

HUGO A. MEYNELL

REDIRECTING PHILOSOPHY

Reflections on the
Nature of Knowledge
from Plato to Lonergan

Redirecting Philosophy The Nature Of Knowledge From Plato To Lonergan

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Redirecting Philosophy The Nature Of Knowledge From Plato To Lonergan:

Redirecting Philosophy Hugo Anthony Meynell, 1998-01-01 In a contemporary climate that dismisses philosophy as an outmoded and increasingly useless discipline philosophers have been forced to reconsider much that they have taken for granted Scholar Hugo Meynell's insightful reassessment of the foundations and nature of knowledge is a stunning response to that demand *Redirecting Philosophy* Hugo Anthony Meynell, 1998 This illuminating study surveys and analyses the views of the most influential contemporary thinkers in the English speaking world Wittgenstein Strawson Searle Popper Feyerabend Kuhn Rorty Lonergan and in continental philosophy Husserl Heidegger Derrida Foucault Habermas In setting those views against the background of classical philosophy Meynell offers fresh perspectives on the basic problems that occupy philosophers today problems such as scepticism truth experience metaphysics method power humane values and the role of science BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved

Lonergan and Historiography Thomas J. McPartland, 2010-04-15 Although Bernard Lonergan is known primarily for his cognitional theory and theological methodology he long sought to formulate a modern philosophy of history free of progressive and Marxist biases Yet he never addressed this in any single work and his reflections on the subject are scattered in various writings In this pioneering work Thomas McPartland shows how Lonergan's overall philosophical position offers a fresh and comprehensive basis for considering historiography Taking Lonergan's philosophy of historical existence into the realm of an epistemological philosophy of history he demonstrates how the philosopher's approach builds on the actual performance of historians and as a result integrates the insights of historical specialists into a framework of functional complementarity McPartland draws on all of Lonergan's philosophical writing as well as on the vast literature of historiography to detail Lonergan's notions of historical method historical objectivity and historical knowledge Along the way he explains what Lonergan means by hermeneutics by historical description explanation ideal types and narrative by evaluative and dialectical analyses and how these elements are all functionally related to each other He also delineates the defining features of psychohistory cultural history intellectual history history of ideas and history of philosophy indicating how these disciplines play complementary roles in the critical encounter with the past Ultimately McPartland argues that Lonergan has established the principles of a historical discipline the history of consciousness that weaves together a philosophy of consciousness with rigorous historical research to grasp long term trends resulting from differentiations of consciousness His work offers a distinct perspective on historical method that takes historical objectivity seriously while providing new insight into the thought of this important philosopher **Lonergan's Discovery of the Science of Economics** Michael Shute, 2010-01-01 Bernard Lonergan's economic writings span forty years and contain ideas that differ radically from those of his contemporaries His theory of macroeconomic dynamics was developed through the 1930s and 1940s culminating in the composition of *For a New Political Economy* 1942 and *An Essay in Circulation Analysis* 1944 In

