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The Refashioning of Catholicism, 1450-1700: A Reassessment of the Counter-reformation

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Refashioning Of Catholicism 1450 1700 A Reassessment Of The Counter Reformation Pb

John W. O'Malley



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The Refashioning of Catholicism, 1450-1700 Robert Bireley, 2015-12-31 Unlike the traditional terms Counter Reformation or Catholic Reform this book does not see Catholicism from 1450 to 1700 primarily in relationship to the Protestant Reformation but as both shaped by the revolutionary changes of the early modern period and actively refashioning itself in response to these changes the emergence of the early modern state economic growth and social dislocation the expansion of Europe across the seas the Renaissance and to be sure the Protestant Reformation Bireley devotes particular attention to new methods of evangelization in the Old World and the New education at the elementary secondary and university levels the new active religious orders of women and men and the effort to create a spirituality for the Christian living in the world A final chapter looks at the issues raised by Machiavelli Galileo and Pascal Robert Bireley is a leading Jesuit historian and uniquely well placed to reassess this centrally important subject for understanding the dynamics of early modern Europe This book will be of great value to all those studying the political social religious and cultural history of the period

Journey to the East Liam Matthew BROCKEY, 2009-06-30 It was one of the great encounters of world history highly educated European priests confronting Chinese culture for the first time in the modern era This journey to the East is explored by Brockey as he retraces the path of the Jesuit missionaries who sailed from Portugal to China

The Refashioning of Catholicism, 1450-1700 Robert Bireley, 1999 Princes of the Church Dominic Aidan Bellenger, Stella Fletcher, 2001 Princes of the Church the first complete modern history of the head of the Roman Catholic Church in England examine the English cardinals public careers and their private lives The Writers Directory, 2013

The Refashioning of Catholicism, 1550-1700 Robert Bireley, 1999 **The Counter-Reformation** Anthony D. Wright, 2017-09-29 Modern scholarship has effectively demonstrated that far from being a knee jerk reaction to the challenges of Protestantism the Catholic Reformation of the sixteenth and seventeenth centuries was fuelled primarily by a desire within the Church to reform its medieval legacy and to re-enthuse its institutions with a sense of religious zeal In many ways both the Protestant and Catholic Reformations were inspired by the same humanist ideals and though ultimately expressed in different ways the origins of both movements can be traced back to the patristic revival of the fifteenth and sixteenth centuries Nevertheless it is undeniable that many contemporaries and subsequent historians came to view the Catholic Reformation as an attempt to challenge the Protestants and to cut the ground from beneath their feet In this new revised edition of Dr Wright's groundbreaking study of the Counter Reformation the wide panoply of the Catholic Reformation is spread out and analysed within the political religious philosophical scientific and cultural context of late medieval and early modern Europe In so doing this book provides a fascinating guide to the many doctrinal and interrelated social issues involved in the wholesale restructuring of religion that took place both within Western Europe and overseas

Trent and All That John W. O'Malley, 2009-06-01 Counter Reformation Catholic Reformation the Baroque Age the Tridentine Age the Confessional Age

why does Catholicism in the early modern era go by so many names And what political situations what religious and cultural prejudices in the nineteenth and twentieth centuries gave rise to this confusion Taking up these questions John O Malley works out a remarkable guide to the intellectual and historical developments behind the concepts of Catholic reform the Counter Reformation and in his felicitous term Early Modern Catholicism The result is the single best overview of scholarship on Catholicism in early modern Europe delivered in a pithy lucid and entertaining style Although its subject is fundamental to virtually all other issues relating to sixteenth and seventeenth century Europe there is no other book like this in any language More than a historiographical review Trent and All That makes a compelling case for subsuming the present confusion of terminology under the concept of Early Modern Catholicism The term indicates clearly what this book so eloquently demonstrates that Early Modern Catholicism was an aspect of early modern history which it strongly influenced and by which it was itself in large measure determined As a reviewer commented O Malley s discussion of terminology opens up a different way of conceiving of the whole history of Catholicism between the Reformation and the French Revolution *The Catholic Reformation* Michael A. Mullett,1999 This book provides a comprehensive history of the Counter Reformation in early modern Europe It is an indispensable new survey which provides a wide ranging overview of the religious political and cultural history of the time *The Counter-Reformation and the Catholic Reformation in Early Modern Europe* Michael A. Mullett,1984

The Counter Reformation Arthur Geoffrey Dickens,1969 The reform of the Catholic Church in the sixteenth century was historically as important as the contemporary Protestant Reformation Though never committed solely to fighting Protestantism it inevitably also became a Counter Reformation since it soon faced the threat created by Luther and his successors The century between the career of Ignatius Loyola and that of Vincent de Paul became a classic age of Catholicism The lives of its saints popes and secular champions could hardly be made more fascinating by any novelist While paying due attention to the great characters the author also considers the broader political social and cultural features of the Counter Reformation A G Dickens is Emeritus Professor of History at the University of London

