

Robert Wuthnow

REDISCOVERING
THE SACRED

Perspectives on
Religion
in
Contemporary
Society

Rediscovering The Sacred Perspectives On Religion In Contemporary Society

Titus Hjelm



Rediscovering The Sacred Perspectives On Religion In Contemporary Society:

Rediscovering the Sacred Robert Wuthnow,1992 Claiming that the realm of the sacred in modern societies is characterized more by rediscovery than by revival Wuthnow examines the main theoretical approaches toward religion that have emerged of late in the social sciences and shows how these approaches can help explain the shifting location of the sacred

The Ambivalence of the Sacred Scott R. Appleby,2000 This text explains what religious terrorists and religious peacemakers share in common and what causes them to take different paths in fighting injustice

Peter L. Berger on Religion Titus Hjelm,2024-04-30 Peter L Berger on Religion provides an overview and critical assessment of the work of one of the most influential sociologists of the 20th century Situating Berger s writings on religion and secularisation in the broader framework of social constructionism the book argues that neither he nor the research influenced by him consistently followed the constructionist paradigm This assessment is informed by a close examination of *The Sacred Canopy* 1967 in particular The volume also offers a Berger inspired constructionist framework for the study of religion This book is an excellent resource for students and researchers interested in the intersection of religion and social theory

The Dispensational-Covenantal Rift R. Todd Mangum,2007-06-01 This groundbreaking study explores how the fight between dispensationalists and covenant theologians started and how a unique dynamic of personalities and sociological factors enflamed it Readers may be surprised to discover that even the terminology of dispensationalists and covenant theologians originated in the 1930s disputes that the majority of the original protagonists on both sides were Presbyterians and that soteriology rather than eschatology was the original bone of contention between them This study examines how two respective strands of fundamentalism came to identify one another as theological rivals as they each vied for position in their recently formed separatist bodies The significance of disagreements over dispensationalism is explored in the founding of the Orthodox Presbyterian and Bible Presbyterian churches And then as the debate traveled southward the response of the PCUS is examined with special attention given to the consummative reports of an ad hoc committee that found dispensationalism to be out of harmony with the Westminster doctrinal standards Significant misunderstandings that impeded fruitful dialogue from the beginning are clarified particularly those that have persisted most stubbornly to the present day Perhaps most surprising of all the reader will discover that nearly all of the original points of debate between dispensationalists and covenant theologians have since been resolved as each side has honed its position in light of pertinent critiques Why has this development gone almost unnoticed This study suggests an answer and proposes that understanding how the feud began may hold the key to rapprochement today

Nursing the Spirit Don Grant,2023-05-23 Illness and death have always raised profound spiritual concerns However today most people experience suffering and treatment in hospitals and other impersonal bureaucratic facilities whose employees are expected to follow scientific rationalized norms of behavior How do professional caregivers the nurses and other workers who tend to patients navigate between science and spirituality Don

Grant investigates the subtle ways that nurses at an academic medical center incorporate spirituality into their care work. Based on extensive fieldwork and an in depth survey on spirituality this book finds that many nurses see themselves as responsible for not only patients physical health but also their spiritual well being. They believe they are able to reconcile science and spirituality through storytelling and claim that they can provide more spiritual care than chaplains. However nurses rarely talk about religion among themselves because they are concerned that their colleagues are uncomfortable discussing spirituality. Nevertheless by seeking to honor patients ultimate worth as human beings many nurses are able to instantiate spiritual values of care. Grant interweaves his experiences as a hospital volunteer chaplain and a living liver transplant donor with empirical analyses of nurses spiritual work. Developing a new understanding of the social significance of religion. *Nursing the Spirit* recasts the intersection of science and spirituality by centering the perspectives of the people who provide care.

Steel City Gospel Keith A. Zahniser, 2013-04-15 Demonstrating the power religious language ideas and institutions had in shaping progressive reform in Pittsburgh this cross disciplinary study addresses significant debates in the fields of Progressive Era political history and American religious history while telling the story of an industrial city in a crucial era of change.

Above All Earthly Pow'rs David F. Wells, 2006-08 In this prophetic call to the evangelical church Wells stresses that Christians need to confess Christ as the center in a society lacking a center as the sovereign in a world seemingly ruled by chance and as the one who can give meaning in a nihilistic culture.

