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TEXTES ORIGINAUX ET PRÉSENTÉS

PAR

BERNARD VIELLEUX

LES ÉDITIONS
DU GOUVERNEMENT DU QUÉBEC
QUÉBEC, CANADA
1989

Premiere Apocalypse De Jacques La Seconde Apocalypse De Jacques

R. van den Broek



Premiere Apocalypse De Jacques La Seconde Apocalypse De Jacques:

La première Apocalypse de Jacques (NH V, 3), 2009 **The Nag Hammadi Story (2 vols.)** James M. Robinson, 2014-06-05 The Nag Hammadi Story is not a history of research in the usual sense of a Forschungsbericht which would report on the massive amount of scholarship that has been devoted to the content of the Nag Hammadi Codices for more than a half century Rather it is a socio historical narration of just what went on during the thirty two years from their discovery late in 1945 via their initial trafficking and then the attempts to monopolize them until finally through the intervention of UNESCO the whole collection of thirteen Codices was published in facsimiles and in English translation both completed late in 1977 **Nag Hammadi Texts and the Bible** C.A. Evans, Webb, R.A. Wiebe, 2019-07-01 This volume places in synoptic form parallel texts from Nag Hammadi and from the Bible This will enable scholars of Coptic Gnosticism as well as scholars concerned with early Christian biblical interpretation to make the comparisons necessary to determine relationships and what dependence if any there may be between these two bodies of material This volume should facilitate the discussion concerning the origin antiquity and relationship of Gnosticism to Christianity The volume also contains an extensive bibliography of materials relevant to this topic Finally a Scripture index will make it possible for the reader to find quickly any desired passage **Sethian Gnosticism and the Platonic Tradition** John Douglas Turner, 2001 *New Testament Apocrypha* Wilhelm Schneemelcher, Robert McLachlan Wilson, 2005-07-28 Translation of Neutestamentliche Apokryphen **Mystery and Secrecy in the Nag Hammadi Collection and Other Ancient Literature: Ideas and Practices** Christian H. Bull, Liv Lied, John D. Turner, 2011-10-28 Mystery and secrecy were central concepts in the ritual rhetoric and sociological stratification of antique Mediterranean religions That the ultimate nature and workings of the divine were secret and either could not or should not be revealed except as a mystery for the initiated was widely accepted among Pagans Jews and then Christians both Gnostic and otherwise The similarities and differences in the language of mystery and secrecy across religious and cultural borders are thus crucial for understanding this important period of the history of religions The present anthology aims to present and analyze a wide selection of sources elucidating this theme reflecting the correspondingly wide scholarly interests of Professor Einar Thomassen in honor of his 60th birthday **The Cambridge History of Philosophy in Late Antiquity** Lloyd P. Gerson, 2015-12-10 The Cambridge History of Philosophy in Late Antiquity comprises over forty specially commissioned essays by experts on the philosophy of the period 200 800 CE Designed as a successor to The Cambridge History of Later Greek and Early Medieval Philosophy edited by A H Armstrong it takes into account some forty years of scholarship since the publication of that volume The contributors examine philosophy as it entered literature science and religion and offer new and extensive assessments of philosophers who until recently have been mostly ignored The volume also includes a complete digest of all philosophical works known to have been written during this period It will be an invaluable resource for all those interested in this rich and still emerging field Gnostic

Dualism in Asia Minor during the first centuries, A.D. II P.F.M. Fontaine, 2023-08-14 *Dreams, Visions, Imaginations* Jens Schröter, Tobias Nicklas, Armand Puig i Tàrrach, 2021-02-08 The contributions in this volume are focused on the historical origins religious provenance and social function of ancient Jewish and Christian apocalyptic literature including so called Gnostic writings Although it is disputed whether there was a genre of apocalyptic literature it is obvious that numerous texts from ancient Judaism early Christianity and other religious milieus share a specific view of history and the world to come Many of these writings are presented in form of a heavenly divine revelation mediated through an otherworldly figure like an angel to an elected human being who discloses this revelation to his recipients in written form In different strands of early Judaism ancient Christianity as well as in Gnosticism Manichaeism and Islam apocalyptic writings played an important role from early on and were produced also in later centuries One of the most characteristic features of these texts is their specific interpretation of history based on the knowledge about the upper divine realm and the world to come Against this background the volume deals with a wide range of apocalyptic texts from different periods and various religious backgrounds

