

S. T. COLERIDGE

Notebooks

Edited by

Kathleen Coburn

I

1794-1804

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The Notebooks of Samuel Taylor Coleridge. Vol. 1; 1794-1804; Text Samuel Taylor Coleridge, **The Notebooks of Samuel Taylor Coleridge. Vol. 1; 1794-1804; Notes** Samuel Taylor Coleridge, **The Notebooks of Samuel Taylor Coleridge** Merton Christensen, Kathleen Coburn, 2003-09-02 During his adult life until his death in 1834 Coleridge made entries in more than sixty notebooks Neither commonplace books nor diaries but something of both they contain notes on literary theological philosophical scientific social and psychological matters plans for and fragments of works and many other items of great interest This fourth double volume of the Notebooks covers the years 1819 to 1826 The range of Coleridge's reading his endless questioning and his recondite sources continue to fascinate the reader Included here are drafts and full versions of the later poems Many passages reflect the theological interests that led to Coleridge's writing of *Aids to Reflection* later to become an important source for the transcendentalists Another development in this volume is the startling expansion of Coleridge's interest in the theory of life and in chemistry the laboratory chemistry of the Royal Institute and the theoretical chemistry of German transcendentalists such as Oken Steffens and Oersted **The Notebooks of Samuel Taylor Coleridge** Samuel Taylor Coleridge, 1980 Some 1 800 entries representing the annus mirabilis of 1797 1798 descriptions of the Lake Country and notes on Coleridge's travels in Germany **The Notebooks of Samuel Taylor Coleridge: 1794-1804** Samuel Taylor Coleridge, 1957 *The Notebooks of Samuel Taylor Coleridge* Samuel Taylor Coleridge, 1957 **Phillis Wheatley and the Romantics** John C. Shields, 2010-08-19 This book very conclusively debunks the over two hundred year old conventional wisdom that Wheatley owes her poetic sensibilities to Alexander Pope It will help rejuvenate the study of Wheatley and will be an exciting contribution to scholarly discourse on Wheatley's poetry Cedrick May author of *Evangelism and Resistance in the Black Atlantic 1760 1835* Phillis Wheatley was the first African American to publish a book Born in Gambia in 1753 she came to America aboard a slave ship the *Phillis* From an early age Wheatley exhibited a profound gift for verse publishing her first Telling the Time in British Literature, 1675-1830 Marcus Tomalin, 2020-03-27 Although the broad topic of time and literature in the long eighteenth century has received focused attention from successive generations of literary critics this book adopts a radically new approach to the subject Taking inspiration from recent revisionist accounts of the horological practices of the age as well as current trends in ecocriticism historical prosody sensory history social history and new materialism it offers a pioneering investigation of themes that have never previously received sustained critical scrutiny Specifically it explores how the essayists poets playwrights and novelists of the period meditated deeply upon the physical form social functions and philosophical implications of particular time telling objects Consequently each chapter considers a different device mechanical watches pendulums sandglasses sundials

flowers and bells and the literary responses of significant figures such as Alexander Pope Anne Steele William Wordsworth Samuel Taylor Coleridge Charlotte Smith and William Hazlitt are carefully examined *The Notebooks of Samuel Taylor Coleridge* Samuel Taylor Coleridge,1957 **A Modern Coleridge** A. Timár,2015-06-24 A Modern Coleridge shows the interrelatedness of the discourses of cultivation addiction and habit in Coleridge s poetry and prose and argues that these all revolve around the problematic nexus of a post Kantian idea of free will essential to Coleridge s eminently modern idea of the human **Romantic Drama** Frederick Burwick,2009-02-19 This book examines the radical changes in drama during the Romantic period tracing how these changes affected theatre performance acting and audience Dissenting republican Leslie F. Chard,2015-07-24 No detailed description available for Dissenting republican **The Notebooks of Samuel Taylor Coleridge** Samuel Taylor Coleridge,1957 *Napoleon: A Life Told in Gardens and Shadows* Ruth Scurr,2021-06-15 Marking the 200th anniversary of his death Napoleon is an unprecedented portrait of the emperor told through his engagement with the natural world How should one envisage this subject With a great pomp of words or with simplicity Charlotte Bront The Death of Napoleon The most celebrated general in history Napoleon Bonaparte 1769 1821 has for centuries attracted eminent male writers Since Thomas Carlyle first christened him our last Great Man regiments of biographers have marched across the same territory weighing campaigns and conflicts military tactics and power politics Yet in all this time no definitive portrait of Napoleon has endured and a mere handful of women have written his biography a fact that surely would have pleased him With Napoleon Ruth Scurr one of our most eloquent and original historians emphatically rejects the shibboleth of the Great Man theory of history instead following the dramatic trajectory of Napoleon s life through gardens parks and forests As Scurr reveals gardening was the first and last love of Napoleon offering him a retreat from the manifold frustrations of war and politics Gardens were at the same time a mirror image to the battlefields on which he fought discrete settings in which terrain and weather were as important as they were in combat but for creative rather than destructive purposes Drawing on a wealth of contemporary and historical scholarship and taking us from his early days at the military school in Brienne le Chateau through his canny seizure of power and eventual exile Napoleon frames the general s story through the green spaces he cultivated Amid Corsican olive groves ornate menageries in Paris and lone garden plots on the island of Saint Helena Scurr introduces a diverse cast of scientists architects family members and gardeners all of whom stood in the shadows of Napoleon s meteoric rise and fall Building a cumulative panorama she offers indelible portraits of Augustin Bon Joseph de Robespierre the younger brother of Maximilien Robespierre who used his position to advance Napoleon s career Marianne Peusol the fourteen year old girl manipulated into a Christmas Eve assassination attempt on Napoleon that resulted in her death and Emmanuel comte de Las Cases the atlas maker to whom Napoleon dictated his memoirs As Scurr contends Napoleon s dealings with these people offer unusual and unguarded opportunities to see how he grafted a new empire onto the remnants of the ancien régime and the French Revolution Epic in scale and novelistic in its

