

The background image shows the interior of a Romanesque church. It features a series of stone arches supported by thick, cylindrical columns. The floor is made of large, light-colored stone tiles. In the background, a set of stone steps leads up to a higher level. The overall atmosphere is one of ancient, solid architecture.

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Virginia Burrus



Premiers Monuments Chrétiens De La France:

The Idea and Ideal of the Town between Late Antiquity and the Early Middle Ages Brogiolo, Ward-Perkins, 2021-11-01

This volume examines the changing perceptions and ideals of town life from the classical *civitas polis* the lynch pin of ancient civilisation to the medieval city still playing many central roles but with less of the ideological charge characteristic of Antiquity One central theme is the persistent shadow of the ancient city in crumbling ancient buildings and the survival of Roman styles of urban lay out and in the way that cities were depicted both visually in persistence of often outmoded classical terms and descriptions and verbally in the persistence of often outmoded classical terms and descriptions Yet the ideal of the city was also changing and developing especially around the idea of a new specifically Christian city protected by its saints and by its churches

The Oxford Handbook of Early Christian Archaeology David K. Pettegrew, William Rodney Caraher, Thomas W. Davis, 2019 This handbook brings together work by leading scholars of the archaeology of early Christianity in the Mediterranean and surrounding regions The 34 essays to this volume ground the history culture and society of the first seven centuries of Christianity in the latest currents of archaeological method theory and research

The Roman Villa in the Mediterranean Basin Annalisa Marzano, Guy P. R. Métraux, 2018-04-30 This volume offers a comprehensive survey of Roman villas in Italy and the Mediterranean provinces of the Roman Empire from their origins to the collapse of the Empire The architecture of villas could be humble or grand and sometimes luxurious Villas were most often farms where wine olive oil cereals and manufactured goods among other products were produced They were also venues for hospitality conversation and thinking on pagan and ultimately Christian themes Villas spread as the Empire grew Like towns and cities they became the means of power and assimilation just as infrastructure such as aqueducts and bridges was transforming the Mediterranean into a Roman sea The distinctive Roman Italian villa type was transferred to the provinces resulting in Mediterranean wide culture of rural dwelling and work that further unified the Empire

The Oxford Handbook of Christian Monasticism Bernice M. Kaczynski, 2020-09-29 The Handbook takes as its subject the complex phenomenon of Christian monasticism It addresses for the first time in one volume the multiple strands of Christian monastic practice Forty four essays consider historical and thematic aspects of the Catholic Eastern Orthodox Oriental Orthodox Protestant and Anglican traditions as well as contemporary new monasticism The essays in the book span a period of nearly two thousand years from late ancient times through the medieval and early modern eras on to the present day Taken together they offer not a narrative survey but rather a map of the vast terrain The intention of the Handbook is to provide a balance of some essential historical coverage with a representative sample of current thinking on monasticism It presents the work of both academic and monastic authors and the essays are best understood as a series of loosely linked episodes forming a long chain of enquiry and allowing for various points of view The authors are a diverse and international group who bring a wide range of critical perspectives to bear on pertinent themes and issues They indicate developing trends

in their areas of specialisation The individual contributions and the volume as a whole set out an agenda for the future direction of monastic studies In today s world where there is increasing interest in all world monasticisms where scholars are adopting more capacious global approaches to their investigations and where monks and nuns are casting a fresh eye on their ancient traditions this publication is especially timely , Die Stadt in der Spätantike Jens-Uwe Krause,2006 Dieser Band vereinigt die Beitr ge zu einem internationalen Kolloquium das am 30 und 31 Mai 2003 an der LMU Muenchen stattgefunden hat Er widmet sich der Frage ob die Entwicklung des sp tantiken St dtewesens durch das Modell eines langsamen jedoch nicht notwendigerweise negativ belegten Wandels oder doch eher durch das Paradigma des Niederganges der sp tantiken Stadtkultur zu beschreiben ist Er enth lt deshalb sowohl berblicke zur Situation des sp tantiken St dtewesens in ausgesuchten Kernregionen des Imperium Romanum als auch Beitr ge zu wichtigen Strukturen und Institutionen innerhalb der St dte die fuer eine Beurteilung der Fragestellung von entscheidender Bedeutung sind Inhaltsverzeichnis J U Krause C Witschel Vorwort I Die sp tantiken St dte im Westen des r mischen Reiches C Lepelley La cit africaine tardive de l apog e du IVe si cle l effondrement du VIIe si cle F Marazzi Cadavera urbium nuove capitali e Roma aeterna l identit urbana in Italia fra crisi rinascita e propaganda secoli III V S T Loseby Decline and Change in the Cities of Late Antique Gaul J Guyon La topographie chr tiennes des villes de la Gaule M Kulikowski The Late Roman City in Spain II Die sp tantiken St dte im Osten des r mischen Reiches P van Minnen The Changing World of the Cities of Later Roman Egypt S Westphalen Niedergang oder Wandel Die sp tantiken St dte in Syrien und Pal stina aus arch ologischer Sicht M Waelkens et al The Late Antique to Early Byzantine City in Southwest Anatolia Sagalassos and its Territory A Case Study W Tietz Die lykischen St dte in der Sp tantike III St dtische Eliten und Institutionen in der Sp tantike G A Cecconi Crisi e trasformazioni del governo municipale in Occidente fra IV e VI secolo A Laniado Le christianisme e l volution des institutions municipales du Bas Empire l exemple du defensor civitatis N Lenski Servi Publici in Late Antiquity C Witschel Der epigraphic habit in der Sp tantike Das Beispiel der Provinz Venetia et Histria J U Krause berlegungen zur Sozialgeschichte des Klerus im 5 6 Jh n Chr M Whitby Factions Bishops Violence and Urban Decline IV Ausblick J H W G Liebeschuetz Transformation and Decline Are the Two Really Incompatible Register Sachregister Geographisches Register *Routledge Revivals: Medieval Archaeology (2001)* Pam J. Crabtree,2017-07-05 First published in 2001 this is the first reference work to cover the archaeology of medieval Europe No other reference can claim such comprehensive coverage from Ireland to Russia and from Scandinavia to Italy the archaeology of the entirety of medieval Europe is discussed With coverage ranging from the fall of the western Roman empire in the 5th century CE through the end of the high Middle Ages in 1500 CE Medieval Archaeology An Encyclopedia answers the needs of medieval scholars from a variety of backgrounds including archaeologists historians and classicists Featuring over 150 entries by an international team of leading archaeologists this unique reference is soundly based on the most important developments and scholarship in this rapidly growing field **Late Ancient Christianity** Virginia

