



REFIGURING THE HERO

From Peasant to
Noble in
Lope de Vega and Calderón



Dian Fox

Refiguring The Hero From Peasant To Novel In Lope De Vega And Calderon

James C. Scott, Nina Bhatt



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Refiguring the Hero Dian Fox,2010-11-01 **Novels and Plays of Eduardo Manet** Phyllis Zatlin,2010-11-01

Maria de Zayas Tells Baroque Tales of Love and the Cruelty of Men Margaret Greer,2011-11-30 Maria de Zayas y Sotomayor 1590-1650 published two collections of novellas *Novelas amorosas y ejemplares* 1637 and *Desengaños amorosos* 1647 which were immensely popular in her day. During the nineteenth and early twentieth centuries Victorian and bourgeois sensibilities exiled her scandalous works to the outer fringes of serious literature. Over the last two decades, however, she has gained an enthusiastic and ever-expanding readership, drawing intense critical attention and achieving canonical status as a major figure of the Spanish Golden Age. In this first comprehensive study of Zayas's prose, Margaret R. Greer explores the relationship between narration and desire, analyzing both the desire for readers displayed by Zayas in her Prologue and the sexual desire that drives the telling within the novellas themselves. Greer examines Zayas's narrative strategies through the twin lenses of feminist and psychoanalytic theory. She devotes close attention to the weight of Renaissance literary traditions and the role of Zayas's own cultural context in shaping her work. She discusses Zayas's biography and the reception of her publications, her advocacy of women's rights, her conflictive loyalty to an aristocratic patriarchal order, her crafting of feminine tales of desire, and her erasure of the frontiers between the natural and supernatural, indeed between love and death itself. In so doing, Greer offers an expansive analysis of this recently rediscovered Golden Age writer.

Don Juan and the Point of Honor James Mandrell,2010-11-01 In *Don Juan and the Point of Honor*, James Mandrell undertakes a systematic examination of the many questions surrounding the legendary character. What emerges is a view of Don Juan as a positive social force in patriarchal society and culture. Mandrell shows that Don Juan should not be treated as an innocent or outmoded cultural artifact.

Persephone's Girdle Marcia L. Welles,2000 A bold gender-inflected reinterpretation of secular Spanish texts of the early modern period that focuses on sexual violence as expressive of cultural and political issues, Marcia Welles applies her extensive knowledge of Spanish Golden Age literature and her insightful grasp of current literary theory to synthesize a wide range of material into a uniquely engaging and refreshing interpretation of well-known texts. While the subject of rape and violence has been studied in other European literatures, Persephone's Girdle is the first to do so in the field of early modern Spanish literature.

Premodern Sexualities Louise Fradenburg,Carla Freccero,2013-12-02 *Premodern Sexualities* offers rigorous new approaches to current problems in the historiography of sexuality. From queer readings of early modern medical texts to transcribing and interrogating premodern documents of sexual transgression, the contributors bring together current theoretical discourses on sexuality while emphasizing problems in the historicist interpretation of early textualizations of sexuality. *Premodern Sexualities* clarifies the contributions literary studies can make through its emphasis on reading strategies to the historiography of sexuality.

Pilgrimage to Patronage Elizabeth R. Wright,2001 Recent studies have shed new light on how Philip III and his favorite, the duke of Lerma, fused art and politics as they ruled.

making this an opportune time to ask these questions **Poetics of Empire in the Indies** James Nicolopoulos, 2010-11-01

Fernando de Rojas and the Renaissance Vision Ricardo Castells, 2010-11-01 *Narratives of Desire* Lou

Charnon-Deutsch, 2010-11-01 At the same time she argues that feminine desire accommodates itself even within the most repressive power relations that women writers sometimes imagined as fostering rather than hindering feminine maturity With a recognition of the contradictions inherent in women's fiction she examines different psychological desires underlying the cult of domesticity *Allegories of Kingship* Stephen Rupp, 1995-09-15 This study examines issues in politics and

