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Redemption Three Sermons 1637 1656

JL Elias



Redemption Three Sermons 1637 1656:

Redemption Thomas Hooker, Everett H. Emerson, 1956 Redemption T. Hooker, 1936 **Redemption. Three Sermons (1637-1656)... - Facsimile Reproductions with and Introduction by Everett H. Emerson....** Thomas Hooker, Everett H.. Emerson, 1956 **Redemption** Thomas Hooker, 1956 **Redemption** Thomas Hooker, 1956

Salvation in New England Phyllis M. Jones, Nicholas R. Jones, 2013-09-13 The sermon as crafted by the early New England preachers was the most prominent literary form of its day yet the earliest Puritan texts have as a rule been available only in rare book collections This anthology of sermons of the first generation of preachers fills a serious gap in American literature The preachers collected here the most widely published of their time were among the eighty or more who emigrated to Massachusetts Bay during the 1630s They are John Cotton of Boston Thomas Shepard of Cambridge and Thomas Hooker of Hartford the three foremost lights of the western churches and two eminent colleagues Peter Bulkeley of Concord and John Davenport first of New Haven and later of Boston The selections are chosen to be representative of the lengthy works from which they are drawn to reflect the major concerns and styles of the preachers work as a whole and to demonstrate the genre of the sermon as developed by the early American Puritans Not only does this anthology represent an important contribution to literary history but the sermons also illustrate a doctrine uniquely elaborated in this period a consistent and emphatic narrative mythlike in its repetition and heroics of the progress of the soul from a state of nature to a state of salvation This theme may be seen as a three stage development although individual sermons may vary These stages preparation vocation and regeneration determine the order of the selections The editors introductory material supplies a comprehensive and thorough discussion of the early New England sermons concentrating on their role history structure style and subject matter A separate essay on the texts of the sermons describes the relationship between the early printed versions and their form as delivered in the pulpit The introduction preceding each selection presents original research on the historical circumstances of the preaching and publication of the work from which the sermon is drawn The editors have also provided brief biographies of the preachers represented here an annotated list of recommended background reading and the most exhaustive checklist available of authoritative editions of the sermons of these five preachers This book will be useful to colonial specialists as well as to students of early American literature religion and history The texts are critically edited for readability with modernized spelling and annotations of unfamiliar phrases and allusions *Books on Early American History and Culture, 1951-1960* Raymond D. Irwin, 2006-01-30 This volume is part of a series of annotated bibliographies on early American history including North America and the Caribbean from 1492 to 1815 It includes monographs reference works exhibition catalogues and essay collections published between 1951 and 1960 which were reviewed in at least one of thirty four historical journals Each entry gives the name of the book its author s or editor s publisher date of publication OCLC number s the Library of Congress call number the Dewey class number the number of times the book has been cited in

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Veto,2021-01-25 Jonathan Edwards is the greatest theologian of colonial America as well as its first important philosopher As a theologian he represents without any concession Calvinistic Orthodoxy re thought and re lived through the experience of the Great Awakening The large majority of his writings are of a theological character yet this theology is articulated and expressed through a systematic philosophical reflection Edwardsian thought covers three major areas First being grace and glory then the doctrine of the will extending to the study of the original sin and evil finally an entirely original theory of knowledge synthesizing spirituality aesthetics and epistemology The present book the first edition of which appeared in French almost thirty years ago is a uniquely comprehensive study of the work of Jonathan Edwards It discusses all the

