

# Not Just Victims

Conversations with Cambodian  
Community Leaders in the  
United States



**Edited by Sucheng Chan**  
Interviews Conducted by Audrey U. Kim

# Not Just Victims Conversations With Cambodian Community Leaders In The United States

**Carol A. Mortland**



## **Not Just Victims Conversations With Cambodian Community Leaders In The United States:**

**Not Just Victims** Audrey U. Kim, 2003 *Not Just Victims* contains twelve oral histories based on conversations with Cambodian community leaders in eight American cities Long Beach Philadelphia Washington D C Seattle Portland Tacoma and the Massachusetts towns of Fall River and Lowell Unlike the dozens of autobiographies published by Cambodians that focus largely on their victimization these narratives describe how Cambodian refugees have adapted to life in the United States Sucheng Chan's extensive introduction provides a historical framework she discusses the civil war 1970-75 the bloody Khmer Rouge revolution 1975-79 the border war during the Vietnamese occupation of Cambodia 1979-89 and the additional travails faced by those who escaped to holding camps in Thailand The book also includes an essay on oral history and a substantial bibliography

**Not just victims**, 2003 *Cambodian Refugees in Ontario* Janet McLellan, 2009-01-01 Janet McLellan uses ten years of ethnographic fieldwork including extensive interviews to highlight the difficulties Cambodians have faced in Canada

**Cambodian Buddhism in the United States** Carol A. Mortland, 2017-07-25 *Cambodian Buddhism in the United States* is the first comprehensive anthropological study of Khmer Buddhism as practiced by Khmer refugees in the United States Based on research conducted at Khmer temples and sites throughout the country over a period of three and a half decades Carol A Mortland uses participant observation open ended interviews life histories and dialogues with Khmer monks and laypeople to explore the everyday practice of Khmer religion including spirit beliefs and healing rituals This ethnography is enriched and supplemented by the use of historical accounts reports memoirs unpublished life histories and family memorabilia painstakingly preserved by refugees Mortland also traces the changes that Cambodians have made to religion as they struggle with the challenges of living in a new country learning English and supporting themselves The beliefs and practices of Khmer Muslims and Khmer Christians in the United States are also reviewed

*Asian America* Huping Ling, 2009-04-29 The last half century witnessed a dramatic change in the geographic ethnographic and socioeconomic structure of Asian American communities While traditional enclaves were strengthened by waves of recent immigrants native born Asian Americans also created new urban and suburban areas *Asian America* is the first comprehensive look at post 1960s Asian American communities in the United States and Canada From Chinese Americans in Chicagoland to Vietnamese Americans in Orange County this multi disciplinary collection spans a wide comparative and panoramic scope Contributors from an array of academic fields focus on global views of Asian American communities as well as on territorial and cultural boundaries Presenting groundbreaking perspectives *Asian America* revises worn assumptions and examines current challenges Asian American communities face in the twenty first century [The Great American Mosaic](#) Gary Y. Okihiro, Lionel C. Bascom, James E. Seelye Jr., Emily Moberg Robinson, Guadalupe Compeán, 2014-09-30 Firsthand sources are brought together to illuminate the diversity of American history in a unique way by sharing the perspectives of people of color who participated in landmark events This invaluable four volume compilation is

a comprehensive source of documents that give voice to those who comprise the American mosaic illustrating the experiences of racial and ethnic minorities in the United States Each volume focuses on a major racial ethnic group African Americans American Indians Asian Americans and Pacific Islanders and Latinos Documents chosen by the editors for their utility and relevance to popular areas of study are organized into chronological periods from historical to contemporary The collection includes eyewitness accounts legislation speeches and interviews Together they tell the story of America's diverse population and enable readers to explore historical concepts and contexts from multiple viewpoints Introductions for each volume and primary document provide background and history that help students understand and critique the material The work also features a useful primary document guide bibliographies and indices to aid teachers librarians and students in class work and research

**Legitimizing Empire** Faye Caronan, 2015-05-30 When the United States acquired the Philippines and Puerto Rico it reconciled its status as an empire with its anticolonial roots by claiming that it would altruistically establish democratic institutions in its new colonies Ever since Filipino and Puerto Rican artists have challenged promises of benevolent assimilation and portray U.S. imperialism as both self-interested and unexceptional among empires Faye Caronan's examination interprets the pivotal engagement of novels films performance poetry and other cultural productions as both symptoms of and resistance against American military social economic and political incursions Though the Philippines became an independent nation and Puerto Rico a U.S. commonwealth both remain subordinate to the United States Caronan's juxtaposition reveals two different yet simultaneous models of U.S. neocolonial power and contradicts American exceptionalism as a reluctant empire that only accepts colonies for the benefit of the colonized and global welfare Her analysis meanwhile demonstrates how popular culture allows for alternative narratives of U.S. imperialism but also functions to contain those alternatives