A Cloud of Witnesses Richard Bauckham, Daniel Driver, Trevor Hart, Nathan MacDonald, 2008-10-09 The book of Hebrews has often been the Cinderella of the New Testament overlooked and marginalized and yet it is one of the most interesting and theologically significant books in the New Testament A Cloud of Witness examines the theology of the book in the light of its ancient historical context There are chapters devoted to the structure of Hebrews the person of Jesus Christ Hebrews within the context of Second Temple Judaism and the Greco Roman empire and the role of Hebrews in early Christian thought

Marsanès (NH X) Wolf-Peter Funk, Paul-Hubert Poirier, John Douglas Turner, 2000 Compos originellement en grec vers la fin du IIIe ou le début du IVe siècle probablement Alexandrie ce traité reflète des traditions mythologiques qui sont exposées de façon plus ample et plus précise dans les textes appartenant au groupe des textes sythiens platonisants notamment Allogène et Zostrien La manière dont Marsanès reprend ces traditions mythologiques permet de le situer au terme de l'évolution littéraire attestée par ces textes Marsanès est l'un des plus mal préservés des cinquante quatre traités de la bibliothèque de Nag Hammadi L'intention du traité est d'établir l'autorité de Marsanès comme prophète voyant et chef spirituel de sa communauté et de présenter un enseignement détaillé sur les principes premiers de la théologie sythienne notamment sur la nature et la destinée de l'âme Ce qui est particulier Marsanès c'est son souci de réviser les appellations correctes des anges et des dieux ainsi que des puissances planétaires et cosmiques qui contrôlent la destinée de l'âme d'où un intérêt très grand pour les catégories grammaticales et astrologiques D'autre part le traité est parsemé d'exhortations qui montrent bien la relation établie par l'auteur entre la connaissance qu'il communique ses auditeurs et leur accès au salut Le traité Marsanès présente une dette très grande envers la tradition grecque qu'il s'agisse des théories grammaticales des spéculations astrologiques et arithmologiques ou de la philosophie Sur ce dernier plan Marsanès se révèle tonnement proche de philosophes néoplatoniciens comme Jamblique et Théodore d'Asinée Le présent volume offre une introduction développée au traité Marsanès un texte copte

nouvellement tabli une traduction fran aise le premier commentaire tre consacr cet ouvrage ainsi qu un index verborum complet **Concordance des textes de Nag Hammadi** Wolf-Peter Funk,Paul-Hubert Poirier,2002 **Histoire des manuscrits gnostiques coptes : La correspondance Doresse-Puech 1947-1970** Michel

Tardieu,2015-07-03T00:00:00-04:00 Les changes de lettres entre Doresse et Puech qu on trouvera ici accompagn s de rep res chronologiques institutionnels et biographiques couvrent vingt trois ann es de l histoire de la recherche sur les manuscrits gnostiques coptes de Nag Hammadi 1947 1970 On a l le premier ensemble de lettres dit et justifi et non plus des citations ou extraits provenant d une seule partie concernant ce domaine de la culture historique que sont les tudes gnostiques

