



Nuns And The Education Of American Catholic Women 1860 1920

Margaret A. Nash



Nuns And The Education Of American Catholic Women 1860 1920:

Nuns and the Education of American Catholic Women, 1860-1920 Eileen Mary Brewer, 1987 [Irish Nuns and Education in the Anglophone World](#) Deirdre Raftery, 2024-01-08 This book charts the history of how Irish born nuns became involved in education in the Anglophone world It presents a heretofore undocumented study of how these women left Ireland to establish convent schools and colleges for women around the globe It challenges the dominant narrative that suggests that Irish teaching Sisters also commonly called nuns were part of the colonial project and shows how they developed their own powerful transnational networks Though they played a role in the education of the daughters of the Empire they retained strong bonds with Ireland reproducing their own Irish education in many parts of the Anglophone world [Catholic Women's Colleges in America](#) Tracy Schier, Cynthia Russett, 2003-05-22 More than 150 colleges in the United States were founded by nuns and over time they have served many constituencies setting some educational trends while reflecting others In Catholic Women's Colleges in America Tracy Schier Cynthia Russett and their coauthors provide a comprehensive history of these institutions and how they met the challenges of broader educational change The authors explore how and for whom the colleges were founded and the role of Catholic nuns in their founding and development They examine the roots of the founders spirituality and education they discuss curricula administration and student life And they describe the changes prompted by both the church and society beginning in the 1960s when decreasing enrollments led some colleges to opt for coeducation while others restructured their curricula partnered with other Catholic colleges developed specialized programs or sought to broaden their base of funding Contributors Dorothy M Brown Georgetown University David R Contosta Chestnut Hill College Jill Ker Conway Massachusetts Institute of Technology Carol Hurd Green Boston College Monika K Hellwig Association of Catholic Colleges and Universities Karen Kennelly president emerita of Mount Saint Mary's College Los Angeles Jeanne Knoerle president emerita of Saint Mary of the Woods College Thomas M Landy College of the Holy Cross Kathleen A Mahoney Humanitas Foundation Melanie M Morey Leadership and Legacy Associates Boston Mary J Oates Regis College Jane C Redmont Graduate Theological Union in Berkeley Cynthia Russett Yale University Tracy Schier Boston College **Women's Higher Education in the United States** Margaret A. Nash, 2017-08-24 This volume presents new perspectives on the history of higher education for women in the United States By introducing new voices and viewpoints into the literature on the history of higher education from the early nineteenth century through the 1970s these essays address the meaning diverse groups of women have made of their education or their exclusion from education and delve deeply into how those experiences were shaped by concepts of race ethnicity religion national origin Nash demonstrates how an examination of the history of women's education can transform our understanding of educational institutions and processes more generally **Handbook of Research on Catholic Higher Education** Kendall Hunt, Ellis A. Joseph, Ronald J. Nuzzi, John O. Geiger, 2003-08-01 The Handbook of Research of Catholic Higher Education provides an important and

timely overview for scholars and students interested in understanding this important sector of private higher education More importantly it is an important resource for those faculty staff and administrators interested in shaping the distinctiveness of Catholic colleges and universities The Handbook provides chapters presenting a thematic overview of a particular element of Catholic higher education and in addition provides an extensive bibliography resource of further reading While some of the chapters will appeal to those with specialized interests e g legal affairs finance and community relations the chapters on mission and religious identity history and the documents on Catholic higher education provide an important perspective on the challenges facing Catholic higher education and should be read by everyone involved in Catholic colleges and universities The Handbook of Research of Catholic Higher Education is an important resource for understanding and shaping the distinctiveness of Catholic higher education Historical Dictionary of Women's Education in the United States Linda Eisenmann,1998-07-17 The history of women s education in the United States presents a continuous effort to move from the periphery to the mainstream and this book examines both formal and informal opportunities for girls and women Through an introductory essay and nearly 250 alphabetically arranged entries this reference book examines institutions persons ideas events and movements in the history of women s education in the United States The volume spans the colonial era to the present exploring settings from formal institutions such as schools and colleges to informal associations such as suffrage groups and reform organizations where women gained skills and used knowledge A full picture of women s educational history presents their work in mainstream institutions sex segregated schools and informal organizations that served as alternative educational settings Educational history varies greatly for women of different races classes and ethnicities The experience of some groups has been well documented Thus entries on the Seven Sisters women s colleges and the reform organizations of the Progressive Era convey wide historical detail Other women have been studied only recently Thus entries on African American school founders or women teachers present considerable new information that scholars interpret against a wider context Finally some women s history has yet to be adequately explored Hispanic American women and Catholic teaching sisters are discussed in entries that highlight historical questions still remaining Each entry is written by an expert contributor and concludes with a brief bibliography The volume closes with a timeline of women s educational history and a list of important general works for further reading *Chartered Schools* Nancy Beadie,Kim Tolley,2014-04-08 Academies were a prevalent form of higher schooling during the eighteenth and nineteenth centuries in the United States The authors in this volume look at the academy as the dominant institution of higher schooling in the United States highlighting the academy s role in the formation of middle class social networks and culture in the mid nineteenth century They also reveal the significance of the academy for ethnic religious and racial minorities who organized independent academies in the face of exclusion and discrimination by other private and public institutions *Unsettled Pasts* Sarah Carter,2005 The traditional mythology of the West is dominated by male images the fur trader the Mountie the missionary