**The Minor Intimacies of Race** Christine Kim, 2016-04-30 An attempt to put an Asian woman on Canada's 100 bill in 2012 unleashed enormous controversy The racism and xenophobia that answered this symbolic move toward inclusiveness revealed the nation's trumpeted commitment to multiculturalism as a lie It also showed how multiple minor publics as well as the dominant public responded to the ongoing issue of race in Canada In this new study Christine Kim delves into the ways cultural conversations minimize race's relevance even as violent expressions and structural forms of racism continue to occur Kim turns to literary texts artistic works and media debates to highlight the struggles of minor publics with social intimacy Her insightful engagement with everyday conversations as well as artistic expressions that invoke the figure of the Asian allows Kim to reveal the affective dimensions of racialized publics It also extends ongoing critical conversations within Asian Canadian and Asian American studies about Orientalism diasporic memory racialized citizenship and migration and human rights

**Chinese in the Woods** Sue Fawn Chung, 2015-09-30 Though recognized for their work in the mining and railroad industries the Chinese also played a critical role in the nineteenth century lumber trade Sue Fawn Chung continues her acclaimed examination of the impact of Chinese immigrants

on the American West by bringing to life the tensions towns and lumber camps of the Sierra Nevada during a boom period of economic expansion Chinese workers labored as woodcutters and flume herders lumberjacks and loggers Exploding the myth of the Chinese as a docile and cheap labor army Chung shows Chinese laborers earned wages similar to those of non Asians Men working as camp cooks among other jobs could make even more At the same time she draws on archives and archaeology to reconstruct everyday existence offering evocative portraits of camp living small town life personal and work relationships and the production and technical aspects of a dangerous trade Chung also explores how Chinese used the legal system to win property and wage rights and how economic and technological change ultimately diminished Chinese participation in the lumber industry Eye opening and meticulous Chinese in the Woods rewrites an important chapter in the history of labor and the American West

**Asian Americans in Dixie** Khyati Y. Joshi, Jigna Desai, 2013-10-01 Extending the understanding of race and ethnicity in the South beyond the prism of black white relations this interdisciplinary collection explores the growth impact and significance of rapidly growing Asian American populations in the American South Avoiding the usual focus on the East and West Coasts several essays attend to the nuanced ways in which Asian Americans negotiate the dominant black and white racial binary while others provoke readers to reconsider the supposed cultural isolation of the region reintroducing the South within a historical web of global networks across the Caribbean Pacific and Atlantic

Contributors are Vivek Bald Leslie Bow Amy Brandzel Daniel Bronstein Jigna Desai Jennifer Ho Khyati Y Joshi ChangHwan Kim Marguerite Nguyen Purvi Shah Arthur Sakamoto Jasmine Tang Isao Takei and Roy Vu

*Chinese American Transnational Politics* Him Mark Lai, 2023-12-11 Born and raised in San Francisco Lai was trained as an engineer but blazed a trail in the field of Asian American studies Long before the field had any academic standing he amassed an unparalleled body of source material on Chinese America and drew on his own transnational heritage and Chinese patriotism to explore the global Chinese experience In Chinese American Transnational Politics Lai traces the shadowy history of Chinese leftism and the role of the Kuomintang of China in influencing affairs in America With precision and insight Lai penetrates the overly politicized portrayals of a history shaped by global alliances and enmities and the hard intolerance of the Cold War era The result is a nuanced and singular account of how Chinese politics migration to the United States and Sino U S relations were shaped by Chinese and Chinese American groups and organizations Lai revised and expanded his writings over more than thirty years as changing political climates allowed for greater acceptance of leftist activities and access to previously confidential documents Drawing on Chinese and English language sources and echoing the strong loyalties and mobility of the activists and idealists he depicts Lai delivers the most comprehensive treatment of Chinese transnational politics to date

*Issei Buddhism in the Americas* Duncan Ryukken Williams, Tomoe Moriya, 2010-10-01 Rich in primary sources and featuring contributions from scholars on both sides of the Pacific Issei Buddhism in the Americas upends boundaries and categories that have tied Buddhism to Asia and illuminates the social and spiritual role that the religion has played in the