Broadcasting the Faith Michael E. Pohlman, 2021-02-02 *Broadcasting the Faith* tells the riveting story of the American church's embrace of radio in the early decades of the twentieth century. By investigating major radio personalities like Walter Maier Aimee Semple McPherson Harry Emerson Fosdick and Charles Fuller this study considers the implications for theology in America when Christianity moved to the airwaves. In the heyday of radio religious radio preachers sought to use their programs to counter the secularization of American culture. Ultimately however their programs contributed to secularization by accelerating changes already evident in both the conservative and liberal streams of American Christianity. To reach a vast American audience radio preachers transformed their sectarian messages into a religion more suitable to the masses thereby altering the very religion it aimed to preserve. To make religion accessible to large and diverse audiences radio preachers accommodated their messages in ways suited to the medium of radio. Although religious radio preachers set forth to advance the influence of religion in American society their choice to limit theological substance ironically promoted the secularization of the American church.

Religions of Modernity Stef Aupers, Dick Houtman, 2010-07-07 *Religions of Modernity* challenges the social scientific orthodoxy that once unleashed the modern forces of individualism science and technology inevitably erode the sacred and evoke the profane. The book's chapters some by established scholars others by junior researchers document instead in rich empirical detail how modernity relocates the sacred to the deeper layers of the self and the domain of digital technology. Rather than destroying the sacred tout court then the cultural logic of modernization spawns its own religious

meanings unacknowledged spiritualities and magical enchantments The classical theoretical accounts of modernity by Max Weber Emile Durkheim and others it is argued in the introductory chapter already hinted that there s a future for such religions of modernity Contributors Stef Aupers Kelly Besecke Kirsten Marie Bovbjerg Siobhan Chandler Olav Hammer Dick Houtman Murray Lee Carly Machado Karen P rna Adam Possamai Linda Woodhead and Dorien Zandbergen [You Can't Put God in a Box](#) Kelly Besecke,2014 The advent of modernity brought with it a crisis of faith Science had upended the religious certainties of earlier eras and believers in the West were cast adrift Some turned to a strident fundamentalism while more recently growing numbers have shunned religion altogether In You Can t Put God In a Box Kelly Besecke offers a fascinating examination of people who have found a middle way what is known as reflexive spirituality Those who practice reflexive spirituality Besecke shows draw equally on religious traditions and traditions of reason in the pursuit of transcendent meaning They prefer metaphor to literalism spiritual experience to doctrinal belief religious pluralism to religious exclusivism or inclusivism and ongoing inquiry to final answers They find inspiration in liberal theologies of any number of faiths and allies among the spiritual but not religious Besecke draws on original qualitative data to describe how people practiced reflexive spirituality in an urban United Methodist church an interfaith adult education center and a variety of secular settings By doing so she provides a window into the theological thinking of educated spiritual seekers and religious liberals and shows how they have come up with a unique way of addressing the problem of modern meaninglessness

Stories of a Recovering Fundamentalist James C. Alexander,2008-04-30 It has been said that the opposite of faith is not doubt but certainty Drawing on this notion Stories of a Recovering Fundamentalist Understanding and Responding to Christian Absolutism recounts the author s journey as a member of the fundamentalist subculture as a child and his life among the Jesus Freaks Jesus Movement a congregation of deserters from the hippie drug culture of the late 1960 s and early 1970 s This movement though of great importance in the culture of the times now largely goes unrecognized although the Jesus Movement provided the cover stories for many prominent secular magazines chronicling the youth culture of the late 60 s and early 70 s While not devoted to a history of the Jesus Movement the book does a service in bringing a discussion of the Jesus Freak phenomenon to the attention of today s readers The book goes on to recount the author s eventual abandonment of fundamentalism As the story unfolds critical research related to the psychology sociology and history of the subculture provides a framework for understanding Christian fundamentalism Stories of a Recovering Fundamentalist recounts a gripping personal pilgrimage at times both humorous and painful that is rooted in honest reflection and informed by theory and research It offers worthwhile reading for mainline Christians curious evangelicals recovering fundamentalists or anyone wanting to understand this timely topic **Religion Online** August E. Grant,Amanda F. C. Sturgill,Chiung Hwang Chen,Daniel A. Stout,2019-03-07 Religion Online provides new insights about religiosity in a contemporary context offering a comprehensive look at the intersection of digital media faith communities and practices of all sorts Recent

research on Apple users video games virtual worlds artificial intelligence digital music and sports as religion supports the idea that media and religion once considered separate entities are in many cases the same thing New media and religious practice can no longer be detached this two volume set discusses how religionists are embracing the Internet amidst cultural shifts of secularization autonomous religious worship millennials affinity for new media and the rise of fundamentalism in the global south While other works describe case studies this book explains how new media are interwoven into the very fabric of religious belief behavior and community Chapters break down the past present and projected future of the use of digital media in relation to faith traditions of many varieties extending from mainline Christianity to new religious movements The book also examines the impacts of digital media on beliefs and practices around the world In exploring these subjects it calls on the study of culture namely anthropology to conceptualize a technological period as significant as the industrial revolution