Lonergan's Discovery of the Science of Economics Michael Shute uses archival material in order to examine the influence of Lonergan's early work in methodology social philosophy and theology on the development of his economic theory Shute traces the development of Lonergan's economic ideas from the late 1920s to the publication of his significant economic works in the 1940s Together with its companion volume Lonergan's Early Economic Research this volume outlines the process behind one of the great intellectual discoveries of the twentieth century and uncovers Lonergan's framework for a genuine science of economics *Bringing Bernard Lonergan Down to Earth and into Our Hearts and Communities* John Raymaker, Godefroid Alekiabo Mombula, 2018-11-29 Bernard Lonergan is a world renowned philosopher methodologist and theologian The complexity of his work has tended to limit his accessibility to average readers Bringing Bernard Lonergan Down to Earth seeks to remedy this limitation by showing how Lonergan did address problems of community life He also broadened his interest after writing Insight to include a reaching into our hearts as modeled for example by the genius Blaise Pascal Lonergan also sought to bridge religious divides Here the Christian theological virtues of faith hope and love are indispensable but that does not curtail from Lonergan's uncanny ability to reach out to secularists by focusing on ethics The importance of Lonergan's interdisciplinary work is signaled in the book's twelve explorations in the concluding Part IV that detail for interested readers his extraordinary ability to solve major philosophical issues Academic-Practitioner Relationships Jean Bartunek, Jane McKenzie, 2017-07-06 While executives are keen to harness organizational knowledge and improve business performance the topic of how academics can produce rigorous and relevant theory in working relationships with practitioners is a much contested topic Many aspects of this knowledge co creation can create tensions and the ways in which research is conducted and published can affect practitioner acceptance as well as its consequent uptake and use in different contexts Expertly compiled by Jean Bartunek and Jane McKenzie with contributions from global thinkers in the field this book offers a concise and up to date review of the essential analysis and action underlying scholarly engagement with the world of business It discusses the sorts of capabilities academics need to collaborate effectively with practitioners and illustrates good practice through international case studies drawn from acknowledged centres of excellence These show how to negotiate different constituencies with different priorities values and practices to work together to produce research of rigor and relevance It will be a key reference and resource for all researchers who are engaged with practitioners and an invaluable tool for training academics to develop research with impact **Lonergan, Meaning and Method** Andrew Beards, 2016-09-22 Bernard Lonergan 1904-84 is acknowledged as one of the most significant philosopher theologians of the 20th century Lonergan Meaning and Method in many ways complements Andrew Beards previous book on Lonergan Insight and Analysis Bloomsbury 2010 Andrew Beards applies Lonergan's thought and brings it into critical dialogue and discussion with other contemporary philosophical interlocutors principally from the analytical tradition He also introduces themes and arguments from the continental tradition as well as offering interpretative analysis of some central notions in Lonergan's

thought that are of interest to all who wish to understand the importance of Lonergan's work for philosophy and Christian theology. Three of the chapters focus upon areas of fruitful exchange and debate between Lonergan's thought and the work of three major figures in current analytical philosophy: Nancy Cartwright, Timothy Williamson, and Scott Soames. The discussion also ranges across such topics as meaning theory, metaphilosophy, epistemology, philosophy of science, and aesthetics.

Insight Studies Kenneth R. Melchin, 2025-07-15 *Insight Studies* emphasizes the importance of understanding the operations that generate and verify the knowledge we rely on in our daily lives. Grounded in the philosophy of Bernard Lonergan, the book employs a practice-based approach similar to learning a musical instrument, fostering critical thinking skills through engaging learning modules. The book features modules that include puzzles with detailed instructions to help learners focus on their own cognitive processes and operations of knowing. This approach broadens the scope of critical thinking to encompass the operations of questioning, understanding, verifying, valuing, and cooperating. Each chapter illustrates the relevance of these skills across various fields, including ethics, conflict resolution, psychology, sociology, philosophy, politics, and personal relationships. Structured as a nine-module course text, *Insight Studies* can be adapted for in-class, online, or self-directed learning. Designed to be learner-friendly, this book equips readers with transformative skills that are applicable to everyday life.

Conversion Works Jeffrey A. Allen, 2021-11-17 In this book, conversion means abandoning a world view and starting over. Using this definition of conversion, the book examines four works: Augustine of Hippo's *Confessions*, Rene Descartes's *Meditations on First Philosophy*, Bernard Lonergan's *Insight: A Study of Human Understanding*, and Peter Weir's *The Truman Show*. The main argument of this book is that all four works contain and induce conversion. That is, all four works feature an individual who abandons a worldview and starts over, and all four works exhort their engager to do the same. This book also explores the works' requirement of cognitive imitation, wherein a person replicates the mental activities of the individual who has a conversion in the work, and of private engagement, wherein a person reads or views the work while alone. The book concludes with an argument for the educational value of the four works that appropriates Ernest Becker's *The Denial of Death*.

Research in Organizational Change and Development Abraham B. (Rami) Shani, Debra A. Noumair, 2015-06-29 Over 22 volumes and 25 years, the *Research in Organizational Change and Development* series has offered publication outlets for papers addressing a wide array of topics related to organization development, interventions, and research.