Americas While Buddhists in Japan had long described the migration of the religion as traveling from India across Asia and ending in Japan this collection details the movement of Buddhism across the Pacific to the Americas Leading the way were pioneering first generation Issei priests and their followers who established temples shared Buddhist teachings and converted non Buddhists in the late nineteenth and twentieth centuries The book explores these pioneering efforts in the context of Japanese diasporic communities and immigration history and the early history of Buddhism in the Americas The result is a dramatic exploration of the history of Asian immigrant religion that encompasses such topics as Japanese language instruction in Hawaiian schools the Japanese Canadian community in British Columbia the roles of Buddhist song culture Tenrikyo ministers in America and Zen Buddhism in Brazil Contributors are Michihiro Ama Noriko Asato Masako Iino Tomoe Moriya Lori Pierce Cristina Rocha Keiko Wells Duncan Ry ken Williams and Akihiro Yamakura Undercover Asian Leilani Nishime,2014-01-30 In this first book length study of media images of multiracial Asian Americans Leilani Nishime traces the codes that alternatively enable and prevent audiences from recognizing the multiracial status of Asian Americans Nishime s perceptive readings of popular media movies television shows magazine articles and artwork indicate how and why the viewing public often fails to identify multiracial Asian Americans Using actor Keanu Reeves and the Matrix trilogy golfer Tiger Woods as examples Nishime suggests that this failure is tied to gender sexuality and post racial politics Also considering alternative images such as reality TV star Kimora Lee Simmons the television show Battlestar Galactica and the artwork of Kip Fulbeck this incisive study offers nuanced interpretations that open the door to a new and productive understanding of race in America Pacific Citizens Larry S Tajiri,2012-03-15 Offering a window into a critical era in Japanese American life Pacific Citizens collects key writings of Larry S Tajiri a multitalented journalist essayist and popular culture maven He and his wife Guyo who worked by his side became leading figures in Nisei political life as the central purveyors of news for and about Japanese Americans during World War II both those confined in government camps and others outside The Tajiris made the community newspaper the Pacific Citizen a forum for liberal and progressive views on politics civil rights and democracy insightfully addressing issues of assimilation multiracialism and U S foreign relations Through his editorship of the Pacific Citizen as well as in articles and columns in outside media Larry Tajiri became the Japanese American community s most visible spokesperson articulating a broad vision of Nisei identity to a varied audience In this thoughtfully framed and annotated volume Greg Robinson interprets and examines the contributions of the Tajiris through a selection of writings columns editorials and correspondence from before during and after the war Pacific Citizens contextualizes the Tajiris output providing a telling portrait of these two dedicated journalists and serving as a reminder of the public value of the ethnic community press *Muncie, India(na)* Himanee Gupta-Carlson,2018-02-21 Muncie Indiana remains the epitome of an American town Yet scholars built the image of so called typical communities across the United States on an illusion Their decades of studies ignored the racial ethnic and religious diversity and tensions woven into the

American communities that Muncie supposedly embodied Himanee Gupta Carlson puts forth an essential question what do nonwhites non Christians and or non natives mean when they call themselves American A daughter in one of Muncie s first Indian American families Gupta Carlson merges personal experience the life histories of others and critical analysis to explore the answers Her stories of members of Muncie s South Asian communities unearth the silences imposed by past studies while challenging the body of scholarship in fundamental ways At the same time Gupta Carlson shares personal memories and experiences that illuminate her place within the historical political and socio cultural currents she engages in her work It also reveals how that work informs and transforms her as a scholar and a person As meditative as it is insightful Muncie India na invites readers to feel the truth of the fascinating stories behind one woman s revised portrait of an American community

**Ethnic Origins** Jeremy Hein, 2006-04-13 Immigration studies have increasingly focused on how immigrant adaptation to their new homelands is influenced by the social structures in the sending society particularly its economy Less scholarly research has focused on the ways that the cultural make up of immigrant homelands influences their adaptation to life in a new country In *Ethnic Origins* Jeremy Hein investigates the role of religion family and other cultural factors on immigrant incorporation into American society by comparing the experiences of two little known immigrant groups living in four different American cities not commonly regarded as immigrant gateways *Ethnic Origins* provides an in depth look at Hmong and Khmer refugees people who left Asia as a result of failed U S foreign policy in their countries These groups share low socio economic status but are vastly different in their norms values and histories Hein compares their experience in two small towns Rochester Minnesota and Eau Claire Wisconsin and in two big cities Chicago and Milwaukee and examines how each group adjusted to these different settings The two groups encountered both community hospitality and narrow minded hatred in the small towns contrasting sharply with the cold anonymity of the urban pecking order in the larger cities Hein finds that for each group their ethnic background was more important in shaping adaptation patterns than the place in which they settled Hein shows how in both the cities and towns the Hmong s sharply drawn ethnic boundaries and minority status in their native land left them with less affinity for U S citizenship or Asian American panethnicity than the Khmer whose ethnic boundary is more porous Their differing ethnic backgrounds also influenced their reactions to prejudice and discrimination The Hmong with a strong group identity perceived greater social inequality and supported collective political action to redress wrongs more than the individualistic Khmer who tended to view personal hardship as a solitary misfortune rather than part of a larger scale injustice Examining two unique immigrant groups in communities where immigrants have not traditionally settled *Ethnic Origins* vividly illustrates the factors that shape immigrants response to American society and suggests a need to refine prevailing theories of immigration Hein s book is at once a novel look at a little known segment of America s melting pot and a significant contribution to research on Asian immigration to the United States A Volume in the American Sociological Association s Rose Series in Sociology [Keywords for Asian American](#)