the miner the cowboy the politician the Chief Unsettled Past: Reconceiving the West claims to re-examine the West through women's eyes. It draws together contributions from researchers, scholars, and academic and community activists and seeks to create dialogue across geographic, cultural, and disciplinary boundaries. Ranging from scholarly essays to poetry, these pieces offer the reader a sample of some of today's most innovative approaches to western Canadian women's history. Several of the themes that run throughout the volume have only recently been critically addressed. By rewriting the West from the perspective of women, the contributors complicate traditional narratives of the region's past by contesting historical generalizations, thus transcending the myths and frontier legacies that emerged out of imperial and masculine priorities and perspectives.

With Contributions by Kristin Burnett, Cristine Georgina Bye, Sarah Carter, Mary Leah De Zwart, Lesley A. Erickson, Cheryl Foggo, Nadine I. Kozak, Siri Louie, Graham A. MacDonald, Florence Melchior, Patricia A. Roome, Eliane Leslau Silverman, Olive Stickney, Aritha Van Herk, Muriel Stanley, Venne Cora J. Voyageur.

The Kennedy Women Laurence Leamer, 1996-09-29. A FRESH AND UNVARNISHED PORTRAIT OF A FASCINATING, TALENTED AND DEEPLY FLAWED FAMILY. Boston Herald. Laurence Leamer was granted unheralded access to private Kennedy papers and he interviewed family and old friends, many of whom had never been interviewed before, for this incredible portrait of the women in America's royal family. From Bridget Murphy, the foremother who touched shore at East Boston in 1849, to the intelligent, independent Kennedy women of today, Laurence Leamer tells their unforgettable stories. Here are the private thoughts of Kathleen, the flirtatious debutante in prewar England; the truth behind Joe Kennedy's insistence that his mildly retarded daughter Rosemary be lobotomized; the real story behind Joan and Ted's whirlwind romance; Jackie's desire for a divorce from JFK in the 1950s; Pat Lawford's disastrous Hollywood marriage; how Caroline discovered her cousin David's death by overdose; and more. Tough enough to withstand the unimaginable, these Kennedy women soldier on in the name of their extraordinary family and what they believe is right. MASTERFUL. AN ENDLESSLY FASCINATING READ. A wealth of beautifully rendered social detail at times reading like a realist novel by Edith Wharton. A page-turner from start to finish. The Dallas Morning News.

The Irish Catholic Diaspora in America Lawrence John McCaffrey, 1997. A revised and updated version of the leading history of the Irish experience in America.

Neighbors and Missionaries Margaret M. McGuinness, 2015-07-01. The Sisters of Our Lady of Christian Doctrine community was founded in 1910 by Marion Gurney, who adopted the religious name Mother Marianne of Jesus. A graduate of Wellesley College and a convert to Catholicism, Gurney had served as head resident at St. Rose's Settlement, the first Catholic settlement house in New York City. She founded the Sisters of Christian Doctrine when other communities of women religious appeared uninterested in a ministry of settlement work combined with religious education programs for children attending public schools. The community established two settlement houses in New York City: Madonna House on the Lower East Side in 1910, followed by Ave Maria House in the Bronx in 1930. Alongside their classes in religious education and preparing children and adults to receive the sacraments, the Sisters distributed food and

clothing operated a bread line and helped their neighbors in emergencies In 1940 Mother Marianne and the Sisters began their first major mission outside New York when they adapted the model of the urban Catholic social settlement to rural South Carolina They also served at a number of parishes including several in South Carolina and Florida where they ministered to both black and white Catholics In *Neighbors and Missionaries* Margaret M McGuinness who was given full access to the archives of the Sisters of Christian Doctrine traces in fascinating detail the history of the congregation from the inspiring story of its founder and the community's mission to provide material and spiritual support to their Catholic neighbors to the changes and challenges of the latter half of the twentieth century By 1960 settlement houses had been replaced by other forms of social welfare and the lives and work of American women religious were undergoing a dramatic change McGuinness explores how the Sisters of Christian Doctrine were affected and how they adapted their own lives and work to reflect the transformations taking place in the Church and society *Neighbors and Missionaries* examines a distinctive community of women religious whose primary focus was neither teaching nor nursing hospital administration The choice of the Sisters of Christian Doctrine to live among the poor and to serve where other communities were either unwilling or unable demonstrates that women religious in the United States served in many different capacities as they contributed to the life and work of the American Catholic Church