detail Napoleon with stunning illustrations is a work of revelatory range and depth revealing the contours of the general s personality and power as no conventional biography can Framing and Imagining Disease in Cultural History G.

Rousseau,M. Gill,D. Haycock,M. Herwig,2003-07-03 Throughout human history illness has been socially interpreted before its range of meanings could be understood and disseminated Writers of diverse types have been as active in constructing these meanings as doctors yet it is only recently that literary traditions have been recognized as a rich archive for these interpretations These essays focus on the methodological hurdles encountered in retrieving these interpretations called framing by the authors Framing and Imagining Disease in Cultural History aims to explain what has been said about these interpretations and to compare their value **Charles Darwin and the Church of Wordsworth** Robert M.

Ryan,2016-02-12 Charles Darwin and the Church of William Wordsworth is a study of the cultural connections between two of the nineteenth century s most influential figures Charles Darwin and William Wordsworth When Darwin presented On the Origin of Species his reading public s affective response to the natural world had already been profoundly influenced by William Wordsworth Wordsworth presented nature as benign harmonious a source of moral inspiration and spiritual blessing and a medium through which one might enter into communion with the Divine Long after his death he continued to be revered throughout the English speaking world not only as a great poet but as a theologian with a broader following than any prelate and an appeal that transcended or ignored sectarian differences For believers and sceptics alike Wordsworth s poetry offered a readily accessible and intellectually respectable counterweight to Darwin s vision of a material universe evolving by fixed laws in which Divinity played no discernible role and where concepts like beauty and harmony were material conditions to be explained in scientific terms Wordsworth s theology of nature became for many readers a more effective counterforce to Darwin s ideas than Biblical orthodoxy but it also provided an enriching context for the reception of evolutionary theory aiding theists in their effort to reach an accommodation with the new science As the nineteenth century s two most prominent theoreticians of nature s life Wordsworth and Darwin competed for attention among those seeking to understand humanity s relationship with the natural world and their disciples engaged in a productive mutually transformative dialogue in which the poet s cultural authority influenced the way Darwin was received and Darwinian science adjusted interpretation and evaluation of the poetry Charles Darwin and the Church of William Wordsworth explores the broad cultural relationship between Wordsworth Darwin and their disciples contextualising them within wider discussions about the relationship between religion and science in the nineteenth century **Coleridge's Blessed Machine of Language** Jerome

Christensen,2019-06-30 Samuel Taylor Coleridge s prose has long confounded its critics In Coleridge s Blessed Machine of Language Jerome Christensen offers a reading of the prose which captures its pious perverse vitality and characterizes its rhetorical form Coleridge sought to expose the folly and legerdemain of those who have abused the blessed machine of language Christensen develops a framework for reading Coleridge s language by first exploring Coleridge s critique of David

Hartley's philosophy of associationism Although Coleridge discredited Hartley's system he failed to devise a coherent alternative Lacking a firm grounding for his philosophical method Coleridge wrought a mobile fragmentary discourse which Christensen asserts is important to the Romantic tradition not because it is central but because it is brilliantly eccentric Christensen navigates the complexities of Coleridge's language in prefaces guides marginalia notebooks letters essays and manuals but chiefly in the *Biographia Literaria* and *The Friend* his major works in prose The *Biographia* he argues is best conceived of as marginal discourse a category that subsumes not only Coleridge's criticism of association but also the mix of deference and dominance in his engagement with Wordsworth's genius In *The Friend* Coleridge appears as the figure of the Friend mediator between the extremes of principle and prudence These extremes do meet in Coleridge's prose but the moral force of the encounter is vitiated by Coleridge's purely rhetorical resolution in the figure of chiasmus The chiasmus Christensen concludes is the trope that both shapes *The Friend* and propels the blessed machine of Coleridge's language

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