D'Athènes à Alexandrie Bernard Pouderon,1997 *The Doubt of the Apostles and the Resurrection Faith of the Early Church* J. D. Atkins,2019-08-02 Why do the Gospels depict the risen Jesus as touchable and able to eat J D Atkins challenges the common view that Luke 24 and John 20 are apologetic responses to docetism by re examining the redaction of the appearance stories in light of their reception among early docetists and church fathers Page 4 of cover *The Valentinian Temple* Matthew Twigg,2022-04-11 Is the Nag Hammadi Apocalypse of Paul a Valentinian text Many would say no few would say yes The Valentinian Temple brings together all the available evidence to produce a systematic argument in favour of the Apocalypse of Paul s Valentinian origins From Valentinus himself to the Gospel of Truth and the Gospel of Philip this book traces one of the most neglected trajectories in Valentinian Christianity namely the pursuit of mystical experiences oriented around a heavenly temple Starting with the divine Name in the fragments of Valentinus the development of a high priestly Christology is uncovered across a range of primary sources culminating in the Gospel of Philip s temple based rituals of initiation The Valentinian Temple argues that it is against this intellectual background that the Apocalypse of Paul ought to be understood This book will be of interest to experts and students in Gnosticism Valentinianism early Christianity Coptic and biblical literature and Pauline studies *Catholic Social Thought: Twilight or Renaissance?* Michael Kaler,2005 Dans sa deuxi me p tre aux Corinthiens l ap tre Paul mentionne qu autrefois il a t ravi aux cieux sans donner de d tails Cette br ve allusion une ascension c leste a suscit la curiosit de g n rations de lecteurs et quelques uns d entre eux voulant combler les lacunes du texte paulien ont invent leurs propres r cits de ce qui s est pass pendant ce voyage c leste Un de ces r cits la Visio sancti Pauli a connu une grande fortune dans l antiquit tardive et au Moyen ge et a exerc une influence consid rable sur la cr ation de la Divine com die de Dante Il existe d autres r cits analogues parmi lesquels se trouve l Apocalypse de Paul conserv e dans une version copte et d origine gnostique r cit beaucoup plus obscur que la Visio mais tout aussi fascinant Son auteur utilise de fa on pleinement consciente la tradition jud o chr tienne des apocalypses d ascension une tradition constitu e de textes qui racontent l ascension aux cieux d un visionnaire L Apocalypse de Paul se sert des motifs de cette tradition pour construire son propre r cit La seule copie de cette Apocalypse de Paul qui nous soit parvenue se trouve dans le cinqui me codex de la biblioth que de Nag Hammadi D une importance consid rable pour quiconque s int resse aux crits pauliniens ou

apocalyptiques ce texte poss de en lui m me un charme certain Le pr sent volume contient une nouvelle dition du texte copte accompagn e d une traduction fran aise d une ample introduction d un commentaire exhaustif r dig en anglais et d index copte et gr co copte il offre l analyse la plus compl te ce jour de cet crit L auteur de commentaire propose de voir dans l Apocalypse de Paul un ouvrage de propagande valentinien r dig pour convaincre ses lecteurs de la domination du dieu cr ateur alors que l auteur de l introduction adopte un point de vue diff rent

Neoplatonic Demons and Angels

,2018-07-10 Neoplatonic Demons and Angels is a collection of eleven studies which examine in chronological order the place reserved for angels and demons not only by the main Neoplatonic philosophers Plotinus Porphyry Iamblichus and Proclus but also in Gnosticism the Chaldaean Oracles Christian Neoplatonism especially by Pseudo Dionysius the Areopagite This volume originates from a panel held at the 2014 ISNS meeting in Lisbon but is supplemented by a number of invited papers

Gnostic Religion in Antiquity R. van den Broek,2013-01-24 An examination of Gnostic religion in Late Antiquity within its historical and religious context using Greek Latin and Coptic sources

D'une identité à l'autre ? Jonathan

Bourgel,2016-09-23 Entre identit et alt rit continuit et rupture le cas de l glise de J rusalem entre les deux r voltes juives contre Rome 66 135 s inscrit dans une r flexion globale sur le jud o christianisme ancien L originalit de cet ouvrage r side dans son approche contextuelle du probl me il tudie la compr hension que les chr tiens de J rusalem avaient d eux m mes la lumi re de leurs attitudes face aux v nements dramatiques de cette poque les insurrections contre Rome la destruction du Temple l instauration du Fiscus Judaicus etc Cet essai historique brosse non seulement un tableau des r alit s propres aux mouvements jud o chr tiens mais il offre galement un regard nouveau et original sur l une des communaut s les plus importantes de l histoire du christianisme

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