Studies Cathy J. Schlund-Vials, Linda Trinh Võ, K. Scott Wong, 2015-05-08 Introduces key terms research frameworks debates and histories for Asian American Studies Born out of the Civil Rights and Third World Liberation movements of the 1960s and 1970s Asian American Studies has grown significantly over the past four decades both as a distinct field of inquiry and as a potent site of critique Characterized by transnational trans Pacific and trans hemispheric considerations of race ethnicity migration immigration gender sexuality and class this multidisciplinary field engages with a set of concepts profoundly shaped by past and present histories of racialization and social formation The keywords included in this collection are central to social sciences humanities and cultural studies and reflect the ways in which Asian American Studies has transformed scholarly discourses research agendas and pedagogical frameworks Spanning multiple histories numerous migrations and diverse populations Keywords for Asian American Studies reconsiders and recalibrates the ever shifting borders of Asian American studies as a distinctly interdisciplinary field Visit keywords nyupress org for online essays teaching resources and more

**Almost All Aliens** Paul Spickard, 2009-05-07 Almost All Aliens offers a unique reinterpretation of immigration in the history of the United States Leaving behind the traditional melting pot model of immigrant assimilation Paul Spickard puts forward a fresh and provocative reconceptualization that embraces the multicultural reality of immigration that has always existed in the United States His astute study illustrates the complex relationship between ethnic identity and race slavery and colonial expansion Examining not only the lives of those who crossed the Atlantic but also those who crossed the Pacific the Caribbean and the North American Borderlands Almost All Aliens provides a distinct inclusive analysis of immigration and identity in the United States from 1600 until the present For additional information and classroom resources please visit the Almost All Aliens companion website at [www.routledge.com/textbooks/almostallaliens](http://www.routledge.com/textbooks/almostallaliens)

**Discriminating Sex** Amy Sueyoshi, 2018-02-21 Freewheeling sexuality and gender experimentation defined the social and moral landscape of 1890s San Francisco Middle class whites crafting titillating narratives on topics such as high divorce rates mannish women and extramarital sex centered Chinese and Japanese immigrants in particular Amy Sueyoshi draws on everything from newspapers to felony case files to oral histories in order to examine how whites pursuit of gender and sexual fulfillment gave rise to racial caricatures As she reveals white reporters writers artists and others conflated Chinese and Japanese previously seen as two races into one There emerged the Oriental a single pan Asian American stereotype weighted with sexual and gender meaning Sueyoshi bridges feminist queer and ethnic studies to show how the white quest to forge new frontiers in gender and sexual freedom reinforced and spawned racial inequality through the ever evolving Oriental Informed and fascinating Discriminating Sex reconsiders the origins and expression of racial stereotyping in an American city

Raced to Death in 1920s Hawai i Jonathan Y Okamura, 2019-08-30 On September 18 1928 Myles Yutaka Fukunaga kidnapped and brutally murdered ten year old George Gill Jamieson in Waik k Fukunaga a nineteen year old nisei or second generation Japanese American confessed to the crime Within three weeks authorities had convicted him and sentenced him to hang



despite questions about Fukunaga's sanity and a deeply flawed defense by his court appointed attorneys Jonathan Y Okamura argues that officials raced Fukunaga to death first viewing the accused only as Japanese despite the law supposedly being colorblind and then hurrying to satisfy the Haole white community's demand for revenge Okamura sets the case against an analysis of the racial hierarchy that undergirded Hawai'ian society which was dominated by Haoles who saw themselves most threatened by the island's sizable Japanese American community The Fukunaga case and others like it in the 1920s reinforced Haole supremacy and maintained the racial boundary that separated Haoles from non Haoles particularly through racial injustice As Okamura challenges the representation of Hawai'i as a racial paradise he reveals the ways Haoles usurped the criminal justice system and reevaluates the tense history of anti Japanese racism in Hawai'i

## **Not Just Victims Conversations With Cambodian Community Leaders In The United States** Book Review: Unveiling the Power of Words

In a global driven by information and connectivity, the ability of words has be more evident than ever. They have the capacity to inspire, provoke, and ignite change. Such is the essence of the book **Not Just Victims Conversations With Cambodian Community Leaders In The United States**, a literary masterpiece that delves deep into the significance of words and their effect on our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall effect on readers.

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