Burrus,2010-03-01 The particular excitement of this volume lies in its focus on the everyday realities of Christians lives in the era of Christian ascendancy and Roman decline Popular fiction childrearing and toys rituals of inclusion the beginning of veneration of saints and shunning of heretics the ascetic impulse food practices all these and more lend color and texture to the story of a people s Christianity in this formative stage *The Eerdmans Encyclopedia of Early Christian Art and Archaeology* Finney,2017 One of the most widely respected theological dictionaries put into one volume abridged form Focusing on the theological meaning of each word the abridgment contains English keywords for each entry tables of English and Greek keywords and a listing of the relevant volume and page numbers from the unabridged work at the end of each article or section Hispania in Late Antiquity Kim Bowes,Michael Kulikowski,2005-07-01 Hispania in Late Antiquity Current Approaches makes recent work on late antique Hispania available to a non specialist audience outside the Iberian peninsula The central theme of the volume is the integration of Hispania into the larger world of the later Roman empire The contributors archaeologists historians and historians of art treat both the historical evidence and the historiographical context that has conditioned interpretation of that evidence Topics covered include Christianization urbanism villas and land tenure trade and military topography Taken together the essays in this volume present a coherent and up to date picture of how Spain s late antique culture came into being and how it was transformed in the course of the late antique centuries Contributors Javier Arce Kim Bowes Pedro Castillo Maldonado Alexandra Chavarr a Pablo C D az M Victoria Escribano Pa o Carmen Fern ndez Ochoa Michael Kulikowski Fernando L pez S nchez Neil McLynn Lu s R Men ndez Bueyes ngel Morillo Cerd n Paul Reynolds **Power and Religion in Merovingian Gaul** Yaniv Fox,2014-09-18 This book examines the political and social effects brought about by the establishment of Columbanian monasteries in seventh century Gaul **The Religious Worlds of the Laity in Late Antique Gaul** Lisa Kaaren Bailey,2016-04-07 Christianity in the late antique world was not imposed but embraced and the laity were not passive members of their religion but had a central role in its creation This volume explores the role of the laity in Gaul bringing together the fields of history archaeology and theology First this book follows the ways in which clergy and monks tried to shape and manufacture lay religious experience They had themselves constructed the category of the laity which served as a negative counterpart to their self definition Lay religious experience was thus shaped in part by this need to create difference between categories The book then focuses on how the laity experienced their religion how they interpreted it and how their decisions shaped the nature of the Church and of their faith This part of the study pays careful attention to the diversity of the laity in this period their religious environments ritual engagement behaviours knowledge and beliefs The first volume to examine laity in this period in Gaul a key region for thinking about the transition from Roman rule to post Roman society *The Religious Worlds of the Laity in Late Antique Gaul* fills an important gap in current literature **Private Worship, Public Values, and Religious Change in Late Antiquity** Kimberly Diane Bowes,2008-07-28 In this book Kim Bowes examines the late antique Christian rituals of the home and rural

estate **Establishing Boundaries** F. j. e. Boddens Hosang, 2010 Council texts from the eastern and western Mediterranean allow us to see how close relations were between Christians and Jews in late antiquity These texts give precise descriptions of the continuing close relations between the ordinary faithful Christians and Jews on a daily basis

The Transformation of the Roman World AD 400-900 Leslie Webster, Michelle P. Brown, Michelle Brown, 1997 Book accompanies 5 exhibitions Includes bibliographical references p 249 255 and index *Fiction, Memory, and Identity in the Cult of St. Maurus, 830-1270* John B. Wickstrom, 2022-01-10 This book explores one of the most significant medieval saints cults that of St Maurus the first known disciple of Saint Benedict Despite the centrality of this story to the myth of medieval Benedictine culture no major scholarly work has been devoted to Maurus since the late nineteenth century Drawing on memory studies this book investigates the origins and history of the cult from the ninth century Life of St Maurus by Odo abbot of Glanfeuil to its appropriation and re shaping by three powerful abbeys through to the thirteenth century Foss s Cluny and Montecassino It traces how these institutions deployed caches of mostly forged documents many translated here for the first time to adapt the cult to their aspirations and moreover considers how the cult adapted itself further to face the challenges of the modern world **Northwest Europe in the Early Middle Ages, c.AD 600-1150** Christopher

Loveluck, 2013-10-24 Christopher Loveluck s study explores the transformation of Northwest Europe primarily Britain France and Belgium from the era of the first post Roman European Union under the Carolingian Frankish kings to the so called feudal age between c AD 600 and 1150 During these centuries radical changes occurred in the organisation of the rural world Towns and complex communities of artisans and merchant traders emerged and networks of contact between northern Europe the Mediterranean and the Middle and Far East were redefined with long lasting consequences into the present day Loveluck provides the most comprehensive comparative analysis of the rural and urban archaeological remains in this area for twenty five years Supported by evidence from architecture relics manuscript illuminations and texts this book explains how the power and intentions of elites were confronted by the aspirations and actions of the diverse rural peasantry artisans and merchants producing both intended and unforeseen social changes **Reading the Reverse Fa?e of Reims**

Cathedral DonnaL. Sadler, 2017-07-05 Though long recognized as one of the most beautiful works from the second half of the thirteenth century the magnificent sculptural program of the reverse fa e at Reims Cathedral has received little in the way of scholarly attention Interpreting the iconography in the light of Latin texts associated with the building its history and its ceremonial use Donna Sadler assesses the significance of the reverse fa e in light of other thirteenth century visual programs associated with the court of Louis IX The book s chapters deal with the history of the cathedral and its architectural antecedents the iconographic message of the visual program the meaning of the reverse fa e and how it intersects with the overall iconography the function of the verso and how it is enhanced by the marriage of form and content and a consideration of contemporary works linked to the court of Saint Louis concluding with a brief look at the new roles

sculpture assumes as it migrates inside cathedrals Ultimately this book reveals how the imagery on the reverse face not only conforms to a system of memory and mode of medieval narratology but also articulates a dominant ideological position regarding the interdependence of ecclesiastical and royal powers

Towns and their Territories Between Late Antiquity and the Early Middle Ages Brogiolo,N. Gauthier,N. Christie,2021-10-01 The papers in this volume are contributed by leading historians art historians and archaeologists and focus on 5 key themes the evolution of settlement patterns in the Byzantine empire the impact of barbarian elites in Spain Gaul Italy and Pannonia the role of the Church in the definition of new links between town and territories the situation in culturally homogenous territories such as Constantinople and the minor Langbard polities the situation in economically defined territories Contributions include papers by Gian Pietro Brogiolo Pablo C D az Michel Fixot Gisela Ripoll and Javier Arce Sauro Gelichi Wolfram Brandes and John Haldon Nancy Gauthier Gisella Cantino Wataghin Ross Balzaretti Martina Caroli Neil Christie Bryan Ward Perkins and John Mitchell

Martyrdom and Memory Elizabeth Castelli,2004-10-15 Martyrs are produced Elizabeth Castelli suggests not by the lived experience of particular historical individuals but by the stories that are later told about them And the formulaic character of stories about past suffering paradoxically serves specific theological cultural or political ends in the present Martyrdom and Memory explores the central role of persecution in the early development of Christian ideas institutions and cultural forms and shows how the legacy of Christian martyrdom plays out in today s world In the pre Constantinian imperial period the conflict between Roman imperial powers and the subject Christian population hinged on competing interpretations of power submission resistance and victory This book highlights how both Roman and Christian notions of law and piety deployed the same forms of censure and critique each accusing the other of deviations from governing conventions of gender reason and religion Using Maurice Halbwachs s theoretical framework of collective memory and a wide range of Christian sources autobiographical writings martyrologies and saints lives sermons art objects pilgrimage souvenirs and polemics about spectacle Castelli shows that the writings of early Christians aimed to create public and ideologically potent accounts of martyrdom The martyr s story becomes a usable past and a living tradition for Christian communities and an especially effective vehicle for transmitting ideas about gender power and sanctity An unlikely legacy of early Christian martyrdom is the emergence of modern martyr cults in the wake of the 1999 shootings at Columbine High School Focusing specifically on the martyr cult associated with one of the victims Martyrdom and Memory argues that the Columbine story dramatically expresses the ongoing power of collective memory constructed around a process of rendering tragic suffering redemptive and meaningful In the wake of Columbine and other contemporary legacies of martyrdom s ethical ambivalence the global impact of Christian culture making in the early twenty first century cannot be ignored For as the last century s secularist hypothesis sits in the wings religion returns to center stage with one of this drama s most contentious yet riveting stars the martyr

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