



Symposium

REDESCRIBING CHRISTIAN ORIGINS

Edited by
Ron Cameron and Merrill P. Miller

Redescribing Christian Origins Society Of Biblical Literature Symposium Series No 28

Ron Cameron



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Redescribing Christian Origins Ron Cameron, 2004 **Redescribing Christian Origins** Ronald Dean Cameron, Merrill P. Miller, 2004 These essays challenge the traditional picture of Christian origins Making use of social anthropology they move away from traditional assumptions about the foundations of Christianity to propose that its historical beginnings are best understood as reflexive social experiments Early Christianity in Alexandria M. David Litwa, 2023-12-21 Utilizing the Nag Hammadi codices and early Christian writings this book explores the earliest development of Christianity in Alexandria

Recovering the Original Gospel of Thomas April D. DeConick, 2006-08-15 Explores tough questions that have occupied scholars since the discovery of the Gospel of Thomas in the sands of Nag Hammadi Egypt in the 1940 s Where did this gospel come from When was it written Who wrote it Why was it composed What is its meaning This book examines these issues

Christ Among the Messiahs Matthew V. Novenson, 2012-04-17 He then traces the rise and fall of the messianic idea in Jewish studies and gives an alternative account of early Jewish messiah language the convention worked because there existed both an accessible pool of linguistic resources and a community of competent language users Whereas it is commonly objected that the normal rules for understanding christos do not apply in the case of Paul since he uses the word as a name rather than a title Novenson shows that christos in Paul is neither a name nor a title but rather a Greek honorific like Epiphanes or Augustus Focusing on several set phrases that have been taken as evidence that Paul either did or did not use christos in its conventional sense Novenson concludes that the question cannot be settled at the level of formal grammar Examining nine passages in which Paul comments on how he means the word christos Novenson shows that they do all that we normally expect any text to do to count as a messiah text Jesus, Q, and the Dead Sea Scrolls Simon J. Joseph, 2012 Originally presented as the author s thesis Ph D Claremont under the title Q the Essenes and the Dead Sea Scrolls a study in Christian origins *Introducing Religion* Willi Braun, Russell T. McCutcheon, 2016-04-08 The study of religion encompasses ordinary human social practice and is not limited to the extraordinary or divine Introducing Religion brings together leading international scholars in the field of religious studies to examine religion as integral to everyday social practice The book establishes a theoretical framework for the study of religion to analyse prayer ritual science morality and politics in relation to the world s major religions It will be of interest to students of theory and method in religious studies seeking a clear introduction to the multifaceted nature of religion Always with Us? Theoharis, Liz, 2017 Jesus s words the poor you will always have with you Matthew 26 11 are regularly used to suggest that ending poverty is impossible In this book Liz Theoharis critically examines both the biblical text and the lived reality of the poor to show how this passage is taken out of context and distorted Poverty is not inevitable Theoharis argues It is a systemic sin and all Christians have a responsibility to partner with the poor to end poverty once and for all Jacket Spirituality Seeking Theology Roger Haight , 2014-08-21

The Discipline of Religion Russell T. McCutcheon, 2003 This volume is a critical journey through religious studies in the

21st century looking at its growth as an academic discipline and its contemporary political and social meaning **The Rise and Fall of the Christian Myth** Burton L. Mack, 2017-02-07 This book is the culmination of a lifelong scholarly inquiry into Christian history religion as a social institution and the role of myth in the history of religions Mack shows that religions are essentially mythological and that Christianity in particular has been an ever changing mythological engine of social formation from Roman times to its distinct American expression in our time The author traces the cultural influence of the Christian myth that has persisted for sixteen hundred years but now should be much less consequential in our social and cultural life since it runs counter to our democratic ideals We stand at a critical impasse badly splintered by conflicting groups pursuing their own social interests a binding common myth needs to be established by renewing a truly cohesive national and international story rooted in our democratic and egalitarian origins committed to freedom equality and vital human values

God and the Faithfulness of Paul Christoph Heilig, J. Thomas Hewitt, Michael F. Bird, 2017-04-01 N T Wright's magnum opus Paul and the Faithfulness of God is a landmark study on the history and thought of the apostle Paul This volume brings together a stellar group of international scholars to critically assess an array of issues in Wright's work Essays in Part I set Wright in the context of other Pauline theologies Part II addresses methodological issues in Wright's approach including critical realism historiography intertextuality and narrative In Part III on context scholars measure Wright's representation of early Judaism Greek philosophy paganism and the Roman Empire Part IV turns to Wright's exegetical decisions regarding law covenant and election the New Perspective justification and redemption Christology Spirit eschatology and ethics Part V at last speaks to the implications of Wright's work for the church's theology sacraments and mission and for global responsibility in a postmodern age The volume includes a critical response from Wright himself **Nag Hammadi**

Bibliography 1995-2006 David Scholer, Susan Wood, 2009-01-31 This is the third volume of the immensely useful Nag Hammadi Bibliography the first volume of which covered 1948 1969 and was the first publication in the Nag Hammadi Studies series The second volume covered 1970 1994 This third volume provides a complete integration of Supplements II 1 II 8 to the Bibliography as published in Novum Testamentum 1998 2008 with additions and corrections This latest update contains 3 063 entries with the set of three volumes containing 11 580 entries Nag Hammadi and Gnostic studies continue to be of critical importance for the study of ancient religions in the Graeco Roman world and for the study of the world of early Christianity and the present bibliography provides an indispensable reference tool for work in these fields **A Social**