Catholic Reformation in Protestant Britain Alexandra Walsham,2016-04-15 The survival and revival of Roman Catholicism in post Reformation Britain remains the subject of lively debate This volume examines key aspects of the evolution and experience of the Catholic communities of these Protestant kingdoms during the sixteenth and seventeenth centuries Rejecting an earlier preoccupation with recusants and martyrs it highlights the importance of those who exhibited varying degrees of conformity with the ecclesiastical establishment and explores the moral and political dilemmas that confronted the clergy and laity It reassesses the significance of the Counter Reformation mission as an evangelical enterprise analyses its communication strategies and its impact on popular piety and illuminates how Catholic ritual life creatively adapted itself to a climate of repression Reacting sharply against the insularity of many previous accounts this book investigates developments in the British Isles in relation to wider international initiatives for the renewal of the Catholic faith in Europe and for its plantation overseas It

emphasises the reciprocal interaction between Catholicism and anti Catholicism throughout the period and casts fresh light on the nature of interconfessional relations in a pluralistic society It argues that persecution and suffering paradoxically both constrained and facilitated the resurgence of the Church of Rome They presented challenges and fostered internal frictions but they also catalysed the process of religious identity formation and imbued English Welsh and Scottish Catholicism with peculiar dynamism Prefaced by an extensive new historiographical overview this collection brings together a selection of Alexandra Walsham s essays written over the last fifteen years fully revised and updated to reflect recent research in this flourishing field Collectively these make a major contribution to our understanding of minority Catholicism and the Counter Reformation in the era after the Council of Trent

The Counter-Reformation Anthony David Wright,1982 Catholicism Between Luther and Voltaire Jean Delumeau,1977 *The Catholic Reformation* Henri Daniel-Rops,1964 The Ashgate Research Companion to the Counter-Reformation Alexandra Bamji,Geert H. Janssen,Mary Laven,2016-03-23

In the last two decades the history of the Counter Reformation has been stretched and re shaped in numerous directions Reflecting the variety and innovation that characterize studies of early modern Catholicism today this volume incorporates topics as diverse as life cycle and community science and the senses the performing and visual arts material objects and print culture war and the state sacred landscapes and urban structures Moreover it challenges the conventional chronological parameters of the Counter Reformation and introduces the reader to the latest research on global Catholicism The Ashgate Research Companion to the Counter Reformation presents a comprehensive examination of recent scholarship on early modern Catholicism in its many guises It examines how the Tridentine reforms inspired conflict and conversion and evaluates lives and identities spirituality culture and religious change This wide ranging and original research guide is a unique resource for scholars and students of European and transnational history

Protestant and Catholic Reform Enzo Bellini,1981 The Protestant Reformation and the Catholic or Counter Reformation form the main topic of this book the seventh in the series In the sixteenth century abuses in the Church demanded correction The religious revolution began in earnest in 1517 sparked by Martin Luther a German Augustinian monk Other great leaders especially John Calvin spread Protestant ideas religious differences spread throughout Europe leading to deep divisions The modern world began with these unhappy divisions but it began also with that serious seeking for God which is a noble inheritance left by Luther and his contemporaries

The Counter Reformation, 1559-1610 Marvin Richard O'Connell,1974 A competent Catholic scholar carries on an objective study of the determined efforts of the Catholic Church to reform itself to stem the advances of Protestantism and if possible to recover the lands lost to heresy in the earlier 16th century

Reformation Divided Eamon Duffy,2017-02-23 Published to mark the 500th anniversary of the events of 1517 *Reformation Divided* explores the impact in England of the cataclysmic transformations of European Christianity in the sixteenth and seventeenth centuries The religious revolution initiated by Martin Luther is usually referred to as The Reformation a tendentious description implying that the shattering of the

medieval religious foundations of Europe was a single process in which a defective form of Christianity was replaced by one that was unequivocally benign the midwife of the modern world The book challenges these assumptions by tracing the ways in which the project of reforming Christendom from within initiated by Christian humanists like Erasmus and Thomas More broke apart into conflicting and often murderous energies and ideologies dividing not only Catholic from Protestant but creating deep internal rifts within all the churches which emerged from Europe s religious conflicts The book is in three parts In Thomas More and Heresy Duffy examines how and why England s greatest humanist apparently abandoned the tolerant humanism of his youthful masterpiece Utopia and became the bitterest opponent of the early Protestant movement Counter Reformation England explores the ways in which post Reformation English Catholics accommodated themselves to a complex new identity as persecuted religious dissidents within their own country but in a European context active participants in the global renewal of the Catholic Church The book s final section The Godly and the Conversion of England considers the ideals and difficulties of radical reformers attempting to transform the conventional Protestantism of post Reformation England into something more ardent and committed In addressing these subjects Duffy shines new light on the fratricidal ideological conflicts which lasted for more than a century and whose legacy continues to shape the modern world *The Counter Reformation* Arthur G. Diokens,1975

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