerson and Gender* N. McLoughlin, 2016-01-12 *Jean Gerson and Gender* examines the deployment of gendered rhetoric by the influential late medieval politically active theologian Jean Gerson 1363 1429 as a means of understanding his reputation for political neutrality the role played by royal women in the French royal court and the rise of the European witch hunts **Heresy and Authority in Medieval Europe** Edward Peters, 1980 Throughout the Middle Ages and early modern Europe theological uniformity was synonymous with social cohesion in societies that regarded themselves as bound together at their most fundamental levels by a religion To maintain a belief in opposition to the orthodoxy was to set oneself in opposition not merely to church and state but to a whole culture in all of its manifestations From the eleventh century to the fifteenth however dissenting movements appeared with greater frequency attracted more followers acquired philosophical as well as theological dimensions and occupied more and more the time and the minds of religious and civil authorities In the perception of dissent and in the steps taken to deal with it lies the history of medieval heresy and the force it exerted on religious social and political communities long after the Middle Ages In this volume Edward Peters makes available the most compact and wide ranging collection of source materials in translation on medieval orthodoxy and heterodoxy in social context Renaissance Et Réforme ,1983 **Contentio Veritatis** Hastings Rashdall, William Ralph Inge, Herbert Louis Wild, Charles Fox Barney, William Cartwright Allen, Alexander James Carlyle, 1902 **Christian Identity** Borght, 2008-07-31 In this age of globalization a need for a communicative explanation of personal and group positions also motivates Christians to describe more precisely their identity in relation to other actors in society What makes a Christian a Christian What is specifically Christian in social actions or political calling Is there a difference between Christian justice and justice in general and the way Christians deal with justice What is our calling as Christians The contributions in this volume are the result of the 6th biannual IRTI conference in Seoul 2005 on this theme **Christianity Through the Centuries** Earle E. Cairns, 2009-09-13 The third edition of *Christianity Through the Centuries* brings the reader up to date by discussing events and developments in the church into the 1990s This edition has been redesigned with new typography and greatly improved graphics to increase clarity accessibility and usefulness New chapters examine recent trends and developments expanding the last section from 2 chapters to 5 New photos Over 100 photos in all more than twice the number in the previous edition Single column format for greater readability and a contemporary look Improved maps 21 and charts 39 Building on the features that have made *Christianity Through the Centuries* an indispensable text the author not only explains the development of doctrines movements and institutions but also gives attention to the impact of Christianity on its times and to the mark of the times on Christianity Challenges to Authority Peter Elmer, 2000-01-01 The evolution and reception of the Renaissance was mediated by developments in various other spheres of early modern life and culture Foremost among these were the religious changes initiated by the Protestant Reformation which are discussed in the opening chapters of this book

Religious and cultural developments in Germany are contrasted with sixteenth century Spain and are further explored through the study of the picaresque novel *Lazarillo de Tormes*. The place of Renaissance science or natural philosophy is also the subject of critical evaluation in this book. Case studies on the anatomical revolution, Galileo and court patronage, and Paracelsus illustrate new approaches in the field. Subsequent chapters explore the Renaissance fascination with witchcraft and demonology in both learned discourse, Pico's *Strix*, and popular drama, *The Witch of Edmonton*. The volume concludes with a study of one of the most influential and provocative writers of the sixteenth century, Michel de Montaigne, whose *Essays* provide stimulating material for a reassessment of the impact of the Renaissance on contemporary thought. This volume is the third in a series of three texts designed for the Open University course *The Renaissance in Europe: A Cultural Enquiry*.

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