aspects of his thought over against the background of classical Protestant theology and of seventeenth and eighteenth century Western philosophy Our time witnesses a significant renewal of interest in Jonathan Edwards Professor Veto's book should prove to be a major contribution to assist and to guide the readers of America's Theologian **Holy Sparkes of Heavenly Fire** Michael Reed, 2024-10-23 Left unpublished for over 200 years the poetry of colonial American writer Edward Taylor has left an undeniable impact on the American literary landscape Upon its release the concrete carnal and to some scandalous content and language of his poetry seemed to stand in contradiction with the man himself a minister and doctrinaire Puritan This book presents a psychoanalytic reading of both Taylors religion and his poetry shedding light on the language which has so puzzled readers since its initial publication Opening Scripture Lisa M. Gordis, 2003-01-15 Opening Scripture provides a thorough and original account of ministerial and lay strategies for interpreting Scripture in the Massachusetts Bay Demonstrating an impressive command of the vast literature and history of the period Lisa Gordis moves deftly through discussions of major figures and events This is a significant intervention in the study of Puritan New England Sandra M Gustafson University of Notre Dame What role did the Bible really play in Puritan New England Many have treated it as a blunt instrument used to cudgel dissenters into submission but Lisa M Gordis reveals instead that Puritan readings of the Bible showed great complexity and literary sophistication so much complexity in fact that controversies over biblical interpretation threatened to tear Puritan society apart Drawing on Puritan preaching manuals and sermons as well as the texts of early religious controversies Gordis argues that Puritan ministers did not expect to impose their views on their congregations Instead they believed that interpretive consensus would emerge from the process of reading the Bible with the Holy Spirit assisting readers to understand God's will Treating the conflict over Roger Williams the Antinomian Controversy and the reluctant compromises of the Halfway Covenant as symptoms of a crisis that was as much literary as it was social or spiritual Opening Scripture explores the profound consequences of Puritan negotiations over biblical interpretation for New England's literature and history Chronicling the Soul's Windings John H. Ball, 1992 The Reverend Thomas Hooker 1586 1647 founder of the Connecticut colony was a Calvinist pastor and teacher of great importance to both Old and New England To many today Hooker is best known for his last great work A Survey of the Summe of Church Discipline 1648 his definitive defense of the congregational way This study attempts to demonstrate that Hooker was first and foremost a physician of the soul who specialized as a psychologist of conversion therein lay his greatest contribution to church and society rather than as is also often thought his role as the first democrat Contents The Life and Work of Thomas Hooker Hooker's Morphology of Conversion Contextual Considerations Hooker's Morphology of Conversion Early Formulations Hooker's Preparationist Theology as Formulated in His Writings from the Antinomian Period and Beyond Birth of Missions in America Charles L. Chaney, 2012-12-07 In one blow this stout book replaces all previous vague brief and seriously erroneous summaries of the origins of missions in America a definitive treatment Ralph D Winter Contemporary Christian missions desperately in need of

a theology of mission will benefit from a serious study of this book Neglected episodes of missionary history are eruditely exploited to provide theological undergirding Missiology needs this stabilizing historical doctrinal emphasis Justice C Anderson Charles Chaney makes an important contribution to the understanding of the development of the American missionary movement from its beginning He demonstrates the unity and interaction of Indian home and overseas missions in a single worldwide enterprise Here is a wealth of knowledge organized and interpreted for our illumination which will give almost every reader an entirely new understanding of the mission of the American church R Pierce Beaver I am writing to express my enthusiasm in view of the publication of *The Birth of Missions in America* I shall be making use of it in my classes a solid work in a neglected area and time period that will meet a need Hugo H Culpeper an immense volume meticulously documented and representing exhaustive research It presents the most excellent primary source material that this reviewer has seen in a long time Helen E Falls **Resurrection, Immortality, and Eternal Life in Intertestamental Judaism** George W. E. Nickelsburg, 1972 Theology in America Sydney E. Ahlstrom, 2003-01-01 Covering nearly 300 years of American religious writing this anthology compiles selections from thirteen notable thinkers including Thomas Hooker Jonathan Edwards Charles Hodge Ralph Waldo Emerson Josiah Royce William James and H Richard Niebuhr to reveal the vital and creative history of Protestant theology in America In his substantial Introduction Sydney Ahlstrom relates the history of American theology in broad and accessible terms tackling his subject with characteristic clarity passion and intellectual rectitude Encyclopedia of American Literature Manly, Inc., 2013-06 Susan Clair Imbarrato Carol Berkin Brett Barney Lisa Paddock Matthew J Bruccoli George Parker Anderson Judith S Bulletin of Bibliography , 1969 **Bulletin of Bibliography & Magazine Notes** , 1966 **National Union Catalog** , 1958 **The National Union Catalog** , 1961
Autre temps, autre espace Elise Marienstras, Barbara Karsky, 1986

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