

ansiedad «la decisión que vamos a tomar. Nuestra preocupación en hacer el mal es la voz del espíritu bueno que hace oír por la conciencia.

Se conoce que un pensamiento es malo, cuando se trata de la caridad, que es la base de toda verdadera moral; cuando tiene por principio el orgullo, la vanidad o el egoísmo; cuando su realización puede causar un perjuicio a cualquiera; cuando en fin, nos induce a hacer malicia que las que quisiéramos que nos hicieran a nosotros.

ORACIÓN

Dios todopoderoso, no me dejes sucumbir a la tentación que tengo de cometer una falta que está en pugna con vuestras leyes divinas, y haría la cual siento inclinación a la debilidad que domina a mi espíritu encarnado.

Espíritus buenos que me protegáis, desviad de mí el pensamiento malo, y dadme fuerza para resistir a la sugestión del mal. Si sucumbo, habré merecido la expiación de mi falta, tanto en esta vida como en la otra, porque soy libre de elegir, pero sobre todo imploro la fortaleza de lo Alto, para no caer en el error.

ACCIÓN DE GRACIAS POR UNA VICTORIA
OBTENIDA CONTRA LA TENTACIÓN

PREFACIO

El hombre debe en toda ocasión poner de su propia parte, fuerza de voluntad para no caer en la tentación, muy especialmente cuando reconoce que se encuentra al borde de ella.

Entonces un buen pensamiento elevado a lo Alto y solicitud de ayuda, fortificará su espíritu encarnado permitiéndole apartarse del mal camino.

El que ha resistido a la tentación, lo debe a la asistencia de los buenos espíritus, que lo han acompañado. Debe

COLECCIÓN DE ORACIONES ESCOGIDAS

dar gracias por ello a Dios, a su ángel guardián, y a los buenos espíritus que lo han ayudado a no caer en la tentación.

ORACIÓN

Dios mío, os doy gracias por haberme permitido salir victorioso de la lucha que acabo de sostener contra el mal; ángeles que esta victoria me dé fuerzas para resistir las nuevas tentaciones y no caer en ellas.

Y a vos, mi ángel guardián, os doy las gracias por vuestra asistencia. Que mi sumisión a vuestros consejos me haga digno de continuar bajo vuestra protección.

Y a vosotros espíritus puros del Señor, os doy también las más infinitas gracias por haberme ayudado a salir de ese mal camino. Espero, pues, tener la dicha de continuar bajo vuestra protección.

PARA ALEJAR A LOS MALOS ESPÍRITUS

¡Ay de vosotros, escribas y fariseos, hipócritas, que limpiáis lo de afuera del vaso y del plato y por dentro estáis llenos de rabia y de inmundicias! Fariseos ciegos, limpiad primero lo interior del vaso y del plato para que sea limpio lo que está fuera. ¡Ay de vosotros, escribas y fariseos, hipócritas, sois semejantes a los sepulcros blanqueados que parecen de fuera hermosos a los hombres, y dentro están llenos de podredumbre y de toda suciedad! Así también vosotros, fuera os mostráis justos a los ojos de los hombres, mas dentro estáis llenos de hipocresía y de iniquidad. (San Mateo, capítulo XXIII, versículos del 25 al 28.)

PREFACIO

Los malos espíritus sólo van donde pueden satisfacer su perversidad. Para alejarlos no basta pedirlo, ni menos mandarlo; es preciso abandonar aquello que los atrae. Los

Nuevo Devocionario Espiritista

Yijin Wang



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Gods of the City Robert A. Orsi,1999-07-22 Book Review **Santería Enthroned** David H. Brown,2021-10-24 Ever since its emergence in colonial era Cuba Afro Cuban Santer a or Lucum has displayed a complex dynamic of continuity and change in its institutions rituals and iconography Originally published in 2003 Santer a Enthroned combines art history cultural anthropology and ethnohistory to show how Africans and their descendants have developed novel forms of religious practice in the face of relentless oppression Focusing on the royal throne as a potent metaphor in Santer a belief and practice it shows how negotiations among ideologically competing interests have shaped the religion s symbols rituals and institutions from the nineteenth century to the present Rich case studies of change in Cuba and the United States including a New Jersey temple and South Carolina s Oyotunji Village reveal patterns of innovation similar to those found among rival Yoruba kingdoms in Nigeria Throughout the book argues for a theoretical perspective on culture as a field of potential strategies and usable pasts that actors draw upon to craft new forms and identities a perspective that will be invaluable to all students of the African Diaspora Santeria Enthroned David H. Brown,2003-10-15 Ever since its emergence in colonial era Cuba Afro Cuban Santer a or Lucum has displayed a complex dynamic of continuity and change in its institutions rituals and iconography In Santer a Enthroned David H Brown combines art history cultural anthropology and ethnohistory to show how Africans and their descendants have developed novel forms of religious practice in the face of relentless oppression Focusing on the royal throne as a potent metaphor in Santer a belief and practice Brown shows how negotiation among ideologically competing interests have shaped the religion s symbols rituals and institutions from the nineteenth century to the present Rich case studies of change in Cuba and the United States including a New Jersey temple and South Carolina s Oyotunji Village reveal patterns of innovation similar to those found among rival Yoruba kingdoms in Nigeria Throughout Brown argues for a theoretical perspective on culture as a field of potential strategies and usable pasts that actors draw upon to craft new forms and identities a perspective that will be invaluable to all students of the African Diaspora American Acemy of Religion Award for Excellence in the Study of Religion Analytical Descriptive Category **El Génesis. Los milagros y las predicciones** Allan Kardec,1984 **Qué es el Espiritismo** Allan Kardec,1998-10 In a clear and objective manner this book offers knowledge of the fundamental principles regarding the immortality of the soul the nature of Spirits and their relationship to man The book also contains the basis of the Spiritist Philosophy which covers the Moral Laws and includes a

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