Models of Charitable Care: Catholic Nuns and Children in their Care in Amsterdam, 1852-2002 Annelies van Heijst, 2008-06-30 *Models of Charitable Care* analyses the practice of Catholic nuns in Amsterdam in the 19th and 20th century Attention is paid to the ambiguous ascetic spiritual discourse that underpinned their work it encouraged charity as solidarity with strangers but caused intense emotional distance too Historiography is mainly manufactured by religious and lay academics who shared the congregational perspective and presented fairly positive evaluations Criticism from within however is voiced by care leavers who grew up in homes ran by religious Some are grateful others bitter The sisters were living models who combined an anti worldly outlook with a practical concern for vulnerable creatures Relating various theoretical interpretations a typology of three models is developed with agency as the differentiating criterion

Faith and Action Roger Antonio Fortin, 2002 Based on extensive primary archival materials *Faith and Action* is a comprehensive history of the Catholic Archdiocese of Cincinnati over the past 175 years Fortin paints a picture of the Catholic Church's involvement in the city's development and contextualizes the changing values and programs of the Church in the region He characterizes the institution's history as one of both faith and action From the time of its founding to the present the way Catholics in the archdiocese of Cincinnati have viewed their relationship with the rest of society has changed with each major change in society In the beginning while espousing separation of church and state and religious liberty they wanted the Church to adapt to the new American situation In the mid nineteenth century Cincinnati Catholics dealt with a dominant Protestant culture and at times a hostile environment whereas a century later it had become much more a part of the American mainstream Throughout most of the nineteenth and early twentieth centuries most

Catholics saw themselves as outsiders During the past fifty years however Cincinnati Catholics like most of their counterparts in the United States have felt more confident and viewed themselves as very much a part of American society

Publisher's description **This Far By Faith** Judith Weisenfeld, Richard Newman, 2014-04-23 This Far By Faith brings together a collection of essays on the religious identities and experiences of African American women Spanning from the period of slavery to the present the essays profile American figures such as Sojourner Truth Harriet Tubman and Willie Mae Ford Smith exploring the role that religious institutions and impulses played in their lives

Comstock Women Ronald M. James, C. Elizabeth Raymond, 1997-12-01 When it comes to Nevada history men get most of the ink Comstock Women is a collection of 14 historical studies that helps to rectify that reality The authors of these essays who include some of Nevada's most prominent historians demographers and archaeologists explore such topics as women and politics jobs and ethnic groups Their work goes far in refuting the exaggerated popular images of women in early mining towns as dance hall girls or prostitutes Relying primarily on newspapers court decisions census records as well as sparse personal diaries and records left by the woman the essayists have resurrected the lives of the women who lived on the Comstock during the boom years

Renewing Parish Culture John J. Piderit, Melanie M. Morey, 2008-01-28 American Catholic parishes throughout the country have been shrinking since the 1960s John J. Piderit S. J. and Melanie Morey bring fifty years of experience in Catholic colleges and universities where they had extensive contact with young Catholics and New York City parishes In this volume they discuss the general problem of declining parishes and specify several solutions to the various underlying issues The authors employ four basic principles narrative norms benefits and practices to increase Mass attendance to strengthen a broad Eucharistic culture to encourage a wider use of prayer and to establish enduring religious education This book is an important resource for every Catholic church

Women During the Civil War Judith E. Harper, 2004 First Published in 2004 Routledge is an imprint of Taylor Francis an informa company

History of Education: Debates in the history of education Roy Lowe, 2000 This major work brings together some of the most significant and influential writing on the history of education during the past thirty years It illustrates key themes and their relevance for our understanding of the development of schooling

Religions of the United States in Practice, Volume 1 Colleen McDannell, 2018-06-05 Religions of the United States in Practice is a rich anthology of primary sources with accompanying essays that examines religious behavior in America From praying in an early American synagogue to performing Mormon healing rituals to debating cremation Volume 1 explores faith through action from Colonial times through the nineteenth century The documents and essays consider the religious practices of average people praying singing healing teaching imagining and persuading Some documents are formal liturgies while other texts describe more spontaneous religious actions Because religious practices also take place in the imagination dreams visions and fictional accounts are also included Accompanying each primary document is an essay that sets the religious practice in its historical and theological context making this volume

ideal for classroom use and accessible to any reader The introductory essays explain the various meanings of religious practices as lived out in churches and synagogues in parlors and fields beside rivers on lecture platforms and in the streets Religions of the United States in Practice offers a sampling of religious perspectives in order to approximate the living texture of popular religious thought and practice in the United States The history of religion in America is more than the story of institutions and famous people This anthology presents a more nuanced story composed of the everyday actions and thoughts of lay men and women

History of North American Benedictine Women Laura Swan, 2001 A much needed research and reference bibliography for all who are interested in the history of Benedictine Women in North America Those interested in Benedictine spirituality liturgy and prayer will find useful resources here as well

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