History of Christian Origins Simon J. Joseph, 2022-12-30 A Social History of Christian Origins explores how the theme of the Jewish rejection of Jesus embedded in Paul's letters and the New Testament Gospels represents the ethnic social cultural and theological conflicts that facilitated the construction of Christian identity Readers of this book will gain a thorough understanding of how a central theme of early Christianity the Jewish rejection of Jesus facilitated the emergence of Christian anti Judaism as well as the complex and multi faceted representations of Jesus in the Gospels of the New Testament

This study systematically analyzes the theme of social rejection in the Jesus tradition by surveying its historical and chronological development. Employing the social psychological study of social rejection, social identity theory, and social memory theory, Joseph sheds new light on the interrelationships between myth, history, and memory in the study of Christian origins and the contemporary reconstruction of the historical Jesus. *A Social History of Christian Origins* is primarily intended for academic specialists and students in ancient history, biblical studies, New Testament studies, Religious Studies, Classics, as well as the general reader interested in the beginnings of Christianity.

Gentile Christian Identity from Cornelius to Constantine Terence L. Donaldson, 2020-11-05. Originally an ascribed identity that cast non-Jewish Christ-believers as an ethnic other, gentile soon evolved into a much more complex aspect of early Christian identity. *Gentile Christian Identity from Cornelius to Constantine* is a full historical account of this trajectory, showing how, in the context of the parting of the ways, the early church increasingly identified itself as a distinctly gentile and anti-Judaic entity, even as it also crafted itself as an alternative to the cosmopolitan project of the Roman Empire. This process of identity construction shaped Christianity's legacy, paradoxically establishing it as both a counter-empire and a mimicker of Rome's imperial ideology. Drawing on social identity theory and ethnography, Terence Donaldson offers an analysis of gentile Christianity that is thorough and highly relevant to today's discourses surrounding identity, ethnicity, and Christian-Jewish relations. As Donaldson shows, a full understanding of the term gentile is key to understanding the modern Western world and the church as we know it.

American Book Publishing Record, 2003

The Nonviolent Messiah Simon J. Joseph, 2014. When scholars have set Jesus against various conceptions of the messiah and other eschatological figures in early Jewish expectation, those questions have been bound up with the problem of violence: whether the political violence of a militant messiah or the divine violence carried out by a heavenly or angelic figure. Simon J. Joseph enters the wide-ranging discussion of violence in the Bible, taking up questions of Jesus of Nazareth's relationship to the violence of revolutionary militancy and apocalyptic fantasy alike, and proposes an innovative new approach. Missing from past discussions, Joseph contends, is the unique conception of an Adamic redeemer figure in the Enochic material, a conception that informed the Q tradition, and he argues for Jesus' own self-understanding.

Jesus Research James H. Charlesworth, Brian Rhea, Petr Pokorny, 2014-01-23. This volume explores nearly every facet of Jesus research, from eyewitness criteria to the reliability of memory, from archaeology to psychobiography, from oral traditions to literary sources, and from narrative criticism to Gospel criticism. Bringing together a wide variety of topics and perspectives in one volume, this ambitious collaborative enterprise casts light on important debates and encourages creative links between ideas new and old. This distinguished collection of articles by internationally renowned Jewish and Christian scholars originates with the Princeton-Prague Symposium on Jesus Research. It summarizes the significant advances in understanding Jesus that scholars have made in recent years, chiefly through the development of diverse methodologies. Even readers who are already knowledgeable in the field will discover unique angles from well-known

New Testament scholars and all will be brought up to speed on the current state of play within Jesus studies Paul and the Politics of Diaspora Ronald Charles, 2014-11-01 It is a commonplace today that Paul was a Jew of the Hellenistic Diaspora but how does that observation help us to understand his thinking his self identification and his practice Ronald Charles applies the insights of contemporary diaspora studies to address much debated questions about Paul's identity as a diaspora Jew his complicated relationship with a highly symbolized homeland the motives of his daily work and the ambivalence of his rhetoric Charles argues for understanding a number of important aspects of Paul's identity and work including the ways his interactions with others were conditioned by his diaspora space his self understanding and his experience among the nations Diaspora space is a key concept that allows Charles to show how Paul's travels and the collection project in particular can be read as a transcultural narrative Understanding the dynamics of diaspora also allows Charles to bring new light to the conflict at Antioch Galatians 1-2 Paul's relationships with the Gentiles in Galatia and the fraught relationship with leaders in Jerusalem Is This Not The Carpenter? Thomas L. Thompson, Thomas S. Verenna, 2017-09-19 The historicity of Jesus is now widely accepted and hardly questioned by most scholars But this assumption disarms biblical texts of much of their power by privileging an historical interpretation which effectively sweeps aside much theological speculation and allusion Furthermore the assumption of historicity gathers further assumptions to it shaping the interpretation of texts both denying and adding subtext Scholars are now faced with an endless array of works on the historical Jesus and few question what has been lost through this wide spread assumption of historicity Is This Not the Carpenter presents a very valuable corrective a literary rereading of the New Testament

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