Christianity in India Robert Eric Frykenberg, 2008-06-26 This study explores historical understandings of Christian communities cultures and institutions within the Indian world from their beginnings to the present time Frykenberg focuses on trans cultural interactions within Hindu and Muslim environments uncovering complexities as Christianity intermingled with indigenous cultures *Secularism and the Pursuit of Transcendence, Volume I* Stanley E. Porter, Wendy J. Porter, 2025-02-20 We live in a secular age or so we have been told Nevertheless the Christian church strongly believes that we still experience and in fact are surrounded by acts of transcendence encounters with God that often defy imagination and explanation And yet we do try to explain such phenomena whether theologically experientially biblically historically philosophically literarily or even or especially artistically These two volumes are more than just papers from a major conference on secularism and the pursuit of transcendence held at McMaster Divinity College in Hamilton Ontario They contain genuine attempts by people deeply engaged with their secular surroundings to explain what we mean by transcendence Transcendence has been a longstanding topic among the best thinkers of this and previous ages and the same is true for these volumes which include contributions by Charles Taylor Robert Wuthnow Merold Westphal and Christina Gschwandtner but also by a wide range of others who address the question from divergent vantage points The responses vary as much as the orientations of those involved in the pursuit of defining not only what it means to live in our secular age but to be involved in the pursuit of transcendence or even to perceive the Transcendent s pursuit of us [Social Change](#) Jay Weinstein, 2010-06-16 This introduction to social change covers the momentous and relatively recent changes that have occurred in the human condition examining not only the major causes and conditions underlying our current situation but also the main choices and options we face as we strive to shape our individual and collective futures This edition of Social Change has been thoroughly updated and revised Building on previous editions the book introduces a social scientific approach to change discusses the components of change and the factors driving them examines change on the macro level then looks toward the future with a discussion of planned change Most chapters explore societies of yesterday today and

tomorrow and include comparative dimensions especially along First Second and Third World lines The engaging narrative traces several themes such as the rise of capitalism and the socialist alternative or civil rights movements in the United States and elsewhere throughout the book Social Change Third Edition features a new discussion of the recent economic crisis and the interconnectedness of the global economy new empirical data on globalization and updated discussions of the concepts of evolution and altruism It also incorporates the dramatic changes in India and China throughout the book

Social and Cultural Change Jay A. Weinstein, 2005 This book includes a comprehensive survey of the theories and principles employed by sociologists anthropologists and other social scientists in the study of sociocultural change Employing these tools the later chapters examine the major trends and challenges that face today's rapidly globalizing world Students are asked to consider how they can participate actively in shaping the events that affect their lives Among the book's pedagogical features are well over one hundred Web sites organized by chapter and topic which connect the text with contemporary events and commentary Visit our website for sample chapters [Diverse Narratives and Shared Beliefs](#)

Soumya Awasthi, 2025-06-27 This book delves into the intricate tapestry of Deoband Islam in India Pakistan and Afghanistan Challenging simplistic narratives it unveils the nuanced reality of Deoband Islam revealing a diverse range of perspectives within the movement It illuminates the movement's historical social and philosophical dimensions It explores the movement's relationship with societal transformation and communal identity and its impact on the geopolitical dynamics of South Asia The book offers a distinctive perspective on the Deoband school of thought in Islam by systematically categorising it into three distinct regional variants each reflecting the unique socio-political context of its environment The focus is on the Deoband school of thought a strand within Sunni Islam that adheres to the philosophical framework of Ashari Maturidi Critically examining its teachings uncovers the complexities and contradictions that shape Deobandi's thought challenging popular assumptions and providing a fresh understanding It also highlights the voices of Deobandi scholars and organisations who unequivocally denounce terrorism and actively work to counter radicalisation Acknowledging their efforts the book underscores the potential for dialogue and cooperation in promoting peace and understanding With its comprehensive approach and thought provoking analysis this book is essential for scholars policymakers political science departments theology sociology international relations security studies and South Asian studies

Re-Enchanting the World C. Mathews Samson, 2007-07 In considering the interplay between contemporary Protestant practice and native cultural traditions among Maya evangelicals this work documents the processes whereby some Maya have converted to different forms of Christianity and the ways in which the Maya are incorporating Christianity for their own purposes

Secularization and Its Discontents Rob Warner, 2010-12-23 Authoritative guide to contemporary debates and issues in the sociology of religion providing a clear examination of classical secularization and the post secularization paradigm

Living on the Boundaries Nicola Hoggard Creegan, Christine D. Pohl, 2005-10-06 Nicola Hoggard Creegan and

Christine D Pohl tell their own stories and draw from the experiences of ninety other women scholars to helpfully and hopefully address the boundary between the evangelical world and the concerns of feminism found in the academy

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