political theory in selected works of Pedro Calderón de la Barca 1600-1681 the major dramatist of the middle and later decades of the seventeenth century in Spain By analyzing secular dramas comedias and religious plays autos sacramentales Stephen Rupp demonstrates Calderón's awareness of the ideas and institutions of power in Hapsburg Spain and explores the terms of his intervention in the long debate over the principles of Christian statecraft Through references to Rivadeneira Saavedra Fajardo and Quevedo Rupp describes the anti Machiavellian theory of kingship that informs Calderón's political theater Rupp's argument proceeds from abstract principles of political theory to particular institutions and events at the Hapsburg court Discussion of two comedias *La vida es sueño* and *La cisma de Inglaterra* and five autos *La vida es sueño* *A Dios por razón de Estado* *El maestrazgo del Toisón* *El nuevo palacio del Retiro* and *El lirio y la azucena* demonstrates Calderón's assimilation of true reason of state to providence his attitudes concerning the conciliar system and the regime of the royal favorite or valido and his allegorical treatment of significant state occasions *Agrarian Studies* James C. Scott, Nina

Bhatt, 2001-01-01 This book presents an account of an intellectual breakthrough in the study of rural society and agriculture Its ten chapters selected for their originality and synthesis from the colloquia of the Program in Agrarian Studies at Yale University encompass various disciplines diverse historical periods and several regions of the world The contributors' fresh analyses will broaden the perspectives of readers with interests as wide ranging as rural sociology environmentalism political science history anthropology economics and art history The ten studies recast and expand what is known about rural society and agrarian issues examining such topics as poverty subsistence cultivation ecology justice art custom law ritual life cooperation and state action Each contribution provides a point of departure for new study encouraging deeper thinking across disciplinary boundaries and frontiers **Ideologies of History in the Spanish Golden Age** Anthony J.

Cascardi, 2010-11-01 *Yearbook of Comparative and General Literature*, 1990 **Reading for the Stage** Isaac

Benabu, 2003 Approaches to the playtext applied to the works of Calderón and his contemporaries **Cincinnati Romance Review**, 1995 *Adventures in Paradox* Charles D. Presberg, 2010-11-01 **Hercules and the King of Portugal** Dian

Fox-Hindley, 2019 Hercules and the King of Portugal investigates how representations of masculinity figure in the fashioning of Spanish national identity scrutinizing ways that gender performances of two early modern male icons Hercules and King Sebastian are structured to express enduring nationhood The classical hero Hercules features prominently in Hispanic

foundational fictions and became intimately associated with the Hapsburg monarchy in the early sixteenth century King Sebastian of Portugal 1554-78 both during his lifetime and after his violent death has been inserted into his own land's charter myth even as competing interests have adapted his narratives to promote Spanish power The hybrid oral and written genre of poetic Spanish theater as purveyor and shaper of myth was well situated to stage and resolve dilemmas relating both to lineage determined by birth and performance of masculinity in ways that would ideally uphold hierarchy Dian Fox's ideological analysis exposes how the two icons are subject to political manipulations in seventeenth century Spanish theater and other media Fox finds that officially sanctioned and sometimes popularly produced narratives are undercut by dynamic social and gendered processes Hercules and Sebastian slip outside normative discourses and spaces to enact nonnormative behaviors and unproductive masculinities

Discourses of Empire Barbara Simerka, 2007-08-09 The counter epic is a literary style that developed in reaction to imperialist epic conventions as a means of scrutinizing the consequences of foreign conquest of dominated peoples It also functioned as a transitional literary form a bridge between epic narratives of military heroics and novelistic narratives of commercial success In *Discourses of Empire* Barbara Simerka examines the representation of militant Christian imperialism in early modern Spanish literature by focusing on this counter epic discourse Simerka is drawn to literary texts that questioned or challenged the imperial project of the Hapsburg monarchy in northern Europe and the New World She notes the variety of critical ideas across the spectrum of diplomatic juridical economic theological philosophical and literary writings and she argues that the presence of such competing discourses challenges the frequent assumption of a univocal hegemonic culture in Spain during the imperial period Simerka is especially alert to the ways in which different discourses hegemonic residual emergent coexist and compete simultaneously in the mediation of power *Discourses of Empire* offers fresh insight into the political and intellectual conditions of Hapsburg imperialism illuminating some rarely examined literary genres such as burlesque epics history plays and indiano drama Indeed a special feature of the book is a chapter devoted specifically to indiano literature Simerka's thorough working knowledge of contemporary literary theory and her inclusion of American English and French texts as points of comparison contribute much to current studies of Spanish Golden Age literature

El teatro clásico español a través de sus monarcas Luciano García Lorenzo, 2006

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