Making Progress in Housing Sean McNelis, 2014-01-21 This book presents a new approach to housing research, one that is relevant to all the social sciences. Housing research is diverse and operates across many disciplines, approaches, and methods, making collaboration difficult. This book outlines a methodological framework that enables researchers from many different fields to collaborate in solving complex and seemingly intractable housing problems. It shows how we can make progress in housing research and deliver better housing outcomes through an integrated approach. Drawing on the work of renowned Canadian methodologist, philosopher, theologian, and economist Bernard Lonergan (1904-

1984 McNelis outlines a framework for collaborative research Functional Collaboration This new form of collaboration divides up the work of housing research into functional specialties These distinguish eight inter related questions that arise in the process of moving from the current housing situation through to providing practical advice to decision makers To answer each question a different method is required Making progress in housing is the result of finding new answers to this complete set of eight inter related questions This approach to collaboration opens up a new discourse on method in housing and social research as well as new debates on progress and the nature of science

The Ethics of Aquinas Stephen J. Pope,2002 In this comprehensive anthology twenty seven outstanding scholars from North America and Europe address every major aspect of Thomas Aquinas s understanding of morality and comment on his remarkable legacy While there has been a revival of interest in recent years in the ethics of St Thomas no single work has yet fully examined the basic moral arguments and content of Aquinas major moral work the Second Part of the Summa Theologiae This work fills that lacuna The first chapters of The Ethics of Aquinas introduce readers to the sources methods and major themes of Aquinas s ethics The second part of the book provides an extended discussion of ideas in the Second Part of the Summa Theologiae in which contributors present cogent interpretations of the structure major arguments and themes of each of the treatises The third and final part examines aspects of Thomistic ethics in the twentieth century and beyond These essays reflect a diverse group of scholars representing a variety of intellectual perspectives Contributors span numerous fields of study including intellectual history medieval studies moral philosophy religious ethics and moral theology This remarkable variety underscores how interpretations of Thomas s ethics continue to develop and evolve and stimulate fervent discussion within the academy and the church This volume is aimed at scholars students clergy and all those who continue to find Aquinas a rich source of moral insight

Confessing and Commending the Faith Alan P.F. Sell,2006-09-01 Since Christianity is a way and not simply a theory commending the faith to others is an activity in which every Christian participates Confessing and Commending the Faith discusses the presuppositions which underlie the intellectual commendation of Christianity in the face of the philosophical challenges of the present day Following his earlier books John Locke and the Eighteenth Century Divines and Philosophical Idealism and Christian Belief Alan Sell proposes a way of proceeding with Christian apologetics in the twenty first century He discusses what Christians wish to proclaim asks whether these claims are reasonable and examines what is involved in the intellectual commendation of the Christian faith Confessing and Commending the Faith makes extensive use of the historical tradition of apologetics and brings this work to bear on contemporary questions such as the meaning use and reference of religious language and the question of transcendence in relation to history Alan Sell argues that if the intellectual commendation of Christianity s claim to truth is to be viable contemporary apologetics must draw upon reason revelation and experience to do justice to Christianity s basic confession of Christ as Saviour and Lord

Shifting the Paradigm Paolo C. Biondi,Louis F. Groarke,2014-05-26 Induction which involves a leap from the particular to the universal

has always been a puzzling phenomenon for those attempting to investigate the origins of knowledge. Although traditionally accepted as the engine of first principles, the authority of inductive reasoning has been undermined in the modern age by empiricist criticisms that derive notably from Hume who insisted that induction is an invalid line of reasoning that ends in unreliable future predictions. The present volume challenges this Humean orthodoxy. It begins with a thorough consideration of Hume's original position and continues with a series of state-of-the-art essays that critique the received view while offering positive alternatives. The experts assembled here draw on a perennial historical tradition that stretches as far back as Socrates and extends through such luminaries as Aristotle, Aquinas, Whewell, Goethe, Lonergan, and Rescher. They inquire into the creative moment of intellectual insight that makes induction possible, consider relevant episodes from the history of science, advance scholarly exegeses of historical interpretations of inductive reasoning, and reflect critically on the scientific and logical ramifications of epistemological and metaphysical realism.

Research in Organizational Change and Development William A. Pasmore, Richard W. Woodman, Abraham B. (Rami) Shani, 2010-06-14 Contains nine papers that address the challenges in organizational change, report the results of change-related research, and advocate methodological advances in the field.

Method in Metaphysics Andrew Beards, 2008-01-01 Andrew Beards shows how Lonergan's philosophy can help to clarify not only particular issues in current debates but also the larger question of a basic method.

A Marriage of Philosophy and Music Erich Welling, 2014-04 How to use philosophy and music to open your horizons and enjoy being yourself put theory to work and help you experience personal growth is discussed in *A Marriage of Philosophy and Music*. It is all about after. After having a liberal education, you are comfortable in modern culture, and after further education and becoming a specialist in some field, you enjoy using your skills. We learn the ideas and methods of many social cultures and our own chosen specialty, but we often neglect the liberal art of disciplining and enjoying the ideas and methods of our own individuality. This book offers a path toward the education of privacy, with the key words being selection, design, and beauty. The book relates five areas of general human interest: spirituality, philosophy, science, art, and body awareness. The interrelation is accomplished by using personal patterns of experience that are available from philosophy and music. Because of the plurality of subject matters and methods used in philosophy and music, their patterns of discipline are comparable to self-discipline. *A Marriage of Philosophy and Music* attempts to create a path in this direction because, besides the enjoyment of social culture and personal skills, there is enjoyment in being yourself, which is a neglected liberal art.

Spiritualizing Politics without Politicizing Religion James R. Price, Kenneth R. Melchin, 2022-03-31 The clash of religion and politics has been a steady source of polarization in North America. In order to think wisely and constructively about the spiritual dimension of our political life, there is need for an approach that can both maintain the diversity of belief and foster values founded on the principles of religion. In *Spiritualizing Politics without Politicizing Religion*, James R. Price and Kenneth R. Melchin provide a possible framework for approaching issues in politics via a profile of Sargent Shriver, 1915-2011, an American

diplomat politician and a driving force behind the creation of the Peace Corps Focusing on the speeches Shriver delivered in the course of his work to advance civil rights and build world peace Price and Melchin highlight the spiritual component of his efforts to improve institutional structures and solve social problems They contextualize Shriver's approach by contrasting it with contemporary landmark decisions of the U S Supreme Court on the role of religion in politics In doing so *Spiritualizing Politics without Politicizing Religion* explains that navigating the relationship of religion and politics requires attending to both the religious diversity that politics must guard and the religious involvements that politics needs to do its work

The Life and Legacy of George Leslie Mackay Clyde R. Forsberg Jr., 2011-10-18 George Leslie Mackay 1844 1901 the famous Canadian Presbyterian missionary who came to northern Formosa Taiwan in 1872 and preached specifically with aborigines in mind is the subject of an interdisciplinary study by seven independent scholars interested in the nineteenth century imperial project and Christian mission to China Importantly Mackay's mission defies such binary opposites as East and West the missionary a conduit of an earlier Scottish Canadian spirituality adapted to Taiwan that allowed converts to appropriate the Presbyterian faith on their own terms the mission field in which he operated a biculture of foreign initiative and aboriginal agency working hand in hand Mackay's ordination of aboriginal ministers giving us the Northern Synod of the Presbyterian Church of Taiwan PCT was a bold departure from the imperial Anglo Canadian Presbyterian norm So too his marriage to a Taiwanese slave girl Chhang mia and the arranged interracial marriages that he performed between select Chinese ministers and female Taiwanese graduates which included his two daughters Mackay's missionary writing and famous autobiography *From Far Formosa* a fine specimen of the nineteenth century heroic memoir genre is notable for its defense of both gender and racial equality and despite its unmistakable patriarchal leanings Mackay's repudiation of Darwinism and belief in an early type of creation science therein also locates the so called Barbarian Bible Man opposite such virulent racist theorizing as Social Darwinism and Eugenics He was a dentist not an abortionist A relative unknown to most Western scholars of religion Mackay is Taiwan's most famous native son represented on the national stage in 2008 as a sky god and Taiwanese animistic deity of supernatural power and political influence par excellent Although a product of the colonial times in which he lived post colonial scholars who ignore Mackay his life and legacy clearly do so at some peril

Bernard Lonergan's Philosophy of Religion Jim Kanaris, 2002-08-01 Explicates the philosophy of religion emerging from the work of Bernard Lonergan the esteemed theologian who reinvigorated Catholic thought